

THE <sup>3089. ad 12</sup>  
PSALTER  
OF  
DAVID

WITH  
Titles and Collects according to the matter of each  
PSALME.



OXFORD,  
Printed by Leonard Lichfield, Printer to  
the University. 1644.







*Bonum est confiteri Domino et  
psallere tuo nomini Altissime.*

*Te decet Hymnus.*



Domus

orationis



*Re: Vaughan scilicet*

The Catalogue & Contents in this  
Collection were written by Dr.  
Johann Saylor — & the volume  
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Ex dono *Dr. Naumann* militis  
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DAVID

1800



OFFICE

1844



## The Preface.



*I* is Naturall for all men when they are straitned with feares, or actuall infelicities, to run for succour, to what their fancy or the next opportunity presents, as an instrument of their ease and remedy. But that which di-

stinguishes men in these cases, is the choyce of their Sanctuary: for to rely upon the Reeds of Egypt, or to snatch at the Bulrushes of Nilus, may well become a drowning man, whose reason is so wholly invaded and surprized by feare, as to be uselesse to him in that confusion: But he whose condition (although it be sad) is still under the Mastery of reason, and hath time to deliberate, unlesse he places his hopes upon something that is likely to cure his misery, or at least to ease it, by making his affliction lesse, or his patience more, does deserve that mi-

*ſery he groanes under: ſtripes and remedileſſe miſeries are the lot of Fooles, but afflictions that happen to wiſe men or good men, repreſent indeed the ſadneſſes of mortality, but they become Monuments and advantages of their Piety and Wiſdome.*

*In this moſt unnaturall Warre commenced againſt the greateſt ſolemnities of Chriſtianity, and all that is called, God, I have been put to it to run ſomewhether to Sanctuary; but whether, was ſo great a queſtion, that had not Religion been my guide, I had not known where to have found reſt or ſafety, when the King and the Lawes, who by God and Man reſpectively are appointed the protectors of Innocence and truth, had themſelves the greateſt need of a Protector. And when in the beginning of theſe troubles I haſtened to His Maſteſty, the caſe of the King and His good Subjects, was ſomething like that of Iſaack, ready to be ſacrificed, the wood was prepared, the fire kindled, the knife was liſt up, and the hand was ſtriking, that if we had not been ſomething like Abraham too, and againſt hope have believed in hope, we had been as much without comfort, as we were in outward appearance without remedy.*

*It was my cuſtome long ſince to ſecure my ſelfe againſt the violences of Diſcontents abroad, as Gerſon did againſt temptatiōs, in angulis & libellis, in my bookes and my retirements: But now I*  
*was*

was deprived of both them, and driven to a publike view and participation of those dangers and miseries which threatned the Kingdom, and disturb'd the evenesse of my former life. I was therefore constrained to amasse together all those arguments of hope and comfort, by which Men in the like condition were supported; & amongst all the great examples of trouble and confidence, I reckon'd King David one of the biggest, and of greatest consideration. For considering that he was a King, vexed with a Civill-Warre, his case had so much of ours in it, that it was likely the devotions he used might fit our turne, and his comforts sustaine us. And indeed when I came to look upon the Psalter with a neerer observation, and an eye diligent to espy my advantages and remedies there deposited, I found very many Prayers against the enemies of the King and Church, and the miseries of Warre. I found so many admirable promises, so rare variety of expressions of the mercies of God, so many consolatory hymnes, the commemoration of so many deliverances from dangers, and deaths, and Enemies, so many miracles of mercy and salvation, that I began to be so confident as to believe there could come no affliction great enough, to spend so great a stock of comfort as was laid up in the treasure of the Psalter: the saying of S. Paul was here verifed, if sinne [and misery] did abound, then did grace superabound,



bound: and as we believe of the Passion of Christ, it was so great as to be able to satisfy for a thousand Worlds; so it is of the comforts of Davids Psalmes, they are more then sufficient to repaire all the breaches of Mankind. But for the particular occasion of creating confidences in us that God will defend his Church, and his Annoynted, and all that trust in him, against all their Enemies, (which was our case, and contained in it all our needs for the present) I found so abundant supply, that of 150. Psalmes, some whereof are Historicall, many Eucharisticall, many Prophetickall, and the rest Prayers for severall occasions, 34 of them are expressly made against Gods and our Enemies; Eleven expressly for the Church, foure for the King; that is, a third part of the Psalmes relate particularly to the present occasion, besides many clauses of respiration in the other which if collected into one, would of themselves be great arguments of hope to prevaile in so good a cause.

This which experience taught me now, I was promised before by a frequent testimony of the Doctors of the Church, who give the Psalter such a Character as is due to the best and most usefull Book in the whole World. viz. The most profitable of books: the treasure of Holy instructions, consummationem totius paginæ Theologicæ, the perfection of the whole Scripture, so the ordinary Glosse calls

*calls it; arma juvenum, parva Biblia, tribulatorum solatia, the young mans armory, the little Bible, the comfort of the distressed, so others; to be said by all men upon all occasions, is the counsell of the most devout amongst them. But concerning the Psalter there are good words enough, and reall observation of advantages in the severall prefaces before the Commentaries upon the Psalmes, set forth by the Fathers and Writers of the first and middle ages. I leave the particular enumeration of them, to the Learned Divines of our Church, to whom it is more proper; the summe of them is this which Tertullian alone hath expressed in his Apology against the Gentiles, Omnes Bibliothecas, & omnia monumenta unius Prophetæ scrinium vincit, in quo, videtur thesaurus collocatus esse totius Iudaici Sacramenti. & inde etiam nostri, this book alone of the Trophet David, hath in it some excellencies beyond all the monuments of Learning in any Library whatsoever, and is the store house both of the Jewish and Christian Religion. But that which pleases me most is the fancy of S. Hilary, expounding the Psalter to be meant by the Key of David, spoken of by S. Iohn in his Revelation: And properly enough; for if we consider how many mysteries of Religion are open'd to us in the Psalter, how many things concerning Christ, what cleare vaticinations concerning his Birth, his Priesthood, his Kingdom,*

dom, his Death, the very circumstances of his Passion, his Resurrection, and all the degrees of his Exaltation more cleerly and explicitly recorded in the Psalter, then in all the old Prophets besides, we may easily believe that Christ with a Key of David in his hand, is nothing else but Christ fully open'd and manifested to us in the Psalmes in the whole mystery of our Redemption. Omnes penè psalmi Christi personam sustinent, saith Tertullian. Almost all the Psalmes represent the person of Christ. Now this Key of David, opens not only the Kingdom of Grace, by Revelation of the mysteries of our Religion, but the Kingdom of Heaven too, it being such a Collection of Prayers, Eucharist, acts of hope, of love, of patience, and all other Christian virtues, that as the everlasting Kingdome is given to the Heire of the House of David, so the Honour of opening that Kingdom is given to the first Prince of that family; the Psalmes of his Father David are one of the best inlets into the Kingdom of the sonne. Something to this purpose is that saying of one of the old Doctors, vox psalmodiæ si recto corde dirigatur, in tantum omnipotenti Deo aditum ad animum aperit, ut intentæ animæ vel Prophetiæ mysteria, vel compunctionis spiritum infundat. The saying or singing of Psalmes opens a way so wide for God to enter into the heart, that a devout soule does usually from such an imployment receive  
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the grace of compunction and contrition, or of understanding Prophecies.

Upon such premises as these, or better, the Church of God in all ages hath made Davids Psalter the greatest part of her publike and private devotions; sometimes dividing the Psalter into seven parts, that every weeks devotion might spend it all.

Sometimes decreeing that it should be said day and night. Otherwhile injoynd the recitation of the whole Psalter before the celebration of the blessed Sacrament; and after some time it was made the publique office of the Church.

It was the generall use of Christendome, to say the Psalmes Antiphonatick, by way of verse and answer, saith Suidas; and so Ancient, that the Religious of S. Marke in Alexandria used it, saith Philo the Jew; and S. Ignatius, or else Flavianus and Diodorus brought it first into the Church of Antioch. And for the private Devotions, that they chiefly consisted of the Psalmes we have great probability from the strict requiring it of the Clergy, and particularly from them who came to be ordayned, great readinesse of saying the Psalter by heart. It was S. Hieroms counsell to Rusticus, and when S. Gregory was to ordaine the Bishop of Ancona, his inquiry concerning his Canonick sufficiency was, if he could say Davids Psalmes without book; and for a disability of doing it, Iohn the Priest was rejected from  
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*the Bishopricke of Ravenna. But this I conceive more relates to their private, then to their publike devotions, for I cannot thinke but that in respect of the publike Liturgy, it was enough for Bishops and Priests to read the Psalmes; the requiring ability to remember them was to ingage them to a frequent use of so admirable devotions in their private offices.*

*But the Psalmes were not only of use to the Church, as they lay in their owne position and forme, but the devout men of severall ages drew them into Collects, Antiphonaries,\* Responsories, and all other parts of their devotions. They made their Prayers out of the Psalmes, their confessions, their doxologies, their ejaculations for the most part were clauses or periods of the Psalter. S<sup>t</sup> Hierome made a collection of choice verses, and put them together into their severall classes, and that was much of his devotion; the Collection is still extant under the Name of S<sup>t</sup> Hierom's Psalter. S<sup>t</sup> Athanasius made an Index of the severall occasions and matters of prayer and Eucharist, and fitted Psalmes to each particular, that was his devotion, the Psalmes intire as they lay, only he made titles of his owne. I have seen of latter time a short hymne of some eight verses, which are indeed very choice sentences out of severall Psalmes set together to make up a compendium of Liturgy or Breviary of our necessities and devotions, collected by S<sup>t</sup> Bernardine,*

Bernardine, it is a very good Copy to be followed. But if we look into the old Liturgies of the Eastern and Western Churches, and where we will almost into the private devotions of the old writers, we may say of them in the expression of the Prophet, Hauriebant aquas è fontibus Salvatoris, they drew their waters from the fountains of our Blessed Saviour, but through the limbeckes of David.

But the practice of this devotion is derived from a higher precedent, even of Christ and his Apostles: for before the passion immediatly, they sung a Psalm, saith the Scripture, Hymno dicto, saith the vulgar Latine, having recited or said a Psalm. But however, it was part of Davids Psalter that was sung, it was the great Allelujah, as the Jewes called it, beginning at the 112 psalme, to the 119. exclusively, part of that was sung. But this devotion continued with our Blessed Saviour as long as breath was in him, for when he was upon the Crosse he recited the 22<sup>th</sup> Psalm ad verbum, saith the tradition of the Church, and that he began it, saith the Scripture, My God, My God, why hast thou forsaken me? The whole psalme is rather a history then a prediction of the passion; and what Textullian saith of the whole Psalter is particularly verified of this, filium ad Patrem, id est, Christum ad Deum verba facientem representat, it represents the Sonnes addressse to his Father, that is, Christ speaking to God. Against  
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the example of Christ if we confront the practice of Antichrist, nothing can be said greater in commendation of this manner of devotion: for B. Hippolytus, in his oration of the end of the world, saith, that in the dayes of Antichrist, Psalmorum decantatio cessabit, they shall then no more use the singing or saying of the Psalmes; which when I had observed. without any further deliberation I fix'd, upon the Psalter, as the best weapon against him, whose coming we have great reason to believe is not farre off, so great preparation is making for him.

From the example of Christ this grew to be a Practice Apostolicall, and their devotion came exactly home to the likenesse of the designe of this very Booke: they turn'd the Psalmes into prayers.

Thus it was said of Paul and Silas. Act. 16. They prayed a Psalme, so it is in the Greeke; and we have a Copy left us of one of the prayers or collects which they made out of the bowells of the second psalme, it is in the fourth Chapter of the Acts, beginning at the 24 verse, and ends at the 31. And now I have shovne the reasons of my choice, and the precedents that I have followed. This last comes home to every circumstance of my Book. I only adde this, that since according to the instruction of our blessed Saviour, God is to be worshipped in Spirit and in truth, no worshipping can be more true, or more spiritual then the Psalter said with a pure mind and a hearty

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heartly devotion. For David was Gods instrument to the Church, teaching and admonishing us (as our duty is to each other) in Psalmes and Hymnes, and Spirituall Songs, and the spirit of truth was the Grand Dictator of what David wrote; so that we may confidently use this devotion as the Church of God ever did, making her addresses to God most frequently by the Psalmes: so Prudentius reports the guise of Christendome.

Te mente purâ, simplici,  
Te voce, te cantu pio,      hymn. 2. Cathemer.  
Rogare curvato genu,  
Flendo & canendo discimus.

The Prayers which I have collected out of the Psalmes are nothing else, but the matter of the Psalmes put into another mood, and fitted to the necessities of Christendome, and of our selves in particular, according to the first designation or secondary intention of the blessed Spirit: for the use of them could not expire in the person of David, though first occasioned (many of them) by his personall necessities: for all Scripture was written for our learning upon whō the ends of the world are come, (saith the Apostle) & Christ, & his Apostles, and the Church of all ages, hath taught us by their example and precepts, that the purposes of the holy Ghost were of great extent, and the profits universall both for times and occasions: so also were the prayers which  
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the Church made out of the Psalmes and sung them in her publike offices. S. Austin found great advantages by such devotions, as himselfe witnesses; Cum reminiscor lacrymas meas quas Fudi ad cantus Ecclesie in primordijs recuperatæ fidei meæ; magnam instituti hujus utilitatem agnosco. When I call to mind the many teares I shed when I heard the Hymnes and Psalmes of the Church, I cannot but acknowledge the great benefit of this institution.

And yet besides the spirituall sense of an actiall devotion, which is sooner had in this use of the Psalmes then of other prayers, I have had a meditation that this manner of devotion might be a good Symbol and instrument of Communion betweene Christians of a different perswasion: For if we all would communicate in the same private devotions, it were a great degree of Peace and Charity. The Nicene Fathers in their Zeale against Heresie, forbade their People to be present at the prayers of Heretickes; and they had great reason so long as they derived their Heresie into their Liturgy, into their very formes of baptisme: But I am much scandalized, when I see a man refuse to communicate with me in my prayers even such as are in his owne breviary or Manuall. For me thinkes it is strange that the Lords Prayer it selfe should be unhallowed in the mouth of a Protestant, and yet the whole office from the mouth of one of their Priests, though never so wicked,

wicked, though a Necromancer, a secret Jew, or any thing, so of their Communion, shall loose no tittle of its sanctity and value. So long as nothing of controverſie is brought into our prayers (and certainly we may very well pray to God without diſputing) and devotion is not made a party, he that refuſes to joyne with me in what himſelfe confeſſes true and holy upon pretence I am a hereticke, will certainly prove himſelfe a Schiſmaticke. For true it is, a Heretick is to be avoyded, that is in his temptation and in his hereſie, juſt as a notorious Fornicator, an Adulterer, a ſentenc'd drunkard, and no more, the Apoſtles rule excommunicates all alike, with ſuch men no not to eate, and this rule cannot with ſo much eaſe and certainty be put to praſtiſe in the caſe of hereſie, as in the caſe of drunkenneſſe, becauſe hereſie is as much harder to be judg'd, as the ſoule is more inviſible then the body, eſpecially if we make hereſie to be an error, not in the great articles of faith only, but to conſiſt in minutes alſo, as all they doe who reſuſe to communicate with Perſons diſagreeing even in the ſmalleſt article.

But he that is ready to joyne with all the ſocieties of Chriſtians in the world, in thoſe things which are certainly true, juſt and pious, gives great probation that he hath at leaſt, *animum Catholicum*, no Schiſmaticall ſoule, becauſe he would actually communicate with all Chriſtendome, if *bona fides* in falſo articulo,

ticulo, a sincere perswasion (be it true or false) did not disoblige him, since he clearly distinguishes persons from things, and in all good things communicates with persons bad enough in others. This is the Communion of charity, and when the Communion of beleefe is interrupted by misperswasion on one side, and too much confidence and want of charity on the other, the erring party hath humane infirmity to excuse him, but the uncharitable nothing at all. This therefore is the best and surest way, because we are all apt to be deceived, to be sincere in our disquisitions, modest in our determinations, charitable in our censures, and apt to communicate in things of evident truth and confessed holinesse. And such is this devotion; the whole matter whereof is the Psalmes of David, and the prayers Symbolicall, and alike in substance, and of the same expression throughout where it is not altered by circumstances.

So that I thought I might not imprudently intend this Booke as an instrument of publike charity to Christians of different confessions. For I see that all sorts of people sing or say Davids Psalmes, and by that use, if they understand the consequences of their owne Religion, accept set formes of prayer for their Liturgy, and this forme in speciall is one of their owne choices for devotion; so that if all Christians, that thinke Davids Psalmes lawfull devotion, and shall observe the Collects from them to be just of the same

same Religion, would joyn in this or the like form,  
I am something confident the product would be cha-  
rity, besides other spirituall advantages. For my  
owne particular since all Christendome is so much  
divided, and subdivided into innumerable Sects, I  
knew not how to give a better evidence of my owne  
beliefe, and love of the Communion of Saints, and  
detestation of Schisme, then by an act of Religion;  
whose consequence might be (if men please) the ad-  
vancement of an universall Communion. For in  
that which is most concerning and is the best preser-  
ver of charity, I meane practicall devotion and  
active piety, the differences of Christendome are not  
so great and many, to make an eternall disunion and  
fracture; and if we instance in prayer, there is none  
at all abroad (some indeed we have commens'd at  
home, but) in the great divisions of Christendome,  
none at all but concerning the object of our prayers  
and adorations. For the Socinian shuts the Holy  
Ghost from his Letanies, and places the Sonne of  
God in a lower forme of addresse. But concerning  
him I must say, as S. Paul said of the Unbelievers,  
what have I to doe with them that are without?

For this very thing that they disbelieve the ar-  
ticle of the holy Trinity, they make themselves un-  
capable of the communion of other Christian people  
of the Nicene Faith, and we cannot so much at  
joyne with them in good prayers, because we are not  
\* \* \*  
agreed

agreed concerning the persons to whom our devotions must be addressed; and Christendome never did so lightly esteeme the article of the holy Trinitie, as not to glorie in it, and confesse it publiquely, and expresse it in all our offices. The holy Ghost together with the Father and the Son must be worshipped and glorified.

But since all Christians of any publike confession and government, that is, all particular and nationall Churches agree in the matter of prayers, and the great object, God in the mysterie of the Trinitie, if the Church of Rome would make her addresses to God anely, through Iesus Christ our Lord, and leave the Saints in the Calendar, without drawing them into her offices (which they might do without any preiudice to the suits they aske, unlesse Christs intercession without their coniuncture were imperfect) that we might all once pray together, we might hope for the blessings of peace and charitie to be upon us all. I am sure they that have commenced this war against the King and the Church, first fell out with our Liturgie and refused to ioyne with us in our prayers: I have therefore a strong perswasion, that if we were ioyned in our prayers, we should quickly be united in affections: and to this purpose I have some reason to believe this Psalter may do good service.

For I have seen an Essay of this designe made by  
that

that prudent and pious moderator of controversies,  
George Cassander, who did much for the peace of  
Christendom, when disagreeing interests and opini-  
ons made the great Schisme in the Westerne Chur-  
ches, he put forth devotions, and with them Collects  
for each Psalme. But I said, it was a meere Essay,  
they are short of what he could have done: but  
when I saw his name at them, I guessed what every  
man else would have guessed concerning him, it was  
a pursuance of his great designe for peace and cha-  
ritie. I have seen three more, the first by an old Sa-  
xon Priest or Bishop, in which there is nothing of  
offence, nothing but pious and primitive for the  
matter, but the Collects so short, that the Psalm  
did scarce passe through the Prayer, so little of the  
relish is left, that the percolation is scarce discerni-  
ble. A second was printed at Lyons, 1545. without  
the Authours name, with a complying designe of  
avoiding all offence, and a not engaging God in our  
scholasticall wranglings, but quite contrary to the  
Saxon; the prayers are so full of paraphrase, that I  
resolved to go further, and see if I could speed bet-  
ter, and at last met with a Psalter printed lately at  
Antwerp by command, very fairly indeed, with a  
Title and a Collect to every psalme, all free from  
dispute, and partaking in the questions of Christen-  
dome, not so much as a gust or relish of his owne  
partie till the Psalter be done, the prayers all good,

and here I had fixed, but that I had found them very often to be impertinent. But that which I observed in all these is, that the designe seemes alike, and they are a forme of devotion made for no private Sect, but for the benefit of all Christian people, which the Authour of the Antwerp psalter declines in his additionall Devotions, where he brings in Letanies to Saints as grossely as he had before avoided it with discretion.

If any mans pietie receives advantage by this intendment, it is what I wish; but I desire that his charitie might increase too, and that he would say a hearty prayer, when his devotion growes high and pregnant, for me and my family; for I am more desirous my posteritie should be pious than honourable. I have no ends of my own to serve, but to purchase an interest of prayers; for I would faine have these Devotions go out into a blessing to all them that shall use them, and yet returne into my own bosome too: and if I may but receive the blessings of the Psalter, even the fare mercies of David, it will be like the reward of five Cities for the improvement of a few talents; I shall venture again in a greater negotiation, and traffique for ten talents; for there is more honour so great as to serve God in a great capacity; and though I wait not at the Altar, yet I will pay there such oblations of my time and industry, as I can redeem from the services of his Majesty, and the impertinencies of my own life.



The j day.

I



THE PSALTER OF  
DAVID, with Titles and  
Collects fitted to each  
*Psalm, &c.*

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PSALM. I.

A Prayer that we may continually meditate in  
God's law, & have no fellowship with wicked  
persons in the manner of their living or dying.

MORNING PRAYER.



lessed is the man that hath not walk-  
ed in the counsell of the ungodly,  
nor stand in the way of sinners: and  
hath not sit in the seat of the scorn-  
full.

2 But his delight is in the Law of the Lord: &  
in his Law will he exercise himself day and night.

3 And he shall be like a tree planted by the  
water sides: that will bring forth his fruit in due  
season.

4

4 Psal



4 His leaf also shall not wither: & look what-  
soever he doth, it shall prosper.

5 As for the ungodly, it is not so with them:  
but they are like the chaffe, which the wind scat-  
tereth away from the face of the earth.

6 Therefore the ungodly shall not be able to  
stand in the iudgement: neither the sinners in the  
Congregation of the righteous.

7 But the Lord knoweth the way of the  
righteous: and the way of the ungodly shall perish.

### The Prayer.

**O** Holy Iesu, fountain of all blessing, the  
word of the Eternall Father, be pleased to  
sow the good seed of thy word in our hearts, and  
water it with the dew of thy divinest Spirit, that  
while we exercise our selves in it day and night,  
we may be like a tree planted by the water side,  
bringing forth in all times and seasons the fruits  
of a holy conversation, that we may never walke  
in the way of sinners, nor have fellowship with  
the unfruitfull works of darknesse, but that when  
this life is ended, we may have our portion in  
the congregation of the righteous, and may be  
able to stand upright in iudgment, through the  
supporting arme of thy mercy. O blessed Savi-  
our and Redeemer Iesu. Amen.

A Prayer to promote Christs Kingdom, and for  
grace to serve him with feare and Reverence.

**V**hy do the heathen so furiously rage to-  
gether: and why do the people imagine  
a vaine thing?

2 The Kings of the earth stand up, and the  
rulers take counsell together: against the Lord,  
and against his Anointed.

3 Let vs break their bonds asunder: and cast  
away their cords from vs.

4 He that dwelleth in heaven shall laugh them  
to scozne: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath:  
and ber them in his soze displeasure.

6 Yet have I set my King: upon my holy hill  
of Sion.

7 I will preach the law whereof the Lord  
hath said unto me: Thou art my Sonne, this day  
have I begotten thee.

8 Desire of me, and I shall giue thee the hea-  
then for thine inheritance: & the uttermost parts  
of the earth for thy possession.

9 Thou shalt bruise them with a rod of yron:  
and break them in pieces like a potters vessell.

10 Be wise now therefore, O ye Kings: be  
learned, ye that are iudges of the earth.

11 Serbe the Lord in feare: and rejoyce unto him with reverence.

12 Kisse the Sonne, least he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

*The Prayer.*

**O** Blessed Iesu, into whose hands is committed all dominion and power in the Kingdomes and Empires of the world, out of whose mouth goeth a sharp sword, that with it thou mightest smite the Nations and rule them with a rod of yron, on whose vesture and on whose thigh a name is written, King of Kings, and Lord of Lords, we adore thee in thy infinite excellency and most glorious exaltation, beseeching thee to reveale thy name and the glory of thy Kingdom to the Heathen which know thee not, and to the uttermost parts of the earth which are given thee for thy possession and inheritance. And to us give thy grace to serve thee in fear, and plant the reverence of thy law and of thy name in our hearts, least thy wrath be kindled against us, and thou break us in peeces like vessels of dishonour. Have mercy on us, O King of Kings, for we have put our trust in thee, thou art our Saviour & Redeemer Iesu, Amen.

## The j day.

### PSALME 3.

*A Prayer for defence against all our Enemies, Bodily and Ghostly.*

**L**ord, how are they increased that trouble me:  
many are they that rise against me.

2 Many one there be that say of my soule:  
There is no help for him in his God.

3 But thou, O Lord, art my defender: thou  
art my worship, and the lifter up of mine head.

4 I did call upon the Lord with my voice: and  
he heard me out of his holy hill.

5 I laid me down and slept, & rose up againe:  
for the lord sustained me.

6 I will not be afraid for ten thousands of  
people: that have set themselves against me round  
about.

7 Up Lord, and helpe me, O my God: for thou  
smitest all mine enemies upon the cheek-bone, thou  
hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy  
blessing is upon thy people.

### *The Prayer.*

**O** Lord our defender have pittie upon us, be-  
hold the armyes of the flesh, the world, and  
the Divell fight against our Soules, and multiply  
against us every day temptations and disadvanta-

11 Serbe the Lord in feare: and rejoyce unto him with reverence.

12 Kisse the Sonne, least he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

*The Prayer.*

**O** Blessed Iesu, into whose hands is committed all dominion and power in the Kingdomes and Empires of the world, out of whose mouth goeth a sharp sword, that with it thou mightest smite the Nations and rule them with a rod of yron, on whose vesture and on whose thigh a name is written, King of Kings, and Lord of Lords, we adore thee in thy infinite excellency and most glorious exaltation, beseeching thee to reveale thy name and the glory of thy Kingdom to the Heathen which know thee not, and to the uttermost parts of the earth which are given thee for thy possession and inheritance. And to us give thy grace to serve thee in fear, and plant the reverence of thy law and of thy name in our hearts, least thy wrath be kindled against us, and thou break us in peeces like vessels of dishonour. Have mercy on us, O King of Kings, for we have put our trust in thee, thou art our Saviour & Redeemer Iesu, *Amen.*

## The j day.

5

### PSALME 3.

*A Prayer for defence against all our Enemies, Bodily and Ghostly.*

**L**ord, how are they increased that trouble me:  
many are they that rise against me.

2 Many one there be that say of my soule:  
There is no help for him in his God.

3 But thou, O Lord, art my defender: thou  
art my worship, and the lifter up of mine head.

4 I did call upon the Lord with my voice: and  
he heard me out of his holy hill.

5 I laid me down and slept, & rose up againe:  
for the lord sustained me.

6 I will not be afraid for ten thousands of  
people: that have set themselves against me round  
about.

7 Up Lord, and helpe me, O my God: for thou  
smitest all mine enemies upon the cheek-bone, thou  
hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy  
blessing is upon thy people.

### *The Prayer.*

**O** Lord our defender have pittie upon us, be-  
hold the armyes of the flesh, the world, and  
the Divell fight against our Soules, and multiply  
against us every day temptations and disadvanta-

ges. We are not able of our selves, as of our selves, to think a good thought, much lesse to put to flight the armies of them that have set themselves against us round about. But thou, O Lord, art our defender, thou art our worship and the lifter up of our heads. Vp Lord & help us, arme us with the shield of faith, & the sword of the Spirit, & in all times of temptation and battaile cover our heads with the helmet of Salvation, so shall wee not be afraid for ten thousands of our enemies, for salvation belongeth unto thee, through Iesus Christ our Lord, A M E N.

## P S A L M E 4.

*A Prayer in which we exercise an act of hope in God, and desire his providence over us.*

**H**Eare me when I call, O God of my righte-  
Housnesse, for thou hast set me at liberty when  
I was in trouble, have mercy upon me, and hear-  
ken unto my prayer.

2 O ye sonnes of men, how long will ye blas-  
pheme mine honou?: and have such pleasure in va-  
nity, and seek after leasing?

3 Know this also, that the Lord hath chosen  
to himselfe the man that is godly: when I call up-  
on the Lord, he will heare me.

4 Stand in awe, and sinne not: commune  
with



## The j day.

7

with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: who will shew us any good.

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou hast put gladnesse in my heart: since the time that their cozne, and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest mee dwell in safety.

## The Prayer

**O** God who art the author of all righteousnesse, from whom all grace, and safety, and glory does proceed, hear the prayers of thy humble servants whensoever we call upon thee in our trouble, for our trust is in thee alone, and no creature can shew us any good unlesse it derives from thee, shew the light of thy countenance upon us, let thy providence guide all our actions & sufferings to thy glory, and our spirituall benefit, and consign us to the blessednesse of thy Kingdome by the testimony of thy holy spirit, that we may not place our joyes and hopes upon the good

As

things



things of this life which perish and cannot satisfie, but in the Eternal fountaine of all true felicities, that thou being our treasure, our hearts may be fixed upon thee by the bands of Charity and Obedience, that thou mayst make us to dwell in safety here, and when our dayes are done, we may lay us down in peace and take our rest in thy armes, expecting the comming of our Lord and Saviour Jesus Christ, *Amen.*

## P S A L M E 5.

*A prayer for blessing upon all pious people, and for protection against the malice of wicked men.*

**P**onder my words, O Lord: consider my meditation.

2 O hearken thou unto the voyce of my calling, my King and my God: for unto thee will I make my prayer.

3 My voyce shalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will looke up.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any evill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing:

## The j day.

9

Ang: the Lord will abhorre both the bloudthirstie and detestfull man.

7 But as for me, I will come into thy house, even upon the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness because of mine enemies: make thy way plain before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their own imaginations: cast them out in the multitude of their ungodlines, for they have rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall ever be giving of thanks, because thou defendest them, they that love thy name shall be ioyfull in thee.

13 For thou Lord wilt give thy blessing unto the righteous: and with thy favourable kindness wilt thou defend him, as with a shield.

## The Prayer.

**O** Most Holy and blessed Lord God, who canst take no pleasure in wickednesse, neither can evill come nigh thy dwelling, defend us and  
all

all thy holy Church from the fraud and malice of  
 bloud-thirsty and deceitfull men, and from the  
 crafty insinuations of all them that work vanity:  
 but let thy blessings be upon the righteous, and  
 let thy favourable kindnesse defend thy whole  
 Church with a shield, that all those who put  
 their trust in thy mercy may be ever giving of  
 thanks, & may be joyfull in thee. O lead us in thy  
 righteousness that we become not a rejoycing  
 to our enemies, but that we may worship thee in  
 feare, and come into thy house to make our pray-  
 ers unto thee, and to give thee thanks for the mul-  
 titude of thy mercies which thou hast given us in  
 our Saviour Iesus Christ. *Amen.*

## P S A L M E 6.

*A Prayer of a penitent person for remissi-  
 on of his sinnes.*

## EVENING PRAYER.



Lord rebuke me not in thine indig-  
 nation: neither chasten me in thy dis-  
 pleasure.

2 Have mercy upon me, O Lord,  
 for I am weak: O Lord heal me, for  
 my bones are vered.

3 My soul is also sore troubled: but Lord how  
 long wilt thou punish me?

4 Turn

4 Turn thee, O Lord, and veltber my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weazy of my groaning, ebery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: & worn away because of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vered: they shall be turned back, & put to shame suddenly.

*The Prayer.*

**O** Most mercifull God, whose property is alwaies to have mercy and to forgive, behold with the eyes of thy pittie & compassiō the estate of thy humble servants, made most miserable by reason of our sinnes. Hear the voyce of our weeping, pittie our groaning, strengthen us, for we are weak, heale us, for our bones are vexed, and deliver our soules from death, that being saved from the bottomlesse pit, we may give thanks to thy holy name. O turn from the severity of thy displeasure

displeasure, and visit us with thy mercy and salvation. For all our sinnes give us a great sorrow and contrition, and in our sorrowes let thy comforts sustain us, through Iesus Christ our Lord, *Amen.*

## P S A L M E 7.

*A prayer for defence of our Innocence against the  
unjust molestation of our enemies.*

**O** Lord my God, in thee have I put my trust, save me from all them that persecute me, & deliver me.

2 Least he devour my soule like a Lion, & tear it in pteces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickednes in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, & take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thy selfe: because of the indignation of mine enemies, arise up for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy selfe again.

8 The

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in me.

9 O let the wickednesse of the ungodly come to an end: but guide thou the iust,

10 For the righteous God: trieth the very hearts and reins.

11 My help commeth of God: which pferbeth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is provoked ebery day.

13 If a man will not turn, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutours.

15 Behold, he travaileth with mischief: he hath conceived sorow, and brought forth ungodlines.

16 He hath taken and digged up a pit: and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks unto the Lord, according to his righteousness: and will praise the name

name of the Lord the most High.

*The Prayer.*

**O** God from whom commeth our help, thou art a righteous Iudge and preserveſt all that are true of heart, deliver us from our perſecutors who travail with miſchief againſt us, and have digged a pit for our deſtruction. O let their wickedneſſe and malicious devices againſt thy ſervants come utterly to an end for evermore. Thou, O Lord, art ſtrong and able to take vengeance, & yet being provoked every day ſtill art patient towards us & compaſſionate. Deliver us from their wrath to whom we have done no injuſtice or diſpleaſure: pardon our offences againſt thee, & protect our Innocency againſt them, that we may praiſe thy name and give thanks unto thee for thy righteouſneſſe and ſalvation, who art bleſſed for evermore. *Amen.*

P S A L M E 8.

*A Contemplation of the Divine beauty and excellency maniſeſted in his Creatures.*

**O** Lord our governour, how excellent is thy name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings



things hast thou ordained strength, because of thine enemies: that thou mightest kill the enemy and the avenger.

3 For I will consider the heavens, even the works of thy fingers: the moon and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the angells: to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subiection under his feet.

7 All sheep and oren: yea, and the beasts of the field.

8 The fowls of the aire, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our governour: how excellent is thy name in all the world!

*The Prayer.*

**O** Lord God, Father of men and Angells, God of all the Creatures, who hast created all things in a wonderfull order, and hast made them all conveyances of thy mercies to mankinde, give us great and dreadfull apprehensions of thy glory and immensity, thy Majesty and mercy,  
that



that we may adore thee as our Creator, love thee as our redeemer, fear thee as our God, obey thee as our Governour, and praise thee as the author & fountaine of all perfections, and all good which thou hast communicated to thy creatures, that they may all in their proportions doe thee service, who hast to that end made the world & redeemed us by our Lord & Saviour Iesus Christ. *Amen.*

## PSALME 9.

*A prayer of poore and oppressed people  
against their persecutors.*

## MORNING PRAYER:



**I** will giue thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy name, O thou most highest.

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their  
name

name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousness: and minister true iudgement unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy name, will put their trust in thee: for thou Lord hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: and forgetteth not the complaint of the poore.

14 Have mercy upon me, O Lord: consider the trouble which I suffer of them that hate mee: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

B

16 The

16 The Lord is known to execute iudge-  
ment: the ungodly is trapped in the work of his  
own hands.

17 The wicked shall be turned into hell: and  
all the people that forget God.

18 For the poore shall not alway be forgot-  
ten: the patient abiding of the meek shall not pe-  
rish forever.

19 Up Lord, and let not man have the upper  
hand: let the heathen be iudged in thy sight.

20 Put them in fear (O Lord:) that the hea-  
then may know themselves to be but men.

*The Prayer.*

**O** Lord God who art a defence for the op-  
pressed, and a refuge in due time of trouble,  
have mercy upon us thy servants, who are violent-  
ly assaulted by enemies without, and weaknesses  
and temptations within. Thou never failest  
them that seek thee, but lovest to hear the poore  
make their complaint unto thee in their trouble,  
and art known to execute judgement upon them  
that oppresse them. Pity us, and look upon  
the trouble we suffer of them that hate us: deli-  
ver us from the strivings of our adversaries, lift us  
up from the gates of death, that being safe under  
thy mercies and protection, we may give thanks  
unto thee with our spirits & voyces, we may em-  
brace

brace thee with a lively faith, feare thee with all our hearts, serue thee with all our powers & faculties both of soule and body, all the dayes of our life, through Iesus Christ our Lord. *Amen.*

## P S A L M E IO.

*A prayer to God in times of Persecution  
and Warre against the Church.*

**V**hy standest thou so farre off (O Lord) and hidest thy face in the needfull time of trouble?

2 The ungodly for his own lust both persecute the poore: let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heartes desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway gretuous: thy iudgements are farre aboue out of his sight, & therefore effiecth he all his enemies.

6 For he hath said in his heart, Truth, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodlinesse and vanity.

8 He sitteth lurking in the theeblishe corners of the streets: and privily in his lurking denmes doth he murder the innocent, his eyes are set against the pooze.

9 For he lieth waiting secretly, even as a lion lurketh he in his denne: that he may ravish the pooze.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth down and humbleth himselfe: that the congregation of the pooze may fall into the hand of his Captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the pooze.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the pooze committeth himself unto thee, for thou art the helper of the friendlesse.

17 Break thou the power of the ungodly & malicious: take away his ungodlinesse, and thou shalt find none.

18 The

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the pooꝛ: thou preparest their heart, and thine eare hearkeneth thereto.

20 To help the fatherlesse and poore unto their right: that the man of the earth be no more exalted against them.

*The Prayer.*

**O** Lord God, who beholdest all the actions of men, and seest all the ungodlinesse of sinners and the wrong they doe unto thy servants, we flye unto thee for succour and defence in this our needfull time of trouble. Behold, ô Lord, how the Enemies of thy Church have set their eyes against her, and use all violences and arts that thy poore servants may fall under the hands of their Captaines. Thou seest their malice and their confidences, they feare thee not, neither art thou, O God, in all their thoughts. But thou art our King for ever and ever, and the helper of the friendlesse. We commit our selves wholly to thy mercy & providence, take the matter into thine own hand, let them perish out of the land that are exalted against thee, and against thy Church, that we being delivered from feare of our enemies, may serve thee with constant and regular devotions

all the dayes of our life, through Iesus Christ our Lord. *Amen.*

## P S A L M E II.

*An addresse to God by way of hope and confidence in him, and a prayer against our secret Enemies.*

**I**n the Lord put I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seat is in heaven.

5 His eyes consider the poore: and his eyelids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse doth his soul abhorre.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousnesse.



nesse: his countenance will behold the thing that is iust.

*The Prayer.*

**O** Lord who art our hope and our refuge, and the exceeding great reward of all that trust in thee, have mercy upon us thy servants, who have no confidences but upon thy mercies and infinite loving kindnesse. Defend us from all secret plots & designs, intended against our peace and securities by them that privily shoot at us, and would overthrow the foundations of our repose and safety. And that we may be better intituled to thy protection and care over us, make us to love righteousnesse, and to follow the things that are just, that by thy grace we being defended from taking delight in wickednesse, may also be delivered from the portion of the ungodly, which thou givest them to drink, upon whom thou rainest snares, fire and brimston, storm and tempest. Deliver us, O Lord, from the eternall pressure of thy wrath, through Iesus Christ our Lord. *Amen.*



*A prayer for defence against the dangers of evill Company.*

EVENING PRAYER.



Hear me, Lord, for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevail: we are they that ought to speak, who is Lord over us?

5 Now for the comfortlesse troubles sake of the needy: and because of the deep sighing of the poore.

6 I will up (saith the Lord:) and will helpe every one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure: words: even as the silver which from the earth is tried, & purified seven times in the fire,

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The

9 The ungodly walk on every side : when they are exalted , the children of men are put to rebuke.

*The Prayer.*

**O** Most blessed Iesu, who in thy eternall providence doest suffer the tares and the wheat to grow together untill the harvest, permitting hereticks and vitious persons to communicate in the externall Society of thy people, grant us thy grace, that we may so believe, & heartily obey all thy pure words and dictates, which thou hast taught us in thy holy Gospell, that we may be kept unsotted of the world; and although the ungodly walke on every side, yet we may persevere in the wayes of righteousness, and increase the number of the godly, that at last we may be admitted into the glorious fellowship of Saints & Angells, who behold thy face & the glories of thy Kingdome. where thou livest and reignest, with the Father & the holy Ghost, Eternall God world without end. *Amen.*

PSALME 13.

*A Prayer in time of temptation.*

**H**ow long wilt thou forget me (O Lord) forever: how long wilt thou hide thy face from me?

2 How long shall I seek counsell in my soul,  
 & be so vexed in my heart: how long shall mine  
 enemies triumph over me?

3 Consider and heare me, O Lord my God:  
 lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have prevailed a-  
 gainst him: for if I be cast down, they that trou-  
 ble me will reioyce at it.

But my trust is in thy mercy: and my heart is  
 ioyfull in thy saluation.

I will sing of the Lord, because he hath dealt  
 so lovingly with me: yea, I will praise the name  
 of the Lord most Highest.

### *The Prayer.*

**O** God the giver of all grace, the author of all  
 Ghostly strength, look with compassion up-  
 on our infirmities, and how unequally we are as-  
 saulted by many, by powerfull, by malicious ad-  
 versaries. How long, O Lord, how long shall we  
 seek for rest and finde none? O give us either  
 peace or victory, and preserve us that we sleep  
 not in the death of sinne, least our grād enemy the  
 Divell, say, he hath prevailed against us. Our trust  
 is in thy mercy, and thy delight is in it; strengthen  
 us so with thy grace that we may fight a good  
 fight, and conquer, and be crown'd with a crown  
 of righteousness, which we begge we may re-  
 ceive

ceive from the hands, and by the mercies of our Lord and Saviour Iesus Christ. *Amen.*

P S A L M E 14.

*A Prayer against Atheisme and irreligion.*

**T**He fool hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their waies, and the way of peace have they not known: there is no feare of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no feare was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue salvation unto Israell out of Sion: when the Lord turneth the captivity of his people, then shall Jacob reioyce, and Israell shall be glad.

*The Prayer.*

**O** Eternall God, Creator of the world, conserver of the Creatures, whose essence and goodnesse and perfections are infinite, and made so manifest in the creation, order, protection, and disposition of thy creatures, that without the greatest sinne and folly in the world, we cannot but acknowledge thee, and adore thee with the lowest adorations of soul and body, and with the most profound humility. Preserve us, O Lord, in great Religion, Veneration, and reverence of thy Divine perfections. Keep us from all distrust of thy providence, all doubtings of thy infinitnesse, or of any other article of our faith, and grant that wee confessing thee before all the world, may be acknowledged for thy children, and rewarded among

mong thy servants, not for our righteousness, but through the merits and mercies of our dearest Saviour Iesus Christ. Amen.

PSALME 15.

*Which is a short rule of a good life, and a desire of innocency and sanctity.*

MORNING PRAYER.



**D**o, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evill to his neighbour: & hath not slandered his neighbour.

4 He that setteth not by himselfe, but is lowly in his own eyes: and maketh much of them that feare the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doth these things: shall never fall.

*The Prayer.*

**O** Lord let thy mercy preserve us in holinesse and innocency, or if through infirmity wee fall, make us to rise again by penitence, that wee may lead an uncorrupt life with humility, and truth, and justice, not slandering our neighbour, not invading his right, not breaking our trust, not oppressing the indigent and necessitous, but doing good to all, and especially making much of them that feare the Lord; that we may never fall from thy favour, but at the end of our weary pilgrimage we may take our rest upon thy holy hill, and dwell in thy tabernacle where thou raignest with infinite glory and felicities, God Eternall, world without end. *Amen.*

## P S A L M E. 16.

*A Prayer for the blessings of God providence  
and preservation in this life, and  
for glory hereafter.*

**P**Reserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the Saints that are  
in

in the earth: and vpon such as excell in vertue.

4 But they that run after another god: shall have great trouble.

5 Their drinke offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giuing me warning: my reins also chasten me in the night season.

9 I have set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for evermore.

*The Prayer.*

**O** God, who art the portion of our inheritance, our God, and our preserver, preserve



serve and maintaine all those good things which thou hast wrought in us, and for us, and that we may never fall, give us thy grace, that we may set thee alwayes before us, rejoycing in thee, and delighting in the Saints that are upon the earth, that when our flesh shall see corruption, our Soules may not be left in hell, but may walke in the paths of life, and in the day of restitution of all things, both bodies and Soules may have a goodly heritage, even the lot of thy right hand where there is pleasure for evermore, and where we may see the face, and the glory of our Lord and Saviour Iesus Christ. *Amen.*

## P S A L M E. 17.

*A Prayer for protection against the injuries of our Enemies, Bodily and Ghostly.*

**H**Eare the right, O Lord, consider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equall.

3 Thou hast probed and visited mine heart in the night season, thou hast tried me, and shalt find no wickednesse in me: for I am utterly purposed, that my mouth shall not offend.

4 Because

4 Because of mens woꝝks that are done a-  
gainst the woꝝds of my lips: I have kept me from  
the wayes of the destroyer.

5 O hold thou up my goings in thy pathes :  
that my foot-steps slip not.

6 I have called upon thee, O God, for thou  
shalt heare me: encline thine eare to me, and  
hearken unto my woꝝds.

7 Shew thy marvellous loving kindnes,  
thou that art the Saviour of them which put  
their trust in thee: from such as resist thy right  
hand.

8 Keep me as the apple of an eye: hide me  
under the shadow of thy wings.

9 From the ungodly that trouble me: mine  
enemies compasse me round about, to take away  
my soul.

10. They are inclosed in their owne fat: and  
their mouth speaketh proud things.

11 They lie waiting in our way on every  
side: turning their eyes down to the ground.

12 Like as a lyon that is greedy of his prey:  
and as it were a lions whelp lurking in secret  
places.

13 O Lord, disappoint him, and cast him  
down: deliver my soul from the ungodly, which is  
a sword of thine.

14 From the men of thy hand, O Lord, from  
the

the men, I say, and from the evill world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I awake up after thy likenesse, I shall be satisfied with it.

*The Prayer.*

**O** Most mercifull Iesu, thou that art the Saviour of them that put their trust in thee, defend us, and deliver us from the hands of all our Enemies, and although they are a sword of thine, and an instrument sent from thee, to chastise us for our sinnes, yet arise, O Lord, in mercy and strength, disappoint them and cast them down, least they destroy our soules, that when thou hast visited us with thy fatherly correction, and tryed us like as Silver is tryed, thou maist find no wickednesse in us. Sanctify our hearts and lips, that we may not think a thought displeasing unto thee, and that our mouth may not offend: Keep us as the apple of an eye, hide us under the shadow of thy wings of mercy and providence: keep us from the wayes of the destroyer, and hold up our goings in thy paths, that we may persevere in righteousnesse, and our footsteps may not slip: that

that in the day of the resurrection of the Iust, we may behold thy presence, and receive infinite satisfactions in the vision beatificall. Grant this O mercifull Saviour and Redeemer Iesu. *Amen.*

## PSALME. 18.

*A Prayer for strength and Victory in Warre,  
temporall or spirituall, together, with an  
act of hope and confidence in God.*

## EVENING PRAYER.



**I** Will love thee (O Lord) my strength, the Lord is my strong rock and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my

refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorowes of death compassed me: and the overflowings of ungodlinesse made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord and complain unto my God,

6 So shall he heare my voice out of his holy temple: and my complaint shall come befoze him, it shall enter even into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shook and were remobed, because he was wroth.

8 There went a smoke out of his pzesence: and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also & came down: and it was dark under his feet.

10 He rode upon the cherubims, & did fflye: he came flying upon the wings of the wind.

11 He made darknesse his secret place: his pavilion round about him, with dark water, and thicke clouds to cover him.

12 At the bzightnesse of his pzesence, his clouds remobed: haillestones and coales of fire.

13 The Lord also thundered out of heaven, and the highest gave his thunder: haillestones and coals of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings & destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the bzearth of thy displeasure.

16 He shall send down from the high to fetch

fetch me: & shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them that hate me: for they are too mighty for me.

18 They presented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth also into a place of liberty: he brought me forth, even because he had a labour unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21 Because I haue kept the wayes of the Lord: & haue not forsaken my God as the wicked doth.

22 For I haue an eye unto all his lawes: and will not cast out his Commandements from me.

23 I was also uncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according unto the cleanness of my hands in his eye-sight.

25 With the holy thou shalt be holy: & with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean: and with the froward thou shalt learne frowardnesse.

27 For thou shalt save the people that are in

adversity: and shalt bring down the high looks of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an host of men: and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me up on high.

34 He teacheth mine hands to fight: and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, & thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go: that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able



able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battell: thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea even unto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 As soon as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fall: and be afraid out of their prisons.

47 The Lord libeth, & blessed be my strong helper: & praised be the God of my saluacion.

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that delibereth me from my  
(cruell)



(cruell) enemies, and setteth me up aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks unto thee (O Lord) among the Gentiles: and sing praises unto thy name.

51 Great prosperity gibeth he unto his King: and sheweth loving kindnesse unto David his anointed, & unto his seed for evermore.

*The Prayer.*

**O** God our Saviour, the rock upon whom all our hopes are built, our strength and defence, our salvation and our refuge; heare our voyce out of thy holy temple, let our complaint come before thee, and enter even into thy Eares. The sorrowes of death compasse us, and we are afraid, because of the overflowings of ungodlinesse: Our enemies are strong, yea, they are too mighty for us, and we have no hope to escape, unlesse thou preventest them in the day of our trouble, and deliverest us from the strivings of our enemies. But in thee, O Lord, is our hope, doe thou teach our hands to fight, and gird us with strength unto the battell: Make us to have an eye unto all thy lawes, that we may eschew our own wickednesse, and be uncorrupt before thee, then shalt thou give us the defence of thy salvation, and

and we shall give thanks unto thee, ô Lord, and sing praises unto thy name, who art become our strong helper, and the God of our Salvation, which thou hast given unto us in our Lord and Saviour Iesus Christ. *Amen.*

PSALME 19.

*A Prayer for preservation from sinne, and for love of Gods law.*

MORNING PRAYER.



He heavens declare the glory of God: and the firmament sheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sunne: which cometh forth as a bridegroom out of his chamber, and reioyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The

7 The law of the Lord is an undefiled law  
converting the soul: the testimonie of the Lord  
is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and re-  
ioyce the heart: the commandment of the Lord is  
pure, and giveth light unto the eyes.

9 The feare of the Lord is clean, and endu-  
reth for euer: the iudgements of the Lord are  
true, and righteous altogether.

10 More to be desired are they then gold, yea  
then much fine gold: sweeter also then hony & the  
hony combe.

11 Moreouer by them is thy servant taught:  
and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O  
cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous  
sinnes, least they get the dominion over me: so  
shall I be undefiled and innocent from the great  
offence.

14 Let the words of my mouth, & the medita-  
tion of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redee-  
mer.

*The Prayer.*

**O** Most blessed Iesu, thou sonne of righteouf-  
nesse, who camest forth from the bosome  
of

of thy Eternall Father, as a Bridegroom out of his chamber, be pleased to plant in our hearts the feare of the Lord, and in our bodies the purity and cleanness of chastity, and make them to abide there for ever : Lighten our eyes with the light of thy Gospell, and the bright revelation of thy whole will and 'pleasure, that so being guided by thy grace, we may be cleansed from all our secret sinnes, and preserved from presumptuous and great offences, so shall the thoughts and meditation of our heart, the words of our mouth, and all our actions be alway acceptable in thy sight, O Lord our Saviour, our strength, and our redeemer Iesus. *Amen.*

## P S A L M E 20.

*A Prayer that God would heare our petitions which we make to him in times of trouble.*

**T**He Lord heare thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary : and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy salvation, and triumph

umpr in the name of the Lord our GOD: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heaven: euen with the wholsome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save Lord, & heare us, O King of heaven: when we call upon thee.

*The Prayer.*

**O** King of heaven, who art the health and strength of our right hand, have mercy upon us, and heare us when we call upon thee; let our prayers come into thy presence like a burnt offering of a sweet savour: for in all our troubles we disclaim all confidences in any of thy creatures, and remember thy name only, O Lord our God. Teach us what to aske, and how to come into thy presence, that we may never begge of thee any thing but what is agreeable to thy will, and may then promote thy glory when thou suppliest our necessities, through Iesus Christ our Lord. Amen.

*A Prayer for the King.*

**T**he King shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a Crowne of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thine hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

*The Prayer.*

**O** Eternall God, King of Kings, and Lord of Lords, have mercy upon thy servant the King, as thou hast set a Crowne of gold upon his head, and given him power and command to rule thy people with justice and piety, so doe thou heare the request of his lipps, grant him the desire of his heart, and prevent both his desires and requests with the blessings of thy goodnesse: give him great honour and Reverence in the sight of his People, and of all the Nations round about: let all his enemies feeble thine hand, and put them to flight that arise up against him, that when thou hast given him the blessings of a long life and prosperous, and made him glad with the joy of thy countenance, at last he may be crown'd with everlasting felicity, and reigne with thee in thy eternall Kingdome, through Jesus Christ our Lord. *Amen.*

PSALME 22.

*A meditation upon the Passion of our  
Blessed Saviour.*

EVENING PRAYER.



**M**Y God, my God, (look upon me)  
why hast thou forsaken me: and art  
so farre from my health, and from  
the words of my complaint.

2 **O** my God, I cry in the day  
time, but thou hearest not: and in the night season  
also I take no rest.

3 And thou continuest holy: **O** thou worship  
of Israel.

4 Our fathers hoped in thee: they trusted in  
thee, and thou didst deliver them.

5 They called upon thee, and were holpen:  
they put their trust in thee, and were not confound-  
ed.

6 But as for mee, I am a Worm and no  
man: a very scorn of men, and the outcast of the  
people.

7 All they that see me, laugh me to scorn:  
they shoot out their lips, and shake their heads,  
saying,

8 He trusted in God, that he would deliver  
him



him: let him deliuer him if he will haue him.

9 But thou art he that took me out of my mothers wombe: thou wast my hope when I hanged yet upon my mothers brests.

10 I haue been left unto thee euer since I was borne: thou art my God, even from my mothers wombe.

11 I go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oren are come about mee: fat bulls of Basan close me in on every side.

13 They gape upon mee with their mouthes: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting wax.

15 My strength is dried up like a pot-sheard, and my tongue cleaveth to my gummies: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against mee.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou farre from me, O Lorde:  
thou

thou art my succour, hast thee to help me.

20 Deliber my soul from the sword: my darling from the power of the dog.

21 Save me from the lions mouth: thou hast heard me also from among the hornes of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord ye that feare him: magnifie him all ye of the seed of Jacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my bowes will I perforce in the sight of them that feare him.

26 The poor shall eat and be satisfied: they that seek after the Lord, shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lords: and he is the governour among the people.

29 All such as be fat upon earth: have eaten and worshipped.

30 All they that go down into the dust shall kneel before him: and no man hath quickned his own soule.

31 My seed shall serue him: they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousnesse: unto a people that shall be born, whom the Lord hath made.

*The Prayer.*

**O** Mercifull Iesu, who for our sakes did'st suffer thy selfe to be betrayed, tormented, spit upon, crucified, and to dye, that thou mightest purchase for us redemption from the sting of death, the miseries of hell, the malice and power of the Divell, deliver our soules from the sword of thy Vengeance, cut us not off by untimely death, free our darling from the power of the dog, our soules from being a prey unto the Divell, snatch us out of the Lions mouth, who goeth up and downe seeking whom he may deuoure. O Iesu, be a Iesus unto us, and let those victories which thou hast obtained over Satan, and Hell, and the grave, bring us peace and Righteousnesse, and a Crown of glory in the Heavens where thou livest and reignest, in the great congregation

gregation of Saints and Angells, one God world without end. *Amen.*

PSALME 23.

*A prayer that God would guide, and feed, and support us as a sheapherd doth his flock.*

**T**he Lord is my sheapherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bying me forth in the paths of righteousness for his names sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy lovingkindnesse and mercy shall follow me all the dayes of my life: & I will dwell in the house of the Lord for ever.

*The Prayer.*

**O** Blessed Iesu, thou great Sheapherd and Bishop of our Soules, let thy grace convert us, let thy mercy guide us in the paths of righteousness: feed us with thy Word and Sacra-

ments, refresh us with the comforts of thy Holy Spirit, and in the whole course of our life, which is nothing else but a valley of miseries, and a shadow of death, let thy rod correct us like a Father when we doe amisse, and thy staffe support us in all our troubles and necessities. O let thy loving kindnesse and mercy follow us all our daies, that after this life, we may dwell in thy house for ever, where thou hast prepared a Table, and a full cup of blessing for thy People, and shalt anoynt their heads with the oyle of an eternall gladnesse in the fruition of thy glories, ô blessed Saviour and Redeemer Jesu. *Amen.*

## PSALME 24.

*A Meditation upon the ascension of our Blessed Saviour, and a Prayer for Sanctity, that we may ascend where he is.*

## MORNING PRAYER.



the foulds,

He earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

For he hath founded it upon the seas: and prepared it upon

B. 20. 16

3 Who shall ascend into the hill of the Lord:  
or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure  
heart: and that hath not lift up his mind unto  
vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord:  
and righteousness from the God of his salva-  
tion.

6 This is the generation of them that seek  
him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye  
lift up ye everlasting doores: and the King of  
glory shall come in.

8 Who is the King of glory: it is the Lord  
strong and mighty, even the Lord mighty in bat-  
tell.

9 Lift up your heads, O ye gates, and be ye  
lift up ye everlasting doores: and the King of  
glory shall come in.

10 Who is the King of glory: even the Lord  
of hosts, he is the King of glory.

*The Prayer.*

**O** Blessed Iesu, King of glory, Lord of Hosts,  
and King of all the Creatures, to whom the  
everlasting doores were opened, that thou  
mightest enter into thy Kingdome, which thou  
didst open to all believers, after thou hadst over-

ments, refresh us with the comforts of thy Holy Spirit, and in the whole course of our life, which is nothing else but a valley of miseries, and a shadow of death, let thy rod correct us like a Father when we doe amisse, and thy staffe support us in all our troubles and necessities. O let thy loving kindnesse and mercy follow us all our daies, that after this life, we may dwell in thy house for ever, where thou hast prepared a Table, and a full cup of blessing for thy People, and shalt anoynt their heads with the oyle of an eternall gladnesse in the fruition of thy glories, O blessed Saviour and Redeemer Jesu. *Amen.*

## PSALME 24.

*A Meditation upon the ascension of our Blessed Saviour, and a Prayer for Sanctity, that we may ascend where he is.*

## MORNING PRAYER.



The earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

For he hath founded it upon the seas: and prepared it upon the foulds,

B. 24. 16



3 Who shall ascend into the hill of the Lord:  
or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure  
heart: and that hath not lift up his mind unto  
vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord:  
and righteousness from the God of his salva-  
tion.

6 This is the generation of them that seek  
him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye  
lift up ye everlasting doores: and the King of  
glory shall come in.

8 Who is the King of glory: it is the Lord  
strong and mighty, even the Lord mighty in bat-  
tell.

9 Lift up your heads, O ye gates, and be ye  
lift up ye everlasting doores: and the King of  
glory shall come in.

10 Who is the King of glory: even the Lord  
of hosts, he is the King of glory.

*The Prayer.*

**O** Blessed Iesu, King of glory, Lord of Hosts,  
and King of all the Creatures, to whom the  
everlasting doores were opened, that thou  
mightest enter into thy Kingdome, which thou  
didst open to all believers, after thou hadst over-



come the sharpnesse of death: give us clean hands  
and a pure heart: teach us to follow thy inno-  
cency, to imitate thy sanctity, that we may re-  
ceive from thee our Lord the eternall rewards  
and blessings of righteousnesse, and ascend thither  
whither thou, ô God of our salvation, art gone be-  
fore, who livest and raigest with the Father and  
the Holy Ghost eternall God world without end,  
*Amen.*

## P S A L M E 25.

*A penitentiall Psalm, or a prayer for deliverance  
from Sinne and Punishment.*

**V**nto thee, O Lord, will I lift up my soul,  
My God, I have put my trust in thee: O  
let me not be confounded, neither let mine ene-  
mies triumph over me.

2 For all they that hope in thee, shall not be  
ashamed: but such as transgresse without a cause,  
shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach  
me thy paths.

4 Lead me forth in thy truth, and learn me:  
for thou art the God of my salvation, in thee hath  
been my hope all the day long.

5 Call to remembrance, O Lord, thy tender  
mercies: and thy loving kindnesse which hath  
been ever of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in iudgement: and such as be gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth: unto such as keep his covenant and his testimonies.

10 For thy names sake, O Lord: be mercifull unto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him: and he will shew them his covenant.

14 Mine eyes are euer looking unto the Lord: for he shall pluck my feet out of the net.

15 Turne thee unto me, and have mercy upon mee: for I am desolate and in misery.

16 The sorowes of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine aduersity and misery: and forgive me all my sinne.

18 Consider mine enemies how many they are: and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectnesse and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God: out of all his troubles.

*The Prayer.*

**O** Gracious and Righteous Lord God, who art the guide of the meek, and teachest the humble and gentle in thy way, forgive the sinnes and offences of our youth, and although by them we have deserved thy wrath, and that we be put to confusion, yet be pleased to think upon us for thy goodnesse, and according to thy mercy, that when thou hast forgiven us all our sinne, and taken away our adversity and all our misery, thou maist keep our soules in perfectnesse and righteous dealing, that at last we may dwell at ease, free from trouble, and safe from all our enemies, even when we shall inherit the land of everlasting rest, where thou livest and reignest eternall God world without end. **A M E N.**

PSALME 26.

*A Prayer of preparation to the holy  
Sacrament, and to death.*

**B**E thou my judge, O Lord, for I haue wal-  
ked innocently: my trust hath been also in  
the Lord, therefore shall I not fall.

2 Examine me, O Lord, and probe me: try  
out my reins and my heart.

3 For thy loving kindnesse is ever before  
mine eyes: and I will walk in thy truth.

4 I haue not dwelt with vain persons: nei-  
ther will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wick-  
ed: and will not sit among the ungodly.

6 I will wash my hands in innocency, O  
Lord: and so will I go to thine altar.

7 That I may shew the voice of thanksgi-  
ving: and tell of all thy wondrous works.

8 Lord, I haue loved the habitation of thy  
house: & the place where thine honour dwelleth.

9 O shut not up my soul with the sinners:  
nor my life with the bloud-thirsty.

10 In whose hands is wickednesse: and  
their right hands are full of gifts.

11 But as for me, I will walk innocently:  
O Lord deliver me, and be mercifull unto me.

12 My

12 My foot standeth right: I will praise the  
Lord in the congregations.

*The Prayer.*

**O** Lord our Iudge, whose loving kindnesse  
is great, and alwayes before our eyes ma-  
nifested in the abundant acts of thy grace and  
providence, make us to love and frequent all the  
actions, ministeries, and conveyances of thy gra-  
ces to us, especially thy holy Sacraments. O  
deare God, endue our Soules with faith and cha-  
rity, and holy penitence, that our hands & hearts,  
our Soules and bodies, being washed in Innocency  
and pennance, we may go to thy holy Table, and  
may in the whole course of our life, walk righte-  
ously and in obedience to thee, that in this world  
hating the congregation of the wicked, and the  
fellowship of the deceitfull and vaine persons,  
at last our Soules may not be shut up with sinners,  
nor our lives with the bloud-thirsty, but we may  
have our portion in the eternall habitation of thy  
house, where thine honour dwelleth and reig-  
neth world without end. *Amen.*

PSALME 27.

*A Prayer that, being freed from our Enemies, we  
may attend the services of Religion, and  
serve God in his holy Temple.*

EVENING PRAYER.



**D**HE LORD is my light and my sal-  
vation, whom then shall I feare? the  
LORD is the strength of my life, of  
whom then shall I be afraid?

2 **W**hen the wicked (even mine  
enemies and my foes) came upon me to eat up my  
flesh: they stumbled and fell.

3 **T**hough an host of men were laid against  
me, yet shall not my heart be afraid: and though  
there rose up Warre against me, yet will I put  
my trust in him.

4 **O**ne thing have I desired of the LORD,  
which I will requite: even that I may dwell in  
the house of the LORD all the dayes of my life, to  
behold the fair beautie of the LORD, and to visit  
his Temple.

5 **F**or in the time of trouble he shall hide me  
in his tabernacle: yea, in the secret place of his  
dwelling shall he hide me, and set me up upon a  
rock of stone.

6 **A**nd now shall he lift up mine head: above  
mine enemies round about me.

7 **T**here-

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, & hear me.

9 My heart hath talked of thee, seek ye my face: thy face Lord will I seek.

10 O hide not thou thy face from me: nor cast thy servant away in displeasure.

11 Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly haue fainted: but that I beleve verily to see the goodnes of the Lord in the land of the living.

16 O carry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

### *The Prayer.*

**O** Lord God, thou hast been our succour, our light and salvation, leave us not, neither forsake



forſake us when we are assaulted by enemies without, and by temptations from within, but lead us in the right way which thou hast appointed for us to walke in: and when thou hast lift up our heads above our enemies round about us, grant that we may spend our dayes in prayer, and giving prayſes to thee, and in all other actions of holy Religion, viſiting thy temple with frequent addreſſes of devotion, and contemplating, and admiring the faire beauty of the Lord, that being ſecure in ſuch imployments, being hid in thy Tabernacle, and taking Sanctuary within the ſecret place of thy dwelling, we may at laſt come unto thy heavenly Ieruſalem, where the gates of thy Temple are open day and night, there ſeeing the goodneſſe of the Lord in the land of the living, praizing thee to all eternity, through Ieſus Chriſt our Lord. *Amen.*

## P S A L M E. 28.

*A Prayer for deliverance from death  
and damnation.*

**V**nto thee will I cry, O Lord my ſtrength:  
think no ſcozn of me, leſt if thou make as  
though thou heareſt not, I become like them that  
go down into the piſt.

2 Heare the voice of my humble petitions  
when



When I cry unto thee: when I hold up my hands  
toward the mercy-seat of thy holy temple.

3 O pluck me not away (neither destroy me)  
with the ungodly and wicked doers: which speak  
friendly to their neighbours, but imagine mischief  
in their hearts.

4 Reward them according to their deeds:  
and according to the wickedness of their owne  
inventions.

5 Recompenſe them after the work of their  
hands: pay them that they have deserved.

6 For they regard not in their mind the  
works of the Lord, nor the operation of his hands:  
therefore shall he break them down, and not build  
them up.

7 Praised be the Lord: for he hath heard the  
voice of my humble petitions.

8 The Lord is my strength and my shield,  
my heart hath trusted in him, and I am helped:  
therefore my heart danceth for ioy, and in my song  
will I praise him.

9 The Lord is my strength: and he is the  
wholesome defence of his anointed.

10 O save thy people, and give thy blessing  
unto thine inheritance: feed them, and set them  
up for ever.

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The Prayer.

**O** Lord my strength and confidence, my shield and the defence of all that hope in thee, heare the voyce of our humble petitions: We hold up our hands to thy mercy seat, praying thee for pittie, and pardon of our sinnes: reward us not according to our deeds, nor according to the wickednesse of our inventions; for if thou shouldest deale with us according to the operation of our hands, we should be like them that go down into the pit, and our inheritance would be death and destruction. But our heart hath trusted in thee and thou hast helped us; continue thy loving kindnesse to us, and pluck us not away, neither destroy us with the ungodly and wicked doers, but magnifie thy mercies in the salvation of our soules, through Iesus Christ our Lord. *Amen.*

PSALME 29.

*In which God is adored, and the mightinesse of his power and voyce is celebrated.*

**B**ring unto the Lord (O ye mighty) bring young Rammes unto the Lord: ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters:  
fers:

fers: It is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Sirion like a young Unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cadés.

8 The voice of the Lord maketh the Hindes to bring forth young, and discovereth the thick bushes: in his Temple doth every man speak of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for ever.

10 The Lord shall giue strength unto his people: the Lord shall giue his people the blessing of peace.

*The Prayer.*

**O** Most glorious God who makest the thunder, thy voyce is mighty in operation, and is a glorious voyce, give us grace that we may  
heare

heare thy voyce, and obey it with reverence and humility. Thou that breakest the Cedar trees, let thy word rend our hearts with sorrow and contrition for our sinnes, that so we may feel the power and the mercy of thy voyce, and may ascribe unto thee worship and strength, worshipping thee with a holy worship all the daies of our life, through Iesus Christ our Lord. *Amen.*

PSALME. 30.

*A Prayer for deliverance from sicknesse and death and damnation.*

MORNING PRAYER.



**I** will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of

of an eye, and in his pleasure is life: heavinesse may endure for a night, but joy commeth in the morning.

6 And in my prosperitie I said, I shall never be removed: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou didst turne thy face (from mee:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my blond: when I go down to the pit?

10 Shall the dust give thanks unto thee: or shall it declare thy truth?

11 Heare, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou hast turned my heavinesse into joy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

*The Prayer.*

**O** Lord our God whose mercy is infinite, but thy wrath endureth but the twinkling of an eye, and even in this short time of thy wrath thou remembrest mercy. We cry unto thee, and  
addresse

addresse our selves unto thee right humbly: O turne not thy face away from us; keep our life from them that goe down into the pit, and preserve our soules from hell; and although thou sometimes sendest heavinesse unto us, and trouble upon our loynes, yet let it be but as for a night, let thy mercy dawne upon us, and shine as in a glorious morning; for thou art more pleased in demonstrations of thy mercy, then in shewing thy displeasure. O Lord heale us, and be mercifull unto us, and save us, turne our heavinesse into joy, and gird us with gladnesse, so shall we give thanks unto thee for ever, through Iesus Christ our Lord. *Amen.*

## P S A L M E 31.

*A Prayer for protection against our enemies and all dangers of soule and body, and specially at the houre of death.*

**I**n thee, O Lord, have I put my trust: let me never be put to confusion; deliver me in thy righteousnesse.

2 Bow down thine eare to me: make hast to deliver mee.

3 And be thou my strong rock, and the house of defence: that thou maist save me.

4 For thou art my strong rock, and my castle;

be thou also my guide, and lead me for thy names sake.

5 Draw me out of the net that they have laid privily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities: and my trust hath been in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and my eye is consumed for very heavynesse; yea, my soul and my body.

11 For my life is wahren old with heavynesse: and my yeares with mourning.

12 My strength faileth me, because of mine iniquity: and my bones are consumed.

13 I became a repproof among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multi-



multitude: and fear is on ebery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath been in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that feare thee: and that thou hast prepared for them that put their trust in thee, even befoze the sonnes of men!

22 Thou shalt hide them priuily by thine own presence, from the prouoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindness in a strong city.

24 And when I made hast, I said: I am cast out of the sight of thine eyes,



25 Nevertheless thou hearest the voice of my prayer: when I cried unto thee.

26 I love the Lord all ye his Saints: for the Lord preserveth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

*The Prayer.*

**O** God our rock and the house of our defence, let us be glad and rejoyce in thy mercies and salvation. Consider, O Lord, our trouble, and in thy pittie know our soules beset round about with enemies and adversities: Shut us not up into the hands of our enemies, nor our lives within the grave. Our time, O Lord, is in thy hand, to thee pertaine the issues of life and death, and though our strength hath failed us because of our iniquity, and our bones are vexed by reason of our sinnes, yet our hope is in thee, O Lord, we have said, Thou art our God: deliver us from all our enemies bodily and ghostly: turne our sadnesse into joy, and our mourning into gladnesse, least our bodies & soules be consumed for very heaviness. Let us not be put to confusion nor to silence in the grave, but let us see thy marvellous loving kindnesse, and partake of thy plentiful goodnesse which thou hast laid up for them that feare thee,  
even

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even before the sonnes of men. O let us never be cast out of the sight of thine eyes, but deale with us in mercy & loving kindnesse. Into thy hands we commend our Spirits, resigning our selves up to thy providence and disposition, either to life or death, as thou in thy infinite wisdom shall find most proportionable to thy glory, and our eternall good, beseeching thee to be our guide to death, and to lead us for thy Name sake to everlasting life, through Iesus Christ our Lord. *Amen.*

### PSALME 32.

*A Confession of sinnes, and a  
prayer for pardon.*

### EVENING PRAYER.



Blessed is he whose unrighteousnesse is forgiven: and whose sinne is covered.

2 Blessed is the man unto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moisture is like the drought in Summer.

5 I will knowledge my sinne unto thee:

E 4

and

and mine unrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes unto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

9 I will enforce thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to Horse and Mule, which haue no understanding: whose mouthes must be holden with bit & bridle, lest they fall upon thee.

11 Great plagues remaine for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord: & be full all ye that are true of heart.

### *The Prayer.*

**O** Lord God, eternall Iudge of men and Angels, whose property is alwayes to have mercy and to forgive, have mercy upon us who confesse our sinnes unto thee to be so great and many,

many, that were not thy mercy infinite, we might despaire of having our unrighteousnesse forgiven, or our sins covered. O deare God preserve us from the great 'plagues that remaine for the ungodly, and let thy mercy imbrace us on every side. Impute not unto us the sins we have multiplyed against thee, & against all the world; for we have been like to Horse and Mule without understanding, brutish in our passions, sensuall in our affections, of unbridled heates, and distemperatures. But thy mercy is as infinite as thy selfe; O let not thy hand be heavy upon us, but forgive the wickednesse of our sinne, and compasse us about with songs of deliverance, then shall we be glad and rejoyce in thee, O Lord, 'who art become our mighty Saviour and most mercifull Redeemer Iesu. *Amen.*

## P S A L M E. 33.

*A Prayer to God for the graces of feare,  
hope, and Religion.*

**R** Ejoyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with harp: sing psalmes unto him with the lute and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises

praises lustily (unto him) with a good courage.

4 For the word of the Lord is true : and all his works are faithfull.

5 He loveth righteousness and iudgement : the earth is full of the goodnes of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were upon an heap: and layeth up the deep as in a treasure house.

8 Let all the earth fear the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the Heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsells of Princes.

11 The counsell of the Lord shall endure forever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehova: and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from Heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell

dwell in the earth.

14 He fashioneth all the hearts of them : and understandeth all their works.

15 There is no King that can be saved by the multitude of an host : neither is any mighty man delivered by much strength.

16 An Horse is counted but a vain thing to save a man : neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their souls from death: and to feed them in the time of dearth.

19 Our soul hath patiently farried for the Lord: for he is our help and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy name.

21 Let thy mercifull kindnesse (O Lord) be upon us: like as we doe put our trust in thee.

*The Prayer.*

**O** Lord God, who lovest righteousness and judgement, who fillest the earth with thy goodness, and lookest downe from Heaven upon the children of men: Consider us, O Lord, and let thy grace fashion our hearts, and produce in our soules such formes and impresses, as may beare thy

thy Image, and seem beauteous in thy eyes, that thou maist be our God, and choose us for thine inheritance. Let thy mercy feed us, thy hands deliver us from death, and snatch us from the jawes of hell: teach us to feare thee, to put our trust in thy mercy, patiently to tarry for thee, and the revelation of thy loving kindnesse, to hope in thy holy Name, and to rejoyce in thy salvation, giving thee thanks and praise with a good courage, with humble and religious affections, all the dayes of our life, through Jesus Christ our Lord. *Amen.*

## P S A L M E. 34.

*A Prayer, that we being dispos'd by Holy living, may receive and have a sense and tast of the Divine goodnesse.*

**I** Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 I praise the Lord with me: and let us magnifie his name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him:



him: yea, and saue him out of all his troubles.

7 The Angell of the Lord carrieth round about them that fear him: & delibereth them.

8 Taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 Fear the Lord ye that be his Saints: for they that fear him lack nothing.

10 The lions doe lack, and suffer hunger: but they which seek the Lord, shall want no manner of thing that is good.

11 Come ye children and hearken vnto me: I will teach you the fear of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keep thy tongue from euill, and thy lips that they speak no guile.

13 Eschew euill, and doe good: seek peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: & his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: & delibereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but



but the Lord delibereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the ungodly: & they that hate the righteous, shall be desolate.

21 The Lord delivereth the souls of his servants: and all they that put their trust in him shall not be destitute.

*The Prayer.*

**O** Most mercifull and gracious Lord, whose eyes are over the righteous, and thine cares are open unto their prayers, give us, we beseech thee, a contrite heart, and an humble spirit, a feare of thy Name, a watchfulnesse over our tongue; that we speak no guile, a care of our actions that we eschew all evill, and a zeale of thy Name that we may doe good; that being thus prepar'd with holy dispositions, we may be delivered out of all our troubles by the hands of thy mercy, we may be defended against our enemies by the custody of Angells, we may be provided for, so as to want no manner of thing that is good, by the ministration of thy providence, that so in all the whole course of our life, we may feel the goodnesse of the Lord, seeing and tasting the sweetnesse of thy mercy, which may be to us an antepast of eternity, and as an earnest of the Spirit to consign us

to the fruition of the glories of thy Kingdome,  
who livest and reigest ever one God, world  
without end. *Amen.*

PSALME 35.

*A Prayer to be delivered from  
our Enemies.*

MORNING PRAYER.



Lead thou my cause, O Lord,  
with them that strike with me:  
and fight thou against them that  
fight against me.

2 Lay hand upon the shield  
and buckler: and stand up to  
help me.

3 Bring forth the spear, and stop the way  
against them that persecute me: say unto my  
soul, I am thy salvation.

4 Let them be confounded and put to shame  
that seek after my soul: let them be turned back,  
and brought to confusion, that imagine mischief  
for me.

5 Let them be as the dust before the winde:  
and the Angell of the Lord scattering them.

6 Let their way be dark and slippery: and let  
the Angell of the Lord persecute them.

7 For they have proudly laid their net to de-  
stroy

stroy me without a cause: yea, euen without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares: and his net that he hath laid prively, catch himselfe: that he may fall into his own mischief.

9 And my soul be ioyfull in the Lord: it shall reioyce in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which deliverest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoyleth him?

11 False witness did rise up: they laid to my charge things that I knew not.

12 They rewarded me evill for good: to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turn into mine own bosome,

14 I behaved my selfe as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adversitie they reioyced, and gathered them together: yea, the very abjects came together against me unawares, making molves at me, and ceased not.

16 With the flatterers were busy mockers:  
which gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this:  
O deliuer my soul from the calamities which  
they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great  
congregation: I will praise thee among much  
people.

19 O let not them that are mine enemies  
triumph over mee ungodly: neither let them  
wink with their eyes that hate me without a  
cause.

20 And why? their communing is not for  
peace: but they imagine deceitfull words against  
them that are quiet in the land.

21 They gaped on me with their mouthes:  
and said, If ie on thee, fie on thee, we saw it with  
our eyes.

22 This thou hast seen, O Lord: hold not thy  
tongue then, goe not farre from me, O Lord.

23 Awake and stand up to iudge my quarrell;  
avenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord my God, according to  
thy righteousness: and let them not triumph o-  
uer mee.

25 Let them not say in their hearts, There,  
there, so would we have it: neither let them say,  
we have deuoured him.

26 Let them be put to confusion and shame together that reioyce at my trouble: let them be cloathed with rebuke and dishonour that boast themselves against me,

27 Let them be glad and reioyce that favour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his servant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

*The Prayer.*

**O** Lord our God, who art the shield of the oppressed, and the Buckler of all that trust in thee, deliver us from all the assaults and intendments of our Enemies against us, who without cause make pits for our Soules: let the Angel of the Lord scatter all their mischievous imaginations, least they triumph over us, and say, we have devoured them: strive thou with them that strive with us, and fight against them that fight against us. Preserve us in innocency, that we neither sinne against thee, nor doe injustice to them, and restore us to our Peace, so shall we talk of thy righteousness, and thy praise all the day long, and give thee thanks in the great congregation of Saints, because thou hast pleasure in the prosperitie

rity of thy servants, and hast redeemed them from the hands of their Enimies through Iesus Christ our Lord. *Amen.*

## P S A L M E 36.

*A Prayer desiring the joyes of Heaven, the blessings of Eternity.*

**M**y heart sheweth me the wickednesse of the ungodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his own sight: untill his abominable sinne be found out.

3 The words of his mouth are unrighteous; and full of deceit: he hath left off to behave himselfe wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhorre any thing that is evill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: thy iudgements are like the great deep.

7 Thou Lord shalt save both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousnes of thy house: and thou shalt geve them drinke of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving kindnesse unto them that know thee: and thy righteousnessse unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

12 There are they fallen (all) that work wickednesse: they are cast down and shall not be able to stand.

*The Prayer.*

**O** God whose mercy reacheth unto the Heavens and thy righteousnessse unto the clouds, teach us to abhorre every thing that is evill, and to let our selves in every good way, that thy feare being alwaies before our eyes, and our trust being under the shadow of thy wings, thou maist continue forth thy loving kindnesse to us, all the daies of our life, that at last we may be satisfied with the plenteousnesse of thy house, and may drinke down rivers of pleasures, deriving from thee the eternall fountain and well of life, and in the light of thy Countenance, may see everlasting



verlasting light, through Iesus Christ our Lord.  
*Amen.*

PSALME 37.

*A Prayer that we may trust and delight in God,  
and that our lot may be amongst the godly,  
and not in the seeming prosperity  
of the wicked.*

EVENING PRAYER.



Rest not thy selfe because of the un-  
godly: neither be thou enbious a-  
gainst the evill doers.

2 For they shall soon be cut down  
like the grasse: and be withered evert  
as the green hearb.

3 Put thou thy trust in the Lord, and be de-  
ing good: dwell in the land, and verily thou shalt  
be fed.

4 Delight thou in the Lord: and he shall give  
thee thy hearts desire.

5 Commit thy way unto the Lord, and put  
thy trust in him: and he shall bring it to passe.

6 He shall make thy righteounesse as cleare  
as the light: and thy iust dealing as the noon  
day.

7 Hold thee still in the Lord, and abide pa-  
tiently



tiently upon him: but grieve not thy selfe at him whose way doth prosper, against the man that doth after evill counsels.

8 Leave off from wꝛath, and let go displeasure: fret not thy selfe, else shalt thou be moved to doe evill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the iust: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seen that his day is comming.

14 The ungodly have drawn out the sword, and have bent their bow: to cast down the pooꝛ and needy, and to slay such as be of a right conversation.

15 Their sword shall go through their own heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the ungodly.

17 For the armes of the ungodly shall be broken

broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the daies of dearth they shall have enough.

20 As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, even as the sinne shall they consume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land: and they that be cursed of him shall be cut out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his seed is blessed.

27 Flee from evil, and doe the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall be punished : as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of iudgement.

32 The law of his God is in his heart : and his goings shall not slide.

33 The ungodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemn him when he is iudged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

36 I my selfe have seen the ungodly in great power: and flourishing like a green bay-tree.

37 And I went by, and lo he was gone : I sought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the ungodly is, They shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

*The Prayer.*

**O** God Almighty, who never forsakest the godly, but preservest them for ever, let thy Law be in our hearts, fixed and grounded, that we may keep innocency, and take heed to the thing that is right: order our goings, and make thy way acceptable to thy selfe, that we delighting in thee alone, committing our wayes wholly to thy providence, and putting our trust in thy mercies, we may not be confounded in the perilous times, but may be refreshed in the multitude of peace, having peace all our dayes, and peace at the last, in the inheritance of Saints, who have refused the gilded glories of this world, which is the lot of the wicked and ungodly people, and are satisfied with the expectation of true joyes, and the rewards of innocency, through the merits of Jesus Christ our Lord. *Amen.*

*A Prayer for remission of sinnes.*

## MORNING PRAYER.



**D**eliver me not to rebuke (O Lord) in  
thine anger: neither chasten me in  
thine heaby displeasure.

2 For thine arrows sticke fast in  
me: and thy hand presseth me soze.

3 There is no health in my flesh, because of  
thy displeasure: neither is there any rest in my  
bones, by reason of my sinne.

4 For my wickednesses are gone over my  
head: and are like a soze burden too heaby for  
me to bear.

5 My wounds stinke and are cozzupt: thzough  
my foolishnesse.

6 I am bzought into so great trouble and mi-  
sery: that I go mourning all the day long.

7 For my loyns are filled with a soze disease:  
and there is no whole part in my body.

8 I am feeble and soze smitten: I haue roared  
for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my  
groming is not hid from thee.

10 My heart panteth, my strength hath fat-  
led me: and the sight of mine eyes is gone from  
me.

11 My lovers and my neighbours did stand looking upon my trouble : and my kinsmen stood as farre off.

12 They also that sought after my life , laid snares for me: and they that went about to do me evill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not : and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have required that they ( even mine enemies ) should not triumph over me : for when my foot slipt , they rejoyced greatly against me.

17 And I truly am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies live and are mighty : and they that hate me wrongfully , are many in number.

20 They also that reward evill for good , are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Hast thee to help me: O Lord God my salvation.

*The Prayer.*

**O** Lord who knowest all our desires, and from whom our groning is not hid, we confesse before thee our many wickednesses, and are truly sorry for our sinnes; our wickednesses are gone over our head, and are a fore burden too heavy for us to beare, our enemy the Devill is malicious and mighty, our weakenesses many, our temptations strong, our consciences do busily accuse us. Where shall we appeare in the day of judgment? How shall we stand upright in the eternall scrutiny? Our trust is in thy merits, O blessed Iesu, thou art our Iudge and our Advocate, thou shalt answer for us, O Lord our God. Put us not to rebuke, O Lord, in thine anger, for it is insupportable, neither let thy whole displeasure arise, for that is vast and mountainous as our sinnes, and will breake us in pieces. O let not the arrowes of thy vengeance stick fast in us, for our sinnes are wounds enough. and make us restless and miserable. Touch our sores gently, and let not thy hands presse us, unlesse to drive forth our corruption, then shall we follow the thing that good is, and rejoyce greatly in thy



thy mercies, O Lord God of our ſalvation, who haſt redeemed us, and ſaved us, through Ieſus Chriſt our Lord. *Amen.*

PSALME 39.

*A meditation of the ſhortneſſe and vanity of our life, and a prayer preparatory to death.*

**I** Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my dayes: that I may be certiſied how long I have to live.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanitie.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: he heapeth up riches, and cannot tell who ſhall gather them.

8 And



8. And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliber me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the means of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 Spare me a little, that I may recover my strength: before I go hence, and be no more seene.

### *The Prayer.*

**O** Eternal God, who art without beginning or end of dayes, thou hast given us a short portion of time in the generations of this world; our condition is vaine, unsatisfying and full of disquiet, and we have no hope but in thee, O Lord. O teach us to number our dayes, to remember,  
and

and to know our end, that so we may never sinne against thee ; and grant that we may live as alwayes dying, being of mortified soules & bodies, of bridled tongues and affections, and that instead of heaping up riches, we may strive for a treasure of good workes, laying up in store against the time to come, that having recovered our strength, lost by the commission of sinnes, when we go hence, and are no more seen, we may have a residence in those mansions which are prepared for the Saints, by our Lord and Saviour Iesus Christ. *Amen.*

## P S A L M E 40.

*A Thanksgiving to God for his deliverances,  
and a prayer for redemption from sinnes,  
and defence against our Enemies.*

**I** Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and

8. And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliber me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the means of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 Spare me a little, that I may recover my strength: before I go hence, and be no moze seene.

### *The Prayer.*

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and to know our end, that so we may never sinne against thee ; and grant that we may live as alwayes dying, being of mortified soules & bodies, of bridled tongues and affections, and that instead of heaping up riches, we may strive for a treasure of good workes, laying up in store against the time to come, that having recovered our strength, lost by the commission of sinnes, when we go hence, and are no more seen, we may have a residence in those mansions which are prepared for the Saints, by our Lord and Saviour Iesus Christ. *Amen.*

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3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and  
to

to such as go about with lies.

6 O Lord my God, great are thy wondrous works which thou hast done: like as be also thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and speak of them: they should be moe then I am able to expresse.

8 Sacrifice and meat-offering thou wouldest not haue: but mine eates hast thou opened.

9 Burnt-offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousness in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart: my talking hath been of thy truth, and of thy salvation.

13 I haue not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold upon me,  
that

that I am not able to look up: yea, they are more in number then the haire of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make hast (O Lord) to help me.

17 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward and put to rebuke that wish me evill.

18 Let them be desolate and rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

*The Prayer.*

**O** Lord our God whose works are wondrous, and thy thoughts which are to us-ward full of mercy and admirable in wisdom; we adore and worship thy infinite perfections, and thy providence in the disposing of all thy creatures, and the effects of all causes, which in an infinite variety thou orderest to thy glory, and the good of all

all faithfull people. Thou hast dealt with us in mercy; and although our sinnes are so multiplied that they are moe in number then the haire of our head, yet thou hast not suffered us to fall into the horrible pit of eternall misery and destruction, but hast set our feet upon the rock Christ Jesus, and by his graces and holy Lawes hast ordered our goings. Let it be thy pleasure still to deliver us, for we are not able of our selves to look up, and our enemies still seek after our soules to destroy us. Make no long tarrying, O God, shew thy selfe our helper and redeemer, so shall we talke of thy truth and of thy salvation, in the assemblies of thy servants in this life, hoping that we shall hereafter declare thy righteousness in the great congregation of Saints and Angels, singing eternall praises to God the Father, the Sonne, and the Holy Ghost, *Amen.*

*Psalm. 41.*



PSALME. 41.

*A Prayer for the grace of charity, for pardon of  
sinnes, and for deliverance from false  
friends and Traitors.*

EVENING PRAYER.



Blessed is he that considereth the  
poore (and needy:) the Lord shall  
deliver him in the time of trouble.

2 The Lord preserve him and  
keep him alivē, that he may be  
blessed upon earth: and deliver not thou him into  
the will of his enemies.

3 The Lord comfort him when he  
lieth sick upon his bed: make thou all his bed in his sick-  
nesse.

4 I said, Lord, be mercifull unto me: heal my  
soul, for I have sinned against thee.

5 Mine enemies speak evill of me: when  
shall he dye, and his name perish?

6 And if he come to see me, he speaketh vāni-  
ty: and his heart conceiveth falshood within him-  
selfe, and when he commerh forth, he telleth it.

7 All mine enemies whisper together against  
me: even against me doe they imagine this evil,

8 Let the sentence of guiltinesse proceed a-  
gainst him: and now that he lieth, let him rise up  
no more.

9 Yea, even mine own familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel: world without end. *Amen.*

*The Prayer.*

**O** Blessed Jesu, Saviour of the World, be mercifull unto us, and heale our sinnes, for we have sinned against thee, and are no more worthy to be called thy children, but yet make us thy servants, and give us testimony that we are translated from death to life, by charity and love to all our Brethren. O make our bowels yearne with pittie and compassion over the necessities of the poor and needy, and give us grace and power to help them and relieve their miseries, that we being mercifull as our Heavenly Father is, may receive such blessings and assistances as thou hast provided for the charitable, deliverance from our open enemies, safety from  
private

private treachery and conspiracies, comfort in our sicknesses, health of body and pardon of our sinnes, through thy mercies and blessed charity, ô most mercifull saviour and Redeemer Iesu. Amen.

PSALME. 42.

*A Prayer for comfort in spirituall desertion, and drynesse of affection, and that we may long and sigh after God.*

**L**Ike as the hart desireth the water brooks:  
so longeth my soul after thee, O God.

2 My soul is a thirst for God, yea, even for the living God: when shall I come to appeare before the presence of God?

3 My teares have been my meat day and night: while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I poure out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiving: among such as keep holy day.

6 Why art thou so full of heavinesse (O my soul:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet give

him thanks for the help of his countenance.

8 My God, my soul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes, all thy waves and stormes are gone over me.

10 The Lord hath granted his loving kindness on the day time: and in the night season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me: why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily unto mee: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 Put thy trust in God: for I will yet thank him which is the help of my countenance, and my God.

### *The Prayer.*

**O** Eternall and living God, thou art the help of our countenance and our God, thou art the

the thing that we long for, and our hearts are vexed withinus, and disquieted when we feel not the comforts of thy spirit, and those actuall exultations, and that spirituall gust, which thou doest often give to thy people, as earnest of a glorious immortality. O Lord pittie our infirmities, and give us earnest longings for the fruition of thee our God in the actions of holy Religion: Grant to us vivacity of spirit, unweariednesse in devotion, delight and complacency in spirituall exercises, that when our soules are vexed with temptations and sadnesse, we may remember thee concerning the land of promise, and be comforted and encouraged in our duties, by the expectation of those glories which thou hast laid up for them that love the appearing of our Lord and Sayiour Iesus Christ. *Amen.*

## P S A L M E 43.

*A Prayer for cheerfulness of spirit in  
our devotions.*

**G**ive sentence with me, O God, and defend my cause against the ungodly people: Deliver me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may goe unto the altar of God, even unto the God of my ioy and gladnesse: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou so heaby', O my soul: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the help of my countenance, and my God.

*The Prayer.*

O God our defender and deliverer, thou art the God of our strength, and our ghostly confidence: let the light of thy countenance produce the beams of spirituall joy in our soules, and let thy truth lead us in the way of thy salvation, that when we goe unto thy dwelling places where thou manifestest thy presence, we may approach unto thee with joy and gladnesse, rejoycing in nothing more then in doing thee service, and singing praises to thy name for the help of thy countenance, which thou givest us in our Lord and Saviour Iesus Christ, Amen.

PSALME 44.

*A Prayer in time of Warre.*

MORNING PRAYER.



**W**e haue heard with our eares, **O** God, our fathers haue told us: what thou hast done in their time of old.

2 How thou hast driven out the Heathen with thy hand, and planted them in: how thou hast destroyed the Nations, and cast them out.

3 For they gat not the Land in possession through their own sword: neither was it their own arm that helped them.

4 But thy right hand and thine arm, and the light of thy countenance: because thou hadst a labour unto them.

5 Thou art my King (**O** God:) send help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy name will we tread them under that rise up against us.

7 For I will not trust in my bow: it is not my sword that shall help me.

8 But it is thou that savest us from our enemies: & puttest them to confusion that hate us.



9 We make our boast of God all day long :  
and will praise thy name for ever.

10 But now thou art farre off, and putttest  
us to confusion : and goest not forth with our  
Armies.

11 Thou makest us to turn our backs upon  
our enemies : so that they which hate us spoil  
our goods.

12 Thou letttest us to be eaten up like sheep:  
and hast scattered us among the Heathen.

13 Thou sellest thy people for nought : and  
takest no money for them.

14 Thou makest us to be rebuked of our  
neighbours: to be laughed to scorn, and had in  
derision of them that are round about us.

15 Thou makest us to be a by-word among  
the heathen : and that the people shake their  
heads at us.

16 My confusion is daily before me: and the  
shame of my face hath covered me.

17 For the voice of the slanderer and blas-  
phemer: for the enemy and avenger.

18 And though all this be come upon us, yet  
doe we not forget thee : nor behaue our selves  
frowardly in thy covenant.

19 Our heart is not turned back: neither our  
steps gone out of thy way.

20 No not when thou hast smitten us into  
the

the place of Dragons: and covered us with the shadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheep appointed to be slain.

23 O Lord, why sleepest thou: awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soul is brought low even unto the dust: our belly cleaveth unto the ground.

26 Arise and help us: and deliver us for thy mercies sake.

*The Prayer.*

**O** Lord God of hosts, who for our sinnes hast suffered the sword to take vengeance upon us, and to plead thy cause against us, O hide not thy face from us, and forget not our misery and trouble. We are killed all day long, and are accounted as sheep appointed to be slain, we are covered with the shadow of death, and they which hate us, spoil our goods. Deale with us in pittie, and as thou hast done to our Fathers of old time,

time, when they called upon thee in their trouble, so deale with us: thou overthrewest their enemies, and didst tread them under that arose up against them. Arise, and helpe us, and deliver us also for thy mercy sake: our owne sword cannot helpe us, but let thy right hand, and thine arme, and the light of thy countenance worke deliverance and salvation for us. Goe forth with our Armies, O thou God of Hosts, doe thou fight our Battells, that we may not turne our backs upon our enemies, but Crowne us with Victory and Peace, that we may make our boast of thee all day long, and praise thy Name for ever, who art holy, and just, and mercifull, the great God of Battells and recompences. From thee let mercy now & ever proceed, and to thy Name let honour be for ever ascribed of all the Hosts of Heaven and Earth, world without end. *Amen.*

## P S A L M E. 43.

*A Prayer for the conversion of the Heathen,  
and prosperity of the Church.*

**M**y heart is, ending of a good matter: I speak of the things which I haue made unto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men:  
fall

full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renown.

5 Good luck haue thou with thine honour: ride on, because of the word of truth, of meeknesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee: even in the midst among the Kings enemies.

7 Thy seat (O God) endureth for ever: the scepter of thy Kingdome is a right scepter.

8 Thou hast loved righteousnesse, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyl of gladnesse aboue thy fellows.

9 All thy garments smell of myrrhe, aloes, and cassia: out of the ivory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queen in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, encline thine eare: forget also thine own people, and thy fathers house.

12 So shall the King haue pleasure in thy beauty; for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle-work: the virgins that be her fellowes shall bear her company, and shall be brought unto thee.

16 With joy and gladnesse shall they be brought: and shall enter into the Kings Palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make Princes in all Lands.

18 I will remember thy name from one generation unto another: therefore shall the people giue thanks unto thee woꝛld without end.

### *The Prayer.*

**O** Blessed Iesu, Prince of the Catholike Church, thou art fairer then the children of men, thy lips are full of grace, thine Armies mighty, thy head is Crowned with Majesty, and clothed with worship and renowne: have mercy upon thy holy Church, blesse her for ever with  
right-

## The ix day.

III

righteousnesse, and let the oyle of gladnesse refresh her amidst the multitude of her sorrows and afflictions: And because she is the daughter of a King, and thou takest pleasure in her beauty, let her not alwayes be clothed in mourning garments, but let her be decked with exterior Ornaments and secular advantages, such as may truly promote the interests of holy Religion. Let Kings and Queenes be nursing Fathers, and nursing Mothers unto her, and so let the sound of thy Gospell goe into all the Earth, that her children may be Princes in all Lands, and Ministers of thy Kingdome, advancing thy honour, and furthering the salvation of all men, for whom thou did'st give thy precious bloud, that all people may worship thee, and give thee thanks for ever, who together with the Father and the holy Ghost, livest and reignest one God world without end.  
*Amen.*

## PSALME 46.

*A Prayer for protection, and for confidence in God  
in times of publike distractions, and for  
the peace of Christendome.*

**G**OD is our hope and strength: a very present help in trouble.

2 Therefore will we not fear though the  
earth

earth be moved: and though the hills be carried into the midst of the Sea.

3 Though the waters thereof rage & swell: and though the mountains shake at the tempest of the same.

4 The rivers of the floud thereof shall make glad the City of God: the holy place of the tabernacle of the most highest.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The Heathen make much ado, and the Kingdomes are moved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 Come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh Warres to cease in all the World: he breaketh the bow, and knappeth the spear in sunder, and burneth the Chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.



*The Prayer.*

**O** most mercifull Saviour Iesu, Prince of Peace, at whose birth all the Kingdoms of the World were in Peace and tranquillity, be thou in the midst of us for our refuge and present help in times of trouble and publike calamities, when the Kingdome is moved, and the hearts of men shake at the tempest of the same. Deare God, unite all the parts of Christendom with the union of Faith & Charity, and the fruits of them, a blessed & universall Peace. Break the bow of the mighty, knappe the spear of the Warriour in sunder, and burn the Chariots in the fire, that Warres may cease in all the World, and we all may feel the promised blessing of the Gospell, that our Swords may be converted into plow-shares, and our Speares into pruning hooks, that thy Name and thy Kingdome may be exalted among the heathen, and in all the Nations of the earth, who livest and reignest over all, in the unity of the blessed Trinity, God eternall, world without end. *Amen.*

## PSALME 47.

*A Prayer for the exaltation of Christs King-  
dome, and that all the Princes of the World  
may joyntly adore Iesus reigning  
in the Heavens.*

## EVENING PRAYER.



Clap your hands together ( all ye  
people:) Sing unto God with the  
voice of melody.

2 For the Lord is high, and to be  
feared: he is the great King upon all  
the earth.

3 He shall subdue the people under us: and  
the nations under our feet.

4 He shall choole out an heritage for us: e-  
ven the worship of Jacob whom he loved.

5 God is gone up with a merrie noise: and the  
Lord with the sound of the trump.

6 Sing praises, sing praises unto (our)  
God: Sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing  
ye praises with understanding.

8 God reigneth over the heathen: God sit-  
teth upon his holy seat.

9 The Princes of the people are ioyned unto  
the people of the God of Abraham: for God  
( which

which is very high exalted) doth defend the earth  
as it were with a shield.

*The Prayer.*

**O** Lord God King of Heaven, who raigest  
a great King in all the Earth; thou art high  
above all creatures, and art to be feared in all the  
Kingdoms of the earth, let the seed of thy Gospel  
be disseminated in all the corners of the habita-  
ble World: let thy grace break downe all the  
strong holds of sinne and Satan, subduing all peo-  
ple under thee, and the Nations under thy feet,  
that the Princes of the Nations, that have not  
known thy name, may be joyned to thy people,  
the people of the God of Abraham, becomming  
one sheepfold under one sheapheard, Iesus Christ  
our blessed Lord, our Saviour and Redeemer.  
*Amen.*

PSALME 48.

*A Prayer for the prosperity of the Church.*

**G**reat is the Lord, and highly to be praised:  
in the City of our God, even upon his holy  
hill.

2 The hill of Sion is a fair place, and the  
top of the whole earth: upon the north side lieth  
the City of the great King. God is well known

in her palaces as a sure refuge.

3 For lo, the Kings of the earth are gathered, and gone by together.

4 They marvelled to see such things: they were astonied and suddenly cast downe.

5 Feare came there upon them, and sorrow: as upon a woman in her travail.

6 Thou shalt break the ships of the sea: thzough the east wind.

7 Like as we have heard, so have we seen in the City of the Lord of hosts, in the City of our God: God upholdeth the same for ever.

8 We wait for thy loving kindnesse (O God:) in the midst of thy temple.

9 O God, according unto thy name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Juda be glad: because of thy iudgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

*The Prayer.*

**O** Great God, who art highly to be praised, who hast manifested thy power and thy mercy in the constitution, propagation, and defence of thy Holy Church, by the miraculous assistances and effects of thy Holy Spirit, insomuch that the Kings of the earth marvelled to see such things, and were astonied and suddenly cast down, acknowledging the powers of thy Kingdome, and submitting to thy lawes with faith and obedience: be pleased, according to thy gracious promise, to uphold the same for ever, let not the gates of Hell prevaile against thy Church, be thou known in her palaces as a sure refuge, make her the joy of the whole earth, and let her be glad and rejoyce because of thy judgements, so shall we praise thee in the midst of thy Temple, wayting for thy loving kindnesse, that according as thy name is, so may thy praise be, infinite and eternall, world without end. *Amen.*

## P S A L M E 49.

*A Prayer that we may despise perishing riches,  
and put our trust in God only.*

**O** Heare ye this, all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and pooze : one with another.

3 My mouth shall speak of wisdome: and my heart shall muse of understanding.

4 I will encline mine eare to the parable: and heke my dark speech upon the harp.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heels compasse me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliuer his brother: nor make an agreement to God for him.

8 For it cost moze to redeeme their souls: so that he must let that alone for ever.

9 Yea, though he liue long: and see not the grave.

10 For he seeth that wise men also dye, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is the foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou dost well unto thy selfe, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

*The Prayer.*

**O** Blessed Iesu, thou only Redeemer of soules, who by thy death and passion hast delivered us from the place of Hell; give us grace to put our whole trust in thee, and in the riches of thy



thy mercy and loving kindnesse, alwaies remem-  
bring our end, the vanity and shortnesse of our  
lives, the certainty of our departure: Teach us to  
despise the world and worldly things, and to lay  
our treasure up in heaven by charity and actions  
of religion, that while we live here, we may  
have our conversation in heaven, by love, by  
hope, and by desires, that when our beauty shall  
consume in the sepulchre out of our earthly  
dwellings, we may be received into everlasting  
habitations, alwayes to enjoy thee, who livest  
and reignest eternall God world without end.  
*Amen.*

## P S A L M E 50.

*A Prayer that we may lead a Holy life, and find  
mercy in the day of judgement.*

## MORNING PRAYER.

**T**he Lord, even the most mighty God  
hath spoken: and called the world,  
from the rising up of the sunne, unto  
the going down thereof.

1 Out of Sion hath God appea-  
red: in perfect beauty.

3 Our God shall come, and shall not keep si-  
lence: there shall goe besoze him a consuming fire,  
and

and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above : and the earth, that he may iudge his people.

5 Gather my Saints together unto me : those that haue made a cōuenant with me, with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I will speak: I myself will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house : nor he-goats out of thy folds.

10 For all the beasts of the forest are mine: and so are the cattells upon a thousand hills.

11 I know all the fowles upon the mountains : and the wilde beasts of the field are in my sight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls flesh: and drink the blood of goats ?

14 Offer unto God thanksgiving : and pay thy vows unto the most Highest,

15 And

15 And call upon me in the time of trouble: so will I heare thee, and thou shalt prasse me.

16 But unto the ungodly said God: Why dost thou preach my Lawes, and takest my Covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a Thiefe, thou consentedst unto him: and hast been partaker with the Adulterers.

19 Thou hast let thy mouth speak wickednesse: and with thy tongue thou hast set forth deceits.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongne, and thou thoughtest wickedly, that I am even such a one, as thy selfe: but I will reprove thee, and set before thee the things that thou hast done.

22 Consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the salvation of God.

*The Prayer.*

**O** Most mighty God, who art more pleased with the sacrifice of thanksgiving, and the oblation of our soules in the vowes of obedience and a holy life, then with the burnt offerings and sacrifices of Bullocks and Goates: let thy grace reforme our lives and manners: keep our mouth from slander and obloquy, from guile and deceit: let us never consent to actions of injustice or uncleanness, that we partake not with Thieves or with Adulterers, either in their sinne or punishment, that when thou shalt appeare in perfect beauty with a consuming fire before thee, and a tempest round about thee, with terrors and glorious Majesty, calling the heavens and the earth together, that thou mayest judge all thy people, thou mayest gather us among thy Saints, and give us the mercies and the portion of thine inheritance, that so we may honour thee by an eternall oblation of praise and thanksgiving in the Heavens, where thou, O God, declarest thy salvation to all thy elect people, through Iesus Christ our Lord. *Amen.*

## PSALME 51.

*A Prayer for pardon of sinnes, and the  
restitution of Gods fauour.*

**H**Ave mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickednes: and cleanse me from my sinne.

3 For I knowledg my faults: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, & cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssope, and I shall be cleare: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

9 Turn thy face from my finnes: and put out all my misdeeds.

10 Make

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy help again: and stablish me with thy free Spirit.

13 When shall I teach thy wayes unto the wicked: & sinners shall be converted unto thee.

14 Deliver me from bloud-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 When shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

*The Prayer.*

**O** Most mercifull God, whose goodnesse is great, and the multitudes of thy mercies are innumerable, have mercy upon us, for our sinnes are ever before us represented, by the continuall accusations of a troubled conscience. We have sinned against thee, and done evill in thy sight, and yet because thou art the God of mercy, and fountaine of eternall purity, delighting in the conversion and salvation of a sinner, we present unto thee, the sacrifice of a troubled Spirit, of broken and contrite hearts, beseeching thee to let the dew of thy favour, and the fire of thy love wash away our sinnes, and purifie our soules. Make us cleane hearts, O God, and pure hands: though our sinnes be as scarlet, yet make them like wooll, though they be as purple, yet make them as white as snow. Restore the voice of joy and gladnesse to us, let us not be for ever separate from the sweet refreshings of thy favour & presence, but give us the comforts of thy help again, and let thy free Spirit loose us from the bondage of sinne, and establish us in the freedome and liberty of the Sonnes of God, so shall we sing of thy righteousnesse, and our lips shall give thee praise in the congregation of thy Redeemed ones, now, henceforth, and for ever. *Amen.*

Psalm. 52.



PSALME 52.

*A Prayer for deliverance from tyranny,  
oppression, and slander.*

**VV** Hy boastest thou thy self, thou tyrant:  
that thou canst do mischief?

2 Whereas the goodnesse of God: endureth  
yet daily.

3 Thy tongue imagineth wickednesse: and  
with lies thou curtest like a sharp rasour.

4 Thou hast loved unrighteousnesse more  
then goodnesse: and to talke of lies more then  
righteousnesse.

5 Thou hast loved to speak all woords that  
may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever:  
he shall take thee, and pluck thee out of thy dwel-  
ling, & root thee out of the land of the living.

7 The righteous also shall see this, and fear:  
and shall laugh him to scorn.

8 Lo, this is the man that took not God for  
his strength: but trusted unto the multitude of  
his riches, and strengthened himself in his wicked-  
nesse.

9 As for me, I am like a green olive-tree in  
the house of God: my trust is in the tender mer-  
cy of God for ever and ever.

10 I will alwayes giue thanks unto thee for  
that

that thou hast done: and I will hope in thy name,  
for thy Saints like it well.

*The Prayer.*

**O** Almighty God, whose goodnesse endureth daily, extend this thy goodnesse towards us thy servants, and defend us from the tyranny and malice of all our Enemies, who boast themselves in mischief: keep us from the obloquy of false tongues, and from the slander of lying persons, who talke of lyes more then righteousness, that we being nourished by thy goodnesse, and watered with the dew of divine blessings, may flourish like a green olive in the house of God, bringing forth the fruits of tender mercy, and abounding in peace, and that we may by the suffusion of anointing of the holy Ghost, be consign'd to thy everlasting Kingdome, there to reign with thee, who reignest eternally, one God world without end. *Amen.*

PSALME 53.

*A Prayer for Redemption of the Church from  
the persecution of Atheists, and  
Persons irreligious.*

EVENING PRAYER.



The foolish body hath said in his heart: There is no God.

2 Corrupt are they and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without understanding that work wickednes: eating up my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of him that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen unto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie!

A

8 Then

8 When should Iacob rejoyce: and Israel should be right glad.

*The Prayer.*

**O** Lord God who dwellest in heaven, and lookest downe from thence upon the children of men, be pleased to give salvation to thy people out of Sion thy holy habitation, and preserve thy Church from the malice of such persons as have not called upon thee, but would eate up thy people, as they would eate bread; that we being delivered from the captivity of finnes & miseries, may serve thee with freedome of spirit, in joy and spirituall rejoycing, all the dayes of our life, through Iesus Christ our Lord Amen.

PSALME 54.

*A Prayer for deliverance from  
our Enemies.*

**S**ave me, O God, for thy names sake: and revenge me in thy strength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: and tyrants (which haue not God befoze their eyes) seek after my soul.

4 Behold,

4 Behold, God is my helper: the Lord is with them that uphold my soul.

5 He shall reward evill unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy name (O Lord:) because it is so comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath seen his desire upon mine enemies.

*The Prayer.*

**O** Blessed Jesu, our God and our helper, whose Name is comfortable, the hope of all that are miserable, and the reliefe of the oppressed, hearken unto our prayers, and for thy Names sake, save us from the tyranny of those that are risen up against us, and seek after our soules. Give us thy grace, that we may see thee alwayes before our eyes, to obey thy Lawes, to follow thy example, to trust in thy protection, to give prayes unto thy holy Name, who livest and reignest with the Father and the holy Ghost, one God world without end. Amen.

## P S A L M E 55.

*A Prayer for deliverance from treachery, and  
the conspiracies of our secret Enemies.*

**H**Eare my prayer, O God: and hide not thy  
self from my petition.

1 Take heed unto me, and heare me: hold I  
mourn in my prayer, and am vexed.

2 The enemy crieth so, and the ungodly  
cometh on so fast: for they are minded to do me  
some mischief, so maliciously are they set a-  
gainst me.

3 My heart is disquieted within me: and the  
fear of death is fallen upon me.

4 Fearfulnesse and trembling are come up-  
on me: and an horrible dread hath overtaken  
me.

5 And I said, Oh that I had wings like a  
dove: for then would I fly away, & be at rest.

6 So then would I get me away farre off:  
and remain in the wilderness.

7 I would make hast to escape: because of  
the stormy winde and tempest.

8 Destroy their tongues (O Lord) and di-  
vide them: for I haue spied unrighteousnesse  
and strife in the City.

9 Day and night they go about within the  
walls

walls thereof: mischief also and sorowes are in the mids of it.

11 Wickednesse is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue boyn it.

13 Neither was it mine aduersary that did magnifie himselte against me: for then (peradventure) I would haue bid my self from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall saue me.

18 In the evening, and morning, and at noon day will I pray, and that instantly: and he shall heare my voice.

19 It is he that hath deliuered my soul in peace, from the battell that was against me: for there were many with me.

20 Yea, even God that endureth for euer, shall heare me, and bring them down: for they will not turn, nor fear God.



21 He laid his hands upon such as be at peace with him: and he brake his covenant.

22 The words of his mouth were softer then butter; habing warre in his heart: his words were smooother then oyl, and yet be they very swordes.

23 I cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blouthirstie & deceitfull men shall not live out half their dayes: neverthelesse, my trust shall be in thee, O Lord.

*The Prayer.*

**O** Eternal God, who hast promised to nourish and defend all them that cast their burden upon thee, deliver the soules of thy servants in peace from the battell that is against us: Fearefulnesse and trembling are come upon us, and the feare of death is fallen upon us, for our Enemies are maliciously set against us, and minded to doe us mischief, and we know not whether to flee away or be at rest, for mischief and sorrow are round about us. O rescue us from the publike enmity of our open adversaries, and from the secret conspiracies of all our private Enemies, so shall

we pray unto thee, and that instantly, and praise thy Name, in the Evening, in the Morning, and in the noon-day, dedicating to thy honour and worship, the beginning, the growth, and the decrease of our life, even all our dayes, because thou hast not suffered us to fall for ever, but hast brought us from the pit of destruction, through Iesus Christ our Lord. *Amen.*

PSALME 56.

*A Prayer that we may trust in God, and have such carefulnesse over our wayes, that we give our Enemies no advantage.*

MORNING PRAYER.



**B** Mercifull unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me up: for they be many that fight against me, O thou most High.

3 Nevertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I have put my trust in God, and will not fear what flesh can doe unto me.

5 They daily mistake my words: all that they imagine is to doe me evill.

6 They hold all together, and keep themselves close: and mark my steps when they lay wait for my soul.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my sittings, put my teares into thy bottle: are not these things noted in thy booke?

9 Whensoever I call upon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God have I put my trust: I will not be afraid what man can doe unto me.

12 Unto thee (O God) will I pay my vows: unto thee will I giue thanks.

13 For thou hast delivered my soul from death, and my feet from falling: that I may walk befoze God in the light of the living.

*The Prayer.*

**O** Lord God, in whom we have trusted, have mercy upon us, who are daily troubled with sadnesses in the world, temptations of the Devil, weak-

weakneses of the flesh, malicious surmisings and mistakings of our Enemies, and whatsoever may make us miserable, and disturbe our peace: give us great assistances of thy grace, that we may walk without scandall, resist and overcome the Divell, despise the things of this world, and be strengthened in our spirits with ghostly confidence, that whensoever we call upon thee, we may have thee on our side, and our enemies be put to flight; that our soules being delivered from death, and our feet from falling, we may at last be admitted into the light of the living, there to walke eternally before thee our God, who livest and reignest in the Vnity of the blessed Trinity, world without end. *Amen.*

## P S A L M E. 57.

*A Prayer to be delivered from the power of the  
Devill, and slander of men, and that we  
may put our confidence in God.*

**B**E mercifull unto me, O God, be mercifull unto me, for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge untill this tyranny be overpast.

2 I will call unto the most high God: even unto the God, that shall performe the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among Lions.

5 And I lie even among the children of men (that are set on fire:) whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thy self, O God, above the heavens: and thy glory above all the earth.

7 They haue laid a net for my feet: and pressed down my soul: they haue digged a pit before me, & are fallen into the mids of it themselves.

8 My heart is fired, O God, my heart is fired: I will sing and give praise.

9 Awake up my glory, awake lute and harp: I myself will awake right early.

10 I will glue thanks unto thee, O Lord, among the people: and I will sing unto thee among the Nations.

11 For the greatnesse of thy mercy reacheth unto the heavens: and thy truth unto the Clouds.

12 Set up thy self, O God, above the heavens: and thy glory above all the earth.

*The Prayer.*

**O** Most high and mighty God, who hast set thy selfe above the heavens, and thy glory above

above all the earth, doe thou send from heaven and save us from the reproofe of all our ghostly Enemies, who would eate us, for our soul is among Lions, and the Devill is busie seeking to devoure us. O send out thy mercy and truth, deliver us from the malicious slander of men, and from the dreadfull accusations of the Devills at the day of judgement, who are set on fire against us, and their teeth are speares and arrowes, gnashing at us to teare us in pieces. Let thy mercy sustaine us, let thy righteousnesse be interpos'd in answer for us, that as our enemies accuse us, thy mercies may acquit us, through Iesus Christ our Lord. *Amen.*

## P S A L M E 58.

*A Prayer that Gods people may be delivered from the malice of wicked men.*

**A**Re your mindes set upon righteousnesse, O ye congregation: and do ye iudge the thing that is right, O ye sonnes of men:

2 **H**ea, ye imagine mischief in your heart upon the earth: and your hands deal with wickednesse.

3 **T**he ungodly are froward even from their mothers wombe: as soon as they be born, they go astray, and speak lies.

4 **T**hey are as venomous as the poyson of a serpent:

serpent: even like the deaf adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charm he never so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw-bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows, let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sunne.

8 Neuer your pots be made hot with thorns: so let indignation vex him even as a thing that is raw.

9 The righteous shall reioyce when he seeth the vengeance: he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

### *The Prayer.*

**O** Almighty Lord, thou God that judgest the earth, who preparst rewards for the righteous, and executest vengeance against the ungodly, deliver all thy cholen people from the pcevishnesse of froward and ungodly men, whose  
hands



hands deale with wickednesse, and they imagine mischief in their hearts. And to thy servants give thy grace, that our minds may be set upon righteousness, that we may judge the thing that is right, never refusing to heare thy voyce, or stopping our eares like the deafe adder against thy holy precepts, that we may have no iniquity in our mouthes, nor unrighteousnesse in our actions, and at last we may have the reward of the righteous, the inheritance of thy Kingdome, through Iesus Christ our Lord. *Amen.*

PSALME. 59.

*A Prayer against Hereticks, and all other Enemies of the Church.*

EVENING PRAYER.

**D**eliber me from mine enemies, (O God:) defend me from them that rise up against me.

2 O deliberate me from the wicked doers: and save me from the bloud-thirsty men.

3 For lo, they lye waiting for my soul: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without

out my fault: arise thou therefore to help me, and behold.

5 Stand up (O Lord God of hosts) thou God of Israel, to visit all the heathen: and be not mercifull unto them that offerd of malicious wickednesse.

6 They go to and fro in the evening: they grin like a dog, and runne about thzough the city.

7 Behold, they speak wth their mouth, and swords are in their lips: for who hath heare?

8 But thou, O Lord, shalt have them in derision: and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plentifully: and God shall let me see my desire upon mine enemies.

11 Slay them not, least my people forget it: but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sinne of their mouth, and for the swords of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will returne:  
grin like a dog, and will goe about the City.

15 They will run here and there for meat:  
and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and  
will praise thy mercy betimes in the morning: for  
thou hast been my defence and refuge in the day  
of my trouble.

17 Unto thee (O my strength) will I sing:  
for thou, O God, art my refuge, and my mercifull  
God.

*The Prayer.*

**O** Lord God of Israel, visit us with thy salva-  
tion, and deliver us from the malice of  
wicked doers, and the violences of bloodthirsty  
men. Let not them prosper, O Lord, in their ma-  
chinations, whose preaching is of cursing and lies,  
and who offend of malicious wickednesse: shew  
us thy goodnesse plenteously, that we may never  
forget thy mercies or thy Lawes, for thou art our  
defence and refuge, and our mercifull God,  
through Iesus Christ our Lord. *Amen.*

*Psalme.*

*A Prayer in time of Warre or temptation.*

**O** God, thou hast cast us out, and scattered us abroad: thou also hast been displeased, **O** turne thee unto us again.

2 Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.

3 Thou hast shewed thy people heaby things: thou hast given us a drinke of deadly wine.

4 Thou hast given a token for such as fear thee: that they may triumph because of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and divide Sichem: and mete out the valley of Succoth,

7 Gilead is mine, and Danabes is mine: Ephraim also is the strength of my head, Iuda is my lawgiver.

8 Moab is my washpot, over Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom?

10 Hast thou not cast us out, **O** God: wilt not thou, **O** God, go out with our hosts?

11 **O** be thou our help in trouble: for vain is the help of man.

12 **T**hrough God will we doe great ams: for  
it is he that shall tread downe our enemies.

*The Prayer.*

**O** Lord God, who for our sinnes hast shewed  
us heavy things, and given us a drink of  
deadly Wine, and yet hast never failed them that  
feare thee, but hast given them a token that they  
may triumph because of thy truth and mercy,  
consigning them to redemption and deliverance  
by the testimony and comforts of the Holy spirit:  
O be thou our help in trouble, for all our hope is  
in thee, and we disclaime all confidence in our  
selves, or in the arme of flesh, praying thee for  
ayde, that in thy strength we may tread down our  
enemies, and give thee thanks who art the  
fountain of strength, and the disposer of victories;  
through Iesus Christ our Lord. *Amen.*

PSALME 61.

*A Prayer for the King, and for  
comfort in sadnesse.*

**H**eare my crying, O God: give eare unto  
my prayer.

2 From the ends of the earth will I call unto  
thee: when my heart is in heavinesse.

3 O let me up upon the rock that is higher  
then

then I: for thou hast been my hope, and a strong  
tower for me against the enemy.

4 I will dwell in thy tabernacle for ever:  
and my trust shall be under the covering of thy  
wings.

5 For thou, O Lord, hast heard my desires:  
and hast given an heritage unto those that feare  
thy name.

6 Thou shalt grant the King a long life: that  
his yeares may endure thorough out all generat-  
ions.

7 We shall dwell before God for ever: O pre-  
pare thy loving mercy and faithfulnesse, that they  
may preserve him.

8 So will I alwaies sing praise unto thy  
name: that I may dayly performe my bowes.

*The Prayer.*

**O** Blessed Iesu, thou that art the rock higher  
then all the world, upon whom thy Church  
is built, and all our hopes rely: be mercifull unto  
us, and give eare unto our prayers, be unto us a  
fountain of comfort whensoever our heart is in  
heaviness, for under the covering of thy wings  
there is joy, and health, and safety: save all those  
that feare thy name, and give thy blessing to  
thine heritage; and that the blessings of thy peo-  
ple may be lasting and perpetuall, give unto thy  
servant

servant the King long life, let thy loving kindnesse and faithfulnessse alway preserve him, be a strong tower for him against all his enemies, and at last bring him to an eternall Kingdome, where no enemies shall assault or disturbe his Peace, that he may dwell before thee for ever, and rejoyce in the participation of the blessings of thy kingdome, who livest and raignest ever one God world without end. *Amen.*

## P S A L M E 62.

*A Prayer that we may trust in God onely  
in all our troubles.*

## MORNING PRAYER.



My soul truly waiteth still upon God: for of him cometh my salvation.

1 He verily is my strength and my salvation: he is my defence, so that I shall not greatly fall.

3 How long will ye f imagine mischief against every man: ye shall be slain all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom



Whom God will exalt: their delight is in lies. they giue good words with their mouth, but curse with their heart.

5 Neuerthelesse, my soul, wait thou still upon God: for my hope is in him.

6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my trust.

8 I put your trust in him alway (ye people:) poure out your hearts befoze him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it self.

10 I trust not in wrong and robbery, giue not your selues unto vanity: if riches increase, set not your heart upon them.

11 God spake once and twice: I haue also heard the same, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardest every man according to his work.

### *The Prayer.*

**O** Lord God of whom commeth our salvation, thou art our defence and strength, our

our health and our glory, give us thy grace, that we may put our whole trust in thee alway, that we may poure out our hearts before thee in all our troubles, that we may wait still upon thee for the performance of our expectation in all our longings and desires. Be thou our defence, uphold us that we may not fall into those great sins, which lay wast our consciences, or into such miseries as make us without hope or remedy, the miseries of despaire, obstinate malice, or the woes of a sad eternity. Teach us to despise riches, to disclaim all trust in the creatures, not to delight in lyes, or vanity, not to multiply wrongs and robbery, that when thou shalt come with power and great glory to reward every man according to his worke, thou mayest be mercifull unto us pardoning our sinnes, and accepting us to life eternall, through Iesus Christ our Lord. Amen.

## PSALME 63.

*A Prayer for deliverance from the miseries of our pilgrimage, with longing and desires after God, and the Joyes of Heaven.*

**O** God, thou art my God: early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth

longeth after thee: in a barren and dry land  
where no water is.

3 Thus haue I looked for thee in holinesse:  
that I might behold thy power and glory.

4 For thy loving kindnesse is better then  
the life it self: my lips shall praise thee.

5 As long as I liue will I magnifie thee on  
this manner: and lift up my hands in thy name.

6 My soul shall be satisfied even as it were  
with marrow & fatnesse: when my mouth prai-  
seth thee with ioyfull lips.

7 Haue I not remembred thee in my bed:  
and thought upon thee when I was waking?

8 Because thou hast been my helper: there-  
fore under the shadow of thy wings will I re-  
ioyce.

9 My soul hangeth upon thee: thy right hand  
hath upholden me.

10 These also that seek the hurt of my soul:  
they shall go under the earth.

11 Let them fall upon the edge of the  
sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all  
they also that swear by him shall be commended:  
for the mouth of them that speak lies, shall be  
stopped.

*The Prayer.*

**O** Mercifull and deare God, whose loving kindnesse is better then the life it selfe, defend us against the malice and designs of all them, that seek the hurt of our soules, and make us to rejoyce in thy helpe, and under the shadow of thy wings. O let the day-spring of thy favour visit us from on high, that we may seek thee with an early devotion, pursue after thee with a constant, and an active industry, and at last possesse thee with the firme comprehensions of love and charity; that in this world, we looking for thee in holinesse of living, longing and thirsting after thee with fervent desires, may for ever hereafter behold thy power and glory, and our soules be eternally satisfied, even as with marrow and fatnesse, when our lips and hearts shall praise thee to all eternity. Grant this, for the love and honour of Iesus Christ, our only mediator and Redeemer. *Amen.*

## P S A L M E 64.

*A Prayer for deliverance from the slander  
and mischiefes of all wicked Persons.*

**H**Eare my voice, O God, in my prayer: pre-  
sterue my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrows, even bitter words.

4 That they may privily shoot at him that is perfect: suddenly doe they hit him, and fear not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keep secret among themselves every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorn.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his work.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

The

*The Prayer.*

**O** Lord God, thou that hearest the voyce of our prayers, and considerest the cries of them that flye unto thee for succour, deliver us and all thy whole Church from the gathering together of the froward, and from the insurrection of wicked doers. Disappoint their snares, infatuate their Counsells, distract their consultations, and blast all their Designes; let the swords and arrowes of their tongues be shot in vaine, that they may never hit any of thy servants, nor wound him that is perfect. Make them to fall (O God) in their hopes whereby they courage themselves in mischief and feare not, and doe thou laugh them to scorne, that we who have put our trust in thee, may rejoyce in thee, and confesse, that it is thy worke, to give salvation and deliverance to thy people whom thou lovest in our Lord and Saviour Iesus Christ. *Amen.*

*Psalm. 65.*

## P S A L M E 65.

*A Prayer for spirituall blessings, and for  
fruitfulnesse of the Earth.*

## EVENING PRAYER.



Thou O God, art praised in Sion :  
and unto thee shall the vow be per-  
formed in Jerusalem

2 Thou that hearest the prayer :  
unto thee shall all flesh come.

3 My misdoeds prevaile against me : O be  
thou mercifull unto our sinnes.

4 Blessed is the man whom thou choolest  
and receivest unto thee : he shall dwell in thy  
Court, and shall be satisfied with the pleasures of  
thy house, even of thy holy temple.

5 Thou shalt shew us wonderfull things in  
thy righteousnesse, O God of our saluation: thou  
that art the hope of all the ends of the earth, and  
of them that remain in the broad sea.

6 Which in his strength setteth fast the  
mountains: and is girded about with power.

7 Which stilleth the raging of the sea : and  
the noise of his waves, and the madnesse of his  
people.

8 They also that dwell in the uttermost parts  
of the earth, shall be afraid at thy tokens: thou  
that



that makest the outgoings of the morning and evening to praise thee.

9 Thou visitest the earth, and bledest it: thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, so thou providest for the earth,

11 Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and bledest the increase of it.

12 Thou crownest the yeare with thy goodness: and thy clouds drop fatnesse.

13 They shall drop upon the dwellings of the wilderness: and the little hills shall reioyce on every side.

14 The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

*The Prayer.*

**O** God the hope of all the ends of the earth, and of them that remaine in the broad Sea, be thou mercifull unto our sinnes, and let not our misdeeds prevaile against us, so as either to make us habitually sinfull, or endlessly miserable, but give us the blessings of thy chosen; let us receive the influences of thy graces and benediction, by the  
the

the participation of thy word and Sacraments in thy holy temple. And as thou embracest us with thy right hand, shewing us wonderfull things in thy righteousnesse and saluation, so let thy left hand be under our heads, and give us such a portion of temporall blessings, as shall be necessary for us. Make the earth plenteous, and blesse the increase of it, crowne the yeare with goodnesse, and let the clouds drop fatnesse, that the valleys standing thick with corne, may laugh and sing thy prayes, and that we being refreshed with the multitude of thy blessings, may praise thee in Si-on, and at last be satisfied with the pleasures of thy house in the celestiall Ierusalem, where thou livest and reignest, one God world without end, Amen.

## P S A L M E 66.

*A Prayer that God would support us in times of trouble and deliver us.*

**O** Be ioyfull in God all ye lands: sing praises unto the honour of his name, make his praise to be glorious.

2 Say unto God, D how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy name.

4 Come hither, and behold the works of God: how wonderfull he is in his doing towards the children of men.

5 He turned the sea into drie land: so that they went through the water on foot, there did we reioyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not beleefe, shall not be able to exalt themselves.

7 I praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soul in life: and suffereth not our feet to slip.

9 For thou (O God) hast proved us: thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare: and laydest trouble upon our loynes.

11 Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thy house with burnt-offerings: and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rammes: I will offer bullocks and goats.

14 **O** come hither and hearken all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I incline unto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praise be God, which hath not cast out my prayer: nor turned his mercy from me.

*The Prayer.*

**O** Lord God, who art wonderfull in thy workes, & in thy doings, towards the children of men, thou chastisest every one whom thou receivest, proving us and trying us, like as silver is tryed, let thy mercifull hands lead us through the fire of afflictions, and the waters of temporall chastisements, so as we may not be consumed with the flames of thy wrath, nor the waters go over our soules, but that we being sustained by the comforts of thy spirit, and refreshed with the dew of thy graces, we may at last be brought out into a wealthy place, even the place of eternall treasures. O give us thy grace, that our hearts incline not to wickednesse, and that our feet slip not, that so we regarding thy lawes, and having respect

respect to obey thy holy will and pleasure, thou mayest heare our prayers, the greatnesse of thy power may cast down all our Enemies, that they may never be able to exalt themselves; that while thou holdest our soules in life, we may never cease praising thee, who hast never turn'd thy mercy from us, through Iesus Christ our Lord.

*Amen.*

PSALME. 67.

*A Prayer that all men may blesse God, and  
God may blesse all men.*

**G**Od be mercifull unto us, and blesse us: and  
shew us the light of his countenance, and  
be mercifull unto us.

2 That thy way may be known upon earth:  
thy saving health among all Nations.

3 Let the people praise thee, O God: yea,  
let all the people praise thee.

4 O let the Nations reioyce and be glad: for  
thou shalt iudge the folk righteously, and govern  
the Nations upon earth.

5 Let the people praise thee, O God: let all  
the people praise thee.

6 Then shall the earth bring forth her in-  
crease: and God euen our owne God shall giue us  
his blessing.

God

7. God shall blesse us: and all the ends of the  
world shall feare him.

*The Prayer.*

**O** Lord God, thou Governour of all Nations,  
and the righteous Iudge of the whole  
earth, be mercifull unto us and blesse us. Thou  
makest the Sunne to shine upon all the corners of  
the habitable world, giving his light both to the  
good and bad; let the light of thy countenance  
diffuse it selfe to all Nations, and to all men.  
Lighten all our darkneses with the beames of  
thy divine favour, teach thy wayes unto all the  
people of the earth, and give thy saving health to  
all Nations, that while all joyne with one con-  
sent to feare thee, and to give thee praises, thou  
mayest governe us all in peace & righteousness,  
and when thou shalt come to judge us, we may  
receive thy everlasting mercies. Grant this, for  
Iesus Christ his sake, our only Mediator and Ad-  
vocate. *Amen.*

## P S A L M E. 68.

*A Prayer for defence and propagation of  
the Catholike Church.*

## MORNING PRAYER.



Et God arise, and let his enemies be  
scattered: let them also that hate  
him, flee befoze him.

2 Like as the smoke vanissheth,  
so shalt thou drive them away: and  
like as wax melteth at the fire, so let the un-  
godly perish at the presence of God.

3 But let the righteous be glad and reioyce  
befoze God: let them also be merry and ioyfull.

4 I sing unto God, and sing praises unto  
his name: magnifie him that rideth upon the  
heavens, as it were upon an houle, praise him  
in his name, yea, and reioyce befoze him.

5 He is a father of the fatherlesse, and defen-  
deth the cause of the widowes: even God in his  
holy habitation.

6 He is the God that maketh men to be of  
one minde in an house, and bringeth the prisoners  
out of captivity: but letteth the runnagates con-  
finne in scarcenesse.

7 O God, when thou wentest forth befoze

**L**

**the**



the people: when thou wentest through the wilderness.

8 The earth shook, and the heavens dropped at the presence of God: even as Sinai also was moved at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their Armies did flee and were discomfited: and they of the household divided the spoil.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Balan, so is Gods hill: even an high hill, as the hill of Balan.

16 Why hop ye to ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The

17 The chariots of God are twenty thousand, even thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: even the God which helpeth us, & poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people again, as I did from Babel: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counsell: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall Kings bring presents unto thee.

30 When the company of the spear-men, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Moztians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens ober all from the beginning: lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God ober Israel: his worship and strength is in the clouds.

35 O God, wonderfull hast thou in thy holy places: even the God of Israel, he will give strength

Strength and power unto his people, blessed  
be God.

*The Prayer.*

**O** Lord God, mighty and mercifull, thou ridest upon the heavens, as it were upon an horse, thou art the Father of the Fatherlesse, and defendest the cause of the widdow; have mercy upon thy holy Church; and since her Lord and Spouse is gone up on high, even to his holy habitation, leave us not comfortlesse, but send the holy Ghost in assistances and gifts to dwell amongst us; that by his ayd, we may escape death spirituall, and the bitternesse of the temporall. Send a gracious raine, even the dew of thy Divine favours upon thine inheritance, to refresh us in our wearinesse and sadnesse. Make thy people innocent & chaste as the dove; and besides the beauty of internall sanctity, let thy Church be covered with silver wings, and her feathers like gold, decked and assisted with exteriour advantages, as may best promote thy honour and the services of Religion. Let all the Princes and lands of the earth, stretch their hands out unto thee, O God, and confesse thy mightinesse and thy honour; that the Gospell going forth into all lands, peace and all thy blessings may follow it, and thy

thy praise be multiplied from generation to generation, through Iesus Christ our Lord. *Amen.*

## P S A L M E 69.

*A Prayer in times of persecution for  
the cause of Religion.*

## EVENING PRAYER.



Abe me, O God: for the waters are come in, even unto my soul.

2 I stick fast in the deep mire where no ground is: I am come into deep waters, so that the floods run over me.

3 I am weary of crying, my throat is drie: my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause, are more then the haire of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

5 I payed them the things that I never took: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee, be confounded through me, O Lord God of Israel,

7 And

7 And why? for thy sake haue I suffered repproof: shame hath covered my face.

8 I am become a stranger unto my brethren even an aliant unto my mothers children.

9 For the zeal of thy house hath eben eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chastened my self with fasting: and that was turned to my repproof.

11 I put on sackcloth also: and they iested upon me.

12 They that sit in the gate speak against me: and the drunkards make songs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: eben in the truth of thy salvation.

15 Take me out of the mire that I sink not: oh let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-floud drawne me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

17 Heare me, O Lord, for thy loving kindnesse is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh unto my soul, and save it: oh deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirsty, they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withall: and let the things (that should have been for their wealth) be unto them an occasion of falling.

24 Let their eyes be blinded that they see not: and ever bow down their backs.

25 Poure out thine indignation upon them: & let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousness.

29 Let them be wiped out of the book of the living: and not be written among the righteous.



30 As for me, when I am pooze and in heaviness: thy help (O God) shall lift me up.

31 I will praise the name of God with a song: and magnify it with thanksgiving.

32 This also shall please the Lord: better then a bullock, that hath hoynes and hoofs.

33 The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

34 For the Lord heareth the pooze: and despiseth not his prisoners.

35 Let heaven and earth praise him: the sea, and all that moveth therein.

36 For God will save Sion, and build the Cities of Juda: that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it: and they that love his name, shall dwell therein.

*The Prayer.*

**O** Blessed Iesu, whose loving kindnesse is comfortable, who for our sakes didst tast vinegar and gall, that thou mightest redeeme us from the bitternesse of death and sinne, and establish to thy selfe a Church in holy Religion, and defend it with thy favour and power: have mercy upon thy servants, who suffer from the hands of their Enemies, for the testimony of a good consci-

conscience, & the doctrines of a Catholike faith. Let not them that trust in thee, O Lord God of Hosts, be ashamed, but let them, who for thy sake have suffered reproofe, be delivered from them that hate them, and from the deep waters of persecutions and discomforts, that we and all thy faithfull people, being saved from our Enemies, may praise thee and thy faithfulness in this world, and may finally inherit the land of promise, which thou hast made to all that suffer persecution for a cause of righteousness, even the possession of thine inheritance, thy Kingdome in Heaven, where thou livest and reignest ever one God world without end. *Amen.*

## P S A L M E. 70.

*A Prayer to God for blessings upon faithfull  
People, and deliverance from  
our Enemies.*

**H**ast thee, O God, to deliver mee: make hast to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion, that wish me evil.

3 Let them (for their reward) be soon brought to shame: that cry over me, *There, there.*

4 But let all those that seek thee, be joyful  
and

and glad in thee: and let all such as delight in thy salbatton, say alway **The Lord be praised.**

5 As for me, I am pooze and in misery: haste thee unto mee (**O God.**)

6 Thou art my helper and my redeemer: **O Lord, make no long tarrying.**

*The Prayer.*

**O** Lord God our Helper and Redeemer, have mercy upon us, and all thy faithfull people: make haste and help us, **o God,** against all those that seek after our soules to doe us mischief: make us to delight in thee, to waite for thy salvation, to trust in thy mercies, to rejoyce in thy excellencies and perfection: that our feet being directed by thy guidance, our weaknesse strengthened by thy power, our sinnes pardoned by thy mercies, and our soules justified by thy free grace, we may alwaies give thee praise with the humble addresses of devotion and thankfulness, through Jesus Christ our Lord. *Amen.*

**Psalmc 71.**

## PSALME. 71.

*A Prayer for the continuance of Gods favours to  
us, even to our old age, and a longing for  
a happy departure.*

## MORNING PRAYER.



In thee, O Lord, have I put my  
trust, let me never be put to con-  
fusion: but rid me and deliver me  
in thy righteousness, encline thine  
care unto me, and save me.

2 Be thou my strong hold,  
whereunto I may alway resort: thou hast pro-  
mised to help me, for thou art my house of de-  
fence, and my castle.

3 Deliver me, O my God, out of the hand  
of the ungodly: out of the hand of the unrighte-  
ous and cruell man.

4 For thou, O Lord God, art the thing that I  
long for: thou art my hope even from my youth.

5 Although thee have I been holden up ever  
Once I was born: thou art he that took me out of  
my mothers wombe, my praise shall be alway of  
thee.

6 I am become as it were a monster unto  
many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise:  
(that I may sing of thy glory) and honour all the  
day long.

8 Cast me not away in the time of age: for-  
sake me not when my strength faileth me.

9 For mine enemies speak against me, and  
they that lay wait for my soul, take their counsel  
together, saying: God hath forsaken him, perse-  
cute him, and take him, for there is none to deli-  
ver him.

10 Go not farre from me, O God: my God  
hast thee to help me.

11 Let them be confounded and perish, that  
are against my soul: let them be covered with  
shame and dishonour, that seek to doe me evill.

12 As for me, I will patiently abide alway:  
and will praise thee more and more.

13 My mouth shall daily speak of thy righte-  
ousnesse and salvation: for I know no end there-  
of.

14 I will go forth in the strength of the Lord  
God: and will make mention of thy righteous-  
nesse only.

15 Thou, O God, hast taught me from my  
youth up untill now: therefore will I tell of thy  
wondrous works.

16 Forsake me not, O God, in mine old age,  
when I am gray-headed: untill I have shewed thy  
strength

Strength unto this generation, and thy power to all them that are yet to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again!

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy one of Israel.

21 My lips will be fain when I sing unto thee: and so will my soule whom thou hast delivered.

22 My tongue also shall talk of thy righteousness all the day long: for they are confounded and brought unto shame that seek to do me evil.

*The Prayer.*

O Lord God our house of defence and our Castle, who by thy mercies and thy loving Spirit, hast taught us and led us in thy wayes, from our first years untill now, thou hast brought

us to great honour, even the honour of being Christians, the honour of adoption to be thy Children, and heires of thy glorious promises, coheirs with thy Sonne Iesus Christ, and hast comforted us on every side, with a continuall streame of thy mercies and refreshments: give us thy grace that we may love thee, and long for thee above all the things of this World: and as thou hast holden us up ever since we were borne, so let thy mercy goe along with us all our daies. Cast us not away in the time of age, and give us grace that we may never cast thee or thy Lawes from us. Let not thy grace, and the ghostly strength we derive from thee, forsake us when our naturall strength failes us, but let our spirit grow upon the disadvantages of the flesh, and begin to receive the happinoss of eternity, by an absolute conquest over the weakned and decaying body; that after we have by thy aide passed through the great troubles and adversities thou shewest unto all thy Children in this world, we may lye downe in righteousness and with thy favour: that when thou bringest us out from the deep of the earth againe, we may have a joyfull resurrection to the society of Saints and Angells, and the full fruition of our Lord and Saviour Iesus Christ.

*Amen.*

Psalme



*A Prayer for the exaltation and propagation  
of Christs Kingdome.*

**G**ive the King thy judgements (O God:)  
and thy righteousnessse unto the Kings  
sonne.

2 When shall he iudge the people according  
unto right: and defend the pooze.

3 The mountains also shall bring peace: and  
the little hills righteousnessse unto the people.

4 He shall keep the simple folk by their right:  
defend the children of the pooze, and punish the  
wzong doer.

5 They shall fear thee as long as the sunne  
and moon endureth, from one generation to ano-  
ther.

6 He shall come down like the rain into a  
fleece of wooll: even as the drops that water the  
earth.

7 In his time shall the righteous flourish:  
yea, and abundance of peace, so long as the moon  
endureth.

8 His dominion shall be also from the one  
sea to the other: and from the floud unto the  
wzolosend.

9 They that dwell in the wilderness shall  
kneel befoze him: his enemies shall lick the dust.

10 The

10 The kings of Tharſis and of the Iles  
ſhall giue preſents: the kings of Arabia and Sa-  
ba ſhall bring gifts.

11 All kings ſhall fall down beſoze him: all  
nations ſhall doe him ſervice.

12 For he ſhall deliuer the pooꝝ when he cri-  
eth: the needy alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and  
needy: and ſhall preſerue the ſouls of the pooꝝ.

14 He ſhall deliuer their ſouls from falſhood  
and wzong: and deare ſhall their bloud be in his  
ſight.

15 He ſhall liue, and unto him ſhall be giuen  
of the gold of Arabia: prayer ſhall be made ever  
unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of coꝝn in the earth  
high upon the hilles: his fruit ſhall ſhake like Li-  
banus, and ſhall be green in the city, like graſſe  
upon the earth.

17 His name ſhall endure foꝝ euer, his name  
ſhall remain under the ſunne among the poſteri-  
ties: which ſhall be bleſſed through him, and  
all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God  
of Iſrael: which only doth wondrous things.

19 And bleſſed be the name of his maieſty foꝝ  
euer: and all the earth ſhall be filled with his  
maieſty. Amen, Amen.

*The Prayer.*

**O** Blessed Iesu, who didst descend from heaven into the wombe of the blessed Virgin, like raine into a fleece of wooll, thou that punishest the wrong doer, and defendest the children of the poore, and them that have no helper; have mercy upon thy Holy Church, be pleased by her ministry to extend thy blessings and thy dominion from the one Sea to the other, even unto the worlds end, that all Kings of the earth may fall down before thee, and all Nations may doe thee service. Make thy righteous people to flourish, and so subdue their enemies under them, delivering them from falshood and wrong, that they may be blessed with abundance of Peace, and be satisfied with thy righteousness and salvation through thy mercies, O blessed Saviour and Redeemer Iesu. *Amen.*

PSALME 73.

*A Prayer that we may have our portion in God,  
and not in the good things of the men  
of this World.*

EVENING PRAYER.



Bulph God is loving unto Israel: e-  
ven unto such as are of a clean heart.

2 Neverthelesse, my feet were  
almost gone: my treadings had well-  
nigh slippt.

3 And why? I was grieved at the wicked: I  
do also see the ungodly in such prosperitie.

4 For they are in no perill of death: but are  
lusty and strong.

5 They come in no misfortune like other folk:  
neither are they plagued like other men.

6 And this is the cause that they be so bolden  
with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they  
do even what they lust.

8 They corrupt other, and speak of wicked  
blasphemy: their talking is against the most  
highest.

9 For they stretch forth their mouth unto the  
heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them : and thereout suck they no small advantage.

11 Tush ( say they ) how should God perceive it: is there knowledge in the most Highest :

12 No, these are the ungodly, these prosper in the World, and these have riches in possession: and I said, When have I cleansed my heart in vain, and washed my hands in innocency.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then should I have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Untill I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how thou dost set them in slippery places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume : perish, and come to a fearfull end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the City.

20 Thus my heart was grieved: and it went even through my reins.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 *Neuerthelesse* I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receive me with glory.

24 *Whom* have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works (in the gates of the daughter of Sion.)

*The Prayer.*

**O** Lord God who art loving unto all thy Church, even unto all such as are of a clean heart, give unto us hearts humble and mercifull, that we may never be holden with pride, nor overwhelmed with cruelty; and sanctify our words and lips, that we may never blaspheme thy holinesse, nor our talking be ever against thee, or thy honour. O God most Highest, give unto us such religious and mortified affections, that we may never thirst after the temporall advantages

and prosperities of the wicked: set not our feet in slippery places, least we be suddenly cast down, and have our portion in the lot of the wicked, who perish and come to a fearfull end: guide us with thy counsell, that we holding us fast by thee, and putting our trust in thee, ô God, thou mayest be the strength of our hearts, the hope of our soules, and the ground of all our confidence and content in this life, and after this life is ended, thou maiest receive us with glory, and be our portion for ever, through Iesus Christ our Lord.  
*Amen.*

## P S A L M E 74.

*A Prayer against Sacrilegious persons and all the Enemies of the Church.*

**O** God wherefoze art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 **T**hink upon thy congregation: whom thou hast purchased and redeemed of old.

3 **T**hink upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 **L**ift up thy feet, that thou maiest utterly destroy ebery enemy: which hath done evill in thy sanctuary.

5 **T**hine



5 Thine aduersaries roar in the midst of thy congregations: and set up their banners for tokens.

6 He that helmed timber afoze out of the thicke trees: was known to bzing it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make habock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among us that understandeth any more.

11 O God how long shall the aduersarie do this dishonour: how long shall the enemy blaspheme thy name, for ever?

12 Why withdralwest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himself.

14 Thou diddest divide the sea through thy power: thou breakest the heads of the dragons in the waters.

15 Thou smotest the heads of leviathan in pieces and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people have blasphemed thy name.

20 Deliber not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poor and needy give praise unto thy name.

23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

*The Prayer.*

**O** Lord God Blessed Iesu, who with thy precious blood hast purchased to thy selfe, and redeemed a Church, that it should serve thee in holinesse & righteousness, being delivered from feare of all their adversaries, forget not the congregation of thy poor people for ever, maintaine thine owne cause, deliver the soule of thy Turtle dove from the multitude of her enemies. Preserve with thy right hand all the places appointed for thy publike service, let a guard of flaming Cherubins (as at the gate of Paradise) stand sentinell, and keep from the invasions of sacrilegious persons, & the pollutions of all impure Church-robbers, all thy dwelling places, that thou mayest for ever dwell among us, defending the poore, bringing help to all thy people, and particular blessings & assistances to the tribe of thine owne inheritance, which thou hast sanctified to thy worship and service, through Iesus Christ our Lord. *Amen.*

## P S A L M E 75.

*A Prayer against the terrors of the  
day of Judgement.*

## MORNING PRAYER.



Vnto thee ( O God ) doe we giue  
thanks: yea, unto thee doe we giue  
thankes.

2 Thy name also is so high: and  
that doe thy wondrous workes de-  
clare.

3 When I receiue the congregation: I shall  
iudge according unto right.

4 The earth is weak, and all the inhabitants  
thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly:  
and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak  
not with a stiffe neck.

7 For promotion cometh neither from the  
East nor from the West: nor yet from the South.

8 And why? God is the iudge: he putteth  
down one, and setteth up another.

9 For in the hand of the Lord there is a cup,  
and the wine is red: it is full mixt, and he pou-  
reth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drinke them, and suck them out.

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

*The Prayer.*

**O** Lord God the Iudge of all the world, from whom commeth all promotion and all punishment, have mercy upon us now, at the houre of death, and in the day of Iudgement, when thou shalt iudge all the congregations of men and Angels according unto right: ô give us grace to expect thy comming in humility and charity, that we be not stiffe-necked and exalted in our owne opinions and conceptions, but may submit to thy yoke with meeknesse and obedience, that when thou shalt poure forth the cup of thy vengeance upon the ungodly, we may not drinke or tast of the dregs of it, but may sit downe at thy Table in the Supper of the Lamb, and be satisfied with the blessings of eternity, through Iesus Christ our Lord. *Amen.*

## PSALME 76.

*A Prayer that we may feare Gods Iudgements,  
and be freed from the terrors of men.*

**I**n Iury is God known: his name is great in  
Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battell.

4 Thou art of moze honour and might: then the hills of the robbers.

5 The proud are robbed, they haue slept their sleep: and all the men (whose hands were mighty) haue found nothing.

6 At thy rebuke (O God of Jacob:) both the chariot and hoyle are fallen.

7 Thou eben thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgement to be heard from heaven: the earth trembled and was still.

9 When God arose to iudgement: and to help all the meek upon earth.

10 The fiercenesse of man shall turn to thy praise: and the fiercenesse of them shalt thou reframe.

11 Promise unto the Lord your God, and

keep it, all ye that be round about him: bzing presents unto him that ought to be feared.

12 He shall refrain the spirit of Princes: and is wonderfull among the Kings of the earth.

*The Prayer.*

**O** Lord God, whose dwelling is in heaven, and thy Name is great in all the world, plant the dread and reverence of thee and thy power in our hearts: let thy threatnings and thy judgements, which are heard from heaven, and executed upon disobedient and gainsaying people, make us to tremble at the remembrance of our sinnes, and in the consideration of our weaknesses and demerits: and let thy mercies and the remembrance of thy infinite loving kindneses make our hearts still, full of evenesse & tranquillity, that we may not feare the fiercenesse of man, or the wrath of those, whose Spirits thou canst refraine, least we be disturbed in our duties towards thee, but let us so feare thee, that we may never offend against thee, but may passe from feare to love, from apprehensions of thy wrath, to the sense and comforts of thy mercies, through Iesus Christ our Lord. *Amen.*



## P S A L M E. 77.

*A Prayer that the experience of Gods goodnesse  
may produce hope in us, and remove from  
us all fearfullnesse and doubting.*

**I** Will crie unto God with my voice: even unto God will I crie with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my soze ran and ceased not, in the night season my soul refused comfort.

3 When I am in heavinesse I will think upon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I haue considered the dayes of old: and the yeares that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for ever: and will he be no more intreated?

8 Is his mercy cleane gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindnes in displeasure?

10 And I said, It is mine owne infirmittie: but

but I will remember the yeares of the right hand  
of the most highest.

11 I will remember the works of the Lord:  
and call to minde thy wonderz of old time.

12 I will think also of all thy works: and  
my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great  
a God (as our God?)

14 Thou art the God that doth wonders: and  
hast declared thy power among the people.

15 Thou hast mightily delibered thy people:  
even the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters  
saw thee, and were afraid: the depths also were  
troubled.

17 The clouds poured out water, the aire  
thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round  
about: the lightnings shone upon the ground, the  
earth was moved, and shook withall.

19 Thy way is in the sea, & thy paths in the  
great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheep: by  
the hand of Moses and Aaron.

*The Prayer.*

**O** God who dost wonders, and hast declared  
thy power amongst all people, let the ob-  
servation

seruation of thy mercies and loving kindnesse,  
make such deep impression in our hearts and me-  
mories, that when we are in heavineffe, we may  
remember the yeares of thy right hand, and call to  
mind the wonders of old time, that although thou  
sometimes withdrawest the brightnesse of thy  
countenance from us, and shuttett up thy loving  
kindnesse in a short displeasure, yet the experi-  
ence of thy old mercies, which never faile, may  
sustaine our infirmities, and the expectation of thy  
loving kindnesse, may cure all our impatience,  
till in thy due time, the sense of thy favours may  
actually relieue all our distresses, and thy right  
hand lead us like sheep into the folds of eternall  
rest and security, through Iesus Christ our Lord.  
*Amen.*

## P S A L M E 78.

*A Commemoration of Gods blessings to his Church  
of old, of his Judgements upon sinners, and  
his mercies to the penitent.*

## EVENING PRAYER.



Care my latw, O my people: encline  
your eares unto the words of my  
mouth.

2 I will open my mouth in a pa-  
rabole: I will declare hard sentences  
of old.

which

3 which

3 Which we haue heard and knowne: and such as our fathers haue told us.

4 That we should not hide them from the childzen of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull woꝝks that he hath done.

5 He made a covenant with Iacob, and gaue Israel a law: which he commanded our foꝛefathers to teach their childzen.

6 That their posterity might know it: and the childzen which were yet unboꝝn.

7 To the intent that when they came up: they might shew their childzen the same.

8 That they might put their trust in God: and not to forget the woꝝks of God, but to keep his Commandements.

9 And not to be as their foꝛefathers, a faithlesse and stubboꝝn generatton: a generation that set not their heart aright. and whose spirit cleaved not stedfastly unto God.

10 Like as the childzen of Ephraim: which being haruessed and carrying bowes, turned themselves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgot what he had done: and the wonderfull woꝝks that he had shewed foꝛ them.

13 Marvellous things did he in the sight of  
out

our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them goe through: he made the waters to stand on an heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness: and gaue them drinke thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wilderness.

19 They tempted God in their hearts: and required meat for their lust

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withall: but can he giue bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heauy displeasure against Israel.

23 Because they beleewed not in God: and put not their trust in his help.

24 So he commanded the clouds aboue: and opened the doozes of heaben.

25 He rained down Manna also upon them for to eat: and gaue them food from heaben.

26 So man did eat Angells food: for he sent them meat enough.

27 He caused the east winde to blow under heaben: and through his power he brought in the south-west-winde.

28 He rained flesh upon them as thick as dust: and feathered fowles like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for he gaue them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came upon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleebd not his wonderous woorks.

33 Therefore their dayes did he consume in vanity: and their yeares in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was

their strength: and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his covenant.

38 But he was so mercifull, that he forgave their misdeeds: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and cometh not againe.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned back and tempted God: and moved the holy one in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the rivers.

46 He sent lice among them and devoured them up: and frogs to destroy them.

47 He



47 He gaue their fruit unto the caterpillar :  
and their labour unto the grasshopper.

48 He destroyed their vines with hailstones:  
and their mulberrie trees with the frost.

49 He smote their cattell also with hailstones:  
and their flocks with hot thunderbolts.

50 He cast upon them the furiousnesse of his  
wrath, anger, displeasure, and trouble : and sent  
evill Angells among them:

51 He made a way to his indignation , and  
spared not their soul from death : but gaue their  
life over to the pestilence.

52 And smote all the first-bozn in Egypt: the  
most pzincipall and mightiest in the dwellings  
of Ham.

53 But as for his owne people, he led them  
forth like sheep : and carried them in the wilder-  
nesse like a flock.

54 He bzought them out safely that they  
should not fear: and overwhelmed their enemies  
with the sea.

55 And bzought them within the bozders of  
his sanctuary : even to his mountaine , which he  
purchased with his right hand.

56 He cast out the heathen also besoze them :  
caused their land to be divided among them for  
an heritage , and made the tribes of Israell to  
dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: even the hill of Zion, which he loved,

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheepfolds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

*The Prayer.*

**O** Lord God of Our Fathers, God of Abraham, Isaac, and Jacob, thou that leddest thy people through the Wildernesse with a light and with a cloud, and with thy bright Angell, for their sakes turning rocks into a springing well, and making the Sea and the River become dry land, so making demonstration of the greatnesse of thy mercy, by the greatnesse of thy miracles, and didst still goe on to make all thy creatures leave their natures to serve them; even then when they tempted and provoked thee ten times in the desert: O be pleased to doe unto us as thou didst to them: lead us through the desert of this World with the light of thy holy Spirit; and from

the rock, which for our sakes thou didst smite with thy heavy rod, the rock Christ Iesus, let water and blood stream forth, to cleanse and to refresh us. Give us of the bread that came down from heaven, the flesh of thy deare Sonne to eat, that we being purified by his blood, and nourished by that celestiall Manna, our hearts may be set a-right, and our spirits may cleave stedfastly unto thee, O God, that we may remember thy works, and trust in thy mercies, and may keep thy commandements. O never let the fire of thy wrath be kindled towards us, nor thy heavy displeasure come up against us; let us not consume our daies in folly and vanity, least our yeares be spent in trouble, but when through infirmity we fall, let thy gentle correction call us home, that we may turne us early, and seek after thee our God, who art our strength and our mercifull Redeemer, that we may never feelee the furiousnesse of thy eternall wrath, nor have our portion amongst the evill Angells, but may be conducted by thy mercies and providence, to the border of thy sanctuary, and to the mountain where thou reignest over all the creatures, one God world withoutend.

*Amen.*

PSALME 79.

*A Prayer that God would deliver his Church  
from the cruelty of all her persecutors.*

MORNING PRAYER.



God, the heathen are come into thine  
inheritance: thy holy temple have  
they defiled, and made Jerusalem an  
heap of stones.

2 The dead bodies of thy servants  
have they given to be meat unto the fowls of the  
aire: and the flesh of thy saints unto the beasts of  
the land.

3 Their blood have they shed like water on e-  
very side of Jerusalem: and there was no man to  
bury them.

4 We are become an open shame to our ene-  
mies: a very scorn and derision unto them that  
are round about us.

5 Lord, how long wilt thou be angry: shall thy  
iealousie burn like fire for ever?

6 Poure out thine indignation upon the hea-  
then that have not known thee: and upon the  
kingdoms that have not called upon thy name.

7 For they have devoured Jacob: and laid  
waste his dwelling place:

8 I remember not our old sinnes, but have mercy upon us, and that soon: for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy name: O deliuer us, and be mercifull unto our sinnes for thy names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy seruants bloud that is shed: be openly shewed upon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatness of thy power preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee: reward thou them (O Lord) seven fold into their bosome.

14 So we that be thy people, and sheep of thy pasture, shall giue thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

### The Prayer.

**O** Lord God of thine inheritance, who conueyest many blessings to the children of men, by the prayers and ministry of thy Church, let our Prayers obtain of thee mercies and deliverances

verances for her. O Lord thou hast planted thy Church in the humility, and poverty, and death of thy Sonne, thou hast watered it with the blood of thy Apostles and Martyrs, thou hast made it flourish, and spread forth its branches, by the warmth, and heate, and graces of thy holy spirit, and hast according to thy promise, still preserved it in the midst of all enmities and disadvantages. Thy Lawes and righteous commandements have been a scorn and derision to Iewes and Gentiles, the flesh of thy servants have been meat for the beasts of the Land, and still she weares the purple robe of mockery, and the crowne of thornes which at first she took from the head and side of her Dearest Lord: At last, O Lord, be gracious unto thine inheritance, help us, ô God of our salvation. for the glory of thy Name, let not thine enemies devour the Church, and lay wast her dwelling places: be mercifull unto our sinnes, preserve all those that by malice of their enemies are appoynted to death, or prison, or any other misery: let us still enjoy the freedom of thy Gospell, the food of thy word, the sweet refreshings of thy Sacraments, publike Communion in thy Church, and all the benefits of the society of Saints, and let not our sinnes cause thee to remove the Candlestick from us, but make thy people and the sheep of thy pasture secure and glad in thy salvation



tion, that we may shew forth thy praise in this world, and in the world to come, through Jesus Christ our Lord. *Amen.*

## P S A L M E 80.

*A Prayer for the Church.*

**H**Eare, O thou Shepheard of Israel, thou that ledest Joseph like a sheep: shew thy self also thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses: stirre up thy strength, and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears: and givest them plenteousnesse of tears to drinke.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorn.

7 Turn us again thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea: and her boughs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wild boze out of the wood doth roote it up: and the wild beasts of the field deuoure it.

14 Turn thee again, thou God of hosts, look down from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the sonne of man whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us liue, and we shall call upon thy name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

*The Prayer.*

**O** Thou shepheard of Israel, thou that sittest upon the Cherubims, stirre up thy strength, and come and help thy people that prayeth unto thee

thee for mercy and protection. Thou hast made affliction the portion of thy Children in this life, thou feedest them with bread of teares, and givest them plenteousnesse of teares to drinke; yet be pleased to shew the light of thy countenance upon us, to lighten our darknesse, to relieve our miseries, to heal our sicknesses, and let not thy Church become a strife unto her neighbours, but reunite her divisions, and make her not a prey to them that would devour her, and then laugh her to scorne. O Lord hedge her about with thy mercies, with the custody of Angels, with the patronage of Kings and Princes, with the hearts and hands of Nobles, and the defence of the whole secular arme, least the wild beasts of the field pluck off her grapes, destroy the vintage, and root up the vine it selfe : but let her so flourish under the beams of thy favour and providence, that it may take root and spread and fill all lands, that the name of the man of thy right hand, the God and Man Christ Iesus may be glorified, thy Church enlarged and defended, and we blessed with thy health and salvation. Grant this O Lord for Iesus Christ his sake our only Saviour and Redeemer. *Amen.*

PSALME 81.

*A festivall song and a Prayer for the grace and blessings of obedience to Gods Lawes.*

**S**ing we merrily unto God our strength: make  
a cheerfull noise unto the God of Jacob.

2 Take the psalme, bying hither the tabzet:  
the merry harp with the lute.

3 Blow up the trumpet in the new moon: e-  
ven in the time appoynted, and upon our solemne  
feast day.

4 For this was made a statute for Israel: and  
a law of the God of Jacob.

5 This he ordained in Joseph for a testimony:  
when he came out of the land of Egypt, and had  
heard a strange language.

6 I eased his shoulder from the burden: and  
his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I  
delivered thee: and heard thee what time as the  
storm fell upon thee.

8 I proved thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee,  
O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: nei-  
ther shalt thou worship any other god.

11 I am the Lord thy God, which brought  
thee

thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have hearkned unto me: for if Israel had walked in my wayes.

15 I should soon have put down their enemies: and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars: but their time should have endured for ever.

17 He should have fed them also with the finest wheat-floure: and with honey out of the stonie rock should I have satisfied thee.

*The Prayer.*

**O** Lord God our strength, whose mercies are infinite, whose Majesty is glorious, whose goodnesse is amiable above all the excellencies in the World, enlarge our hearts with joy and rejoycings in thy glories, open our mouths wide, and fill our lips with thy praises, that upon the solemne feast daies we may commemorate thy excellencies and mercies, and the great mysteries of our redemption and Religion,

gion, adoring thee with thankes and joyfullnesse, who art mysterious in thy words, and marvellous & mercifull in all thy works: and that we may in the best manner expresse our thankfulness to thee, give us thy grace that we may heare thy voyce, that we may obey thee & walk in thy Laws, that we follow not our owne imaginations, nor be given to our own hearts lusts, but that we resigning our selves only to thy holy will & pleasure, thou mayest heare our prayers when ever any storme of trouble falls upon us, and turne thine hand against our adversaries, and that we being delivered from the burden of our sinnes, may be fed with the choicest of thy viands, and with food from the Rocke Christ Iesus, even his most precious bodie and bloud, nourishing us up to life eternall, through the same Iesus Christ our Lord. *Amen.*

## PSALME 82.

*A Prayer for the Princes and Judges of the world, that they may do right iudgement.*

## EVENING PRAYER.

**G**od standeth in the congregation of Princes: he is a Judge among gods.  
 2 How long will yee give wrong iudgement: and accept the persons of the ungodly?  
 3 Defend the poore and fatherlesse: see that  
 such

such as be in need and necessitie, have right.

4 Deliber the outcast and poore: save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I have said, yee are gods: and yee all are children of the most High.

7 But yee shall die like men: and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all the heathen to thine inheritance.

### *The Prayer.*

**O** Almighty Iudge of Men and Angels, thou God of Gods, and Prince of Princes, let thy Spirit of anointing rest upon the Princes and Rulers within the pale of the Univerſall Church, and let thy righteouſneſſe and judgements guide all thoſe that ſit in the ſeat of the Iudges, that they may miniſter juſtice and true judgement unto the people, defending and promoting the intereſſes of true Religion, relieving the oppreſſed, encouraging vertue, and diſhonouring vicious perſons, delivering the poore, and ſaving them from the hand of the ungodly, that men may not walke

on



on still in darknesse, but their evill deeds may be discovered and brought to light, that we may all live before thee in righteounesse, expecting the great day of righteous judgement, which we begge we may all behold with confidence, receiving thy mercies, and beholding thy face in glory thorough Iesus Christ our Lord, Amen.

PSALME. 83.

*A Prayer against the Enemies of the Church, particularly, sacrilegious persons.*

**H**old not thy tongue, O God, keep not still silence: refrain not thy selfe, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Amalites: the Moabites and the Hagarenes.

7 Gebal, and Ammon, and Amalek: the Philistines, with them that dwell at Tyre.

8 Assur also is toynd unto them: and have holpen the childzen of Lot.

9 But do thou to them as unto the Madianites: unto Silera, and unto Jabin, at the bypok of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Dreb and Zeb: yea, make all their princes like as Zeba and Salimana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountaines.

15 Persecute them even so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seek thy name.

17 Let them be confounded and bered ever more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Jehobah:) art onely the most highest over all the earth.

*The Prayer.*

**O** Lord God who wert known to thy people Israel by thy name Iehovah, thou art onely the highest over all the earth, arise and defend thy people, and deliver thy secret ones from the murmurings, counsels, and crafty imaginations of thine enemies against them. Fixe the foundations of the Church upon a Rocke, and preserve thine inheritance in peace and safety. Infatuate the counsels, restrain the sacrilegious appetites of all such persons who would rob all thy houses and take them to their owne possession, and make their faces so ashamed and their hearts afraid, that they may return from covetousnesse and impiety, and seek thy Name, repenting of all their finnes, and living in justice and religion, that at last they may come into an everlasting possession of thy house, and of thy Temple where thine Honour dwelleth and reigneth eternally world without end. *Amen.*

## P S A L M E 84.

*A Prayer of desire and longings after the  
joyes of Heaven.*

**O** How amiable are thy dwellings : thou  
Lord of hosts !

2 My soule hath a desire and longing to enter  
into

into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, use it for a well: and the pooles are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Zion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better than a thousand.

11 I had rather be a doore-keeper in the house of my God: than to dwell in the tents of ungodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

*The Prayer.*

**O** Lord God of hosts, who dwellest in the heavens, seated in essentiall and eternall felicities; fill our hearts with desires and longings to enter into those Courts where thou sittest, attended with the beauteous orders of Angells, and millions of beautified spirits; and that our desires may receive infinite satisfactions, give us thy helpe, that we going through the vale of misery, the pooles may be filled with water, our hearts and eyes may runne over with teares of repentance and overflow with sorrow and contrition for our sinnes, that we living a godly life, going from strength to strength, from vertue to vertue, at last we may appeare in Sion unto the God of Gods, beholding the face of thine anointed, thy Christ, and our Iesus, and may dwell one day in thy Courts, even all the long day of eternity, through the same Iesus Christ our Lord.  
*Amen.*

## P S A L M E. 85.

*A thanksgiving for Gods free mercy in the  
pardon of our sinnes, and a prayer for  
the continuance and increase  
of his mercies to us.*

**L** O R D, thou art become gracious unto thy land:  
thou hast turned away the captivity of  
Jacob.

2 Thou hast forgiven the offence of thy people:  
and covered all their sinnes.

3 Thou hast taken away all thy displeasure:  
and turned thy selfe from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and  
let thine anger cease from us.

5 Wilt thou be displeased at us for ever: and  
wilt thou stretch out thy wrath from one generation  
to another?

6 Wilt thou not turn againe & quicken us:  
that thy people may reioyce in thee?

7 Shew us thy mercy, O L O R D: and grant  
us thy salvation.

8 I will hearken what the L O R D God will say  
concerning me: for he shall speak peace unto his  
people, and to his saints, that they turne not againe.

9 For

9 For his salvation is nigh them that feare him : that glozy may dwell in our land.

10 Mercy and truth are met together : righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth : and righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving kindnesse : and our land shall give her increase.

13 Righteousnesse shall go befoze him : and he shall direct his going in the way.

*The Prayer.*

**O** Most gracious God, who art reconciled unto us in our Saviour Iesus, having for his sake forgiven the offences of thy people and covered all their sinnes with the robe of his most immaculate sanctity and righteousness, let thy grace convert and quicken us, that we may rejoyce in thee and thy salvation, in faith of thy promises, in hope of the actuall communication of thy mercies to us, and in love to thee for so great blessings and redemption ; and when thou hast spoken peace unto our soules and reconciled us to thy selfe in the blood of thy Son, give us the grace of perseverance that we may never turne again to folly, but may follow mercy and truth all our dayes, and at last be satisfied with thy righteousness.



nesse and peace eternall, through Iesus Christ our Lord. Amen.

PSALME 86.

*A prayer for sanctity and preservation.*

MORNING PRAYER.



Bow down thine eare, O Lord, and heare me: for I am poore and in misery.

2 Preserve thou my soule, for I am holy: my God save thy servant that putteth his trust in thee.

3 Be mercifull unto me, O Lord: for I will call daily upon thee.

4 Comfort the soule of thy servant: for unto thee (O Lord) do I lift up my soule.

5 For thou Lord art good and gracious: and of great mercy unto all them that call upon thee.

6 Give eare, Lord, unto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee (O Lord: ) there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come

come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderful things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy truth: O knit my heart unto thee; that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soule, and have not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.

16 O turne thee then unto me, and have mercy upon me: give thy strength unto thy servant, and helpe the son of thine handmaide.

17 Shew some good token upon me for good, that they which hate me, may see it, and be ashamed: because thou Lord hast holpen me, and comforted me.

The

*The Prayer.*

**O** Lord God, good and gracious, and of great mercy unto all them that call upon thee, give eare unto our prayers, and ponder the voyce of our desires when ever we call upon thee in our trouble. Let the soules of thy servants be refreshed with thy comforts, and defend us from the congregations of proud and naughty men. Turne thee unto us with mercy, give thy strength unto us, teach us thy lawes, make us to walke in thy truth, give us the feare of thy Name, and knit our hearts to thee with the indissoluble bands of charity and obedience, that our soules being saved from the nethermost hell, we may worship thee, O Lord, & glorifie thy name, who art full of compassion and mercy, long-suffering and plenteous in goodnesse and truth which thou hast manifested to us in our deliverance and redemption, through Iesus Christ our Lord. *Amen,*

## PSALME. 87.

*A contemplation of the excellencies of Sion,  
or the celestiall Ierusalem.*

**H**is foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob,

2 Very excellent things are spoken of thee :  
thou city of God.

3 I will thinke upon Rahab and Babylon :  
with them that know me.

4 Behold ye the Philistims also : and they  
of Tyre, with the Moabites, lo, there was he  
borne.

5 And of Sion it shall be reported, that he  
was borne in her : and the most High shall sta-  
blish her.

6 The Lord shall rehearse it, when he visit-  
eth up the people : that he was borne there.

7 The singers also and trumpeters also shall  
he rehearse : all my fresh springs shall be in thee.

*The Prayer.*

**O** Lord God who dwellest in Sion, and de-  
lightest to have thy habitation in the hearts  
of men, thou hast built the Church as a City up-  
on a hill, and laid the foundation of it upon the  
Apostles and Prophets, Iesus Christ being the  
chiefe Corner-stone, make us to be a spirituall  
building fit for thy habitation, and a residence for  
thy holy Spirit, grounding us in faith, building us  
up in hope, and perfecting us in charity, that we  
being joyned in the communion of Saints, in the  
union of the holy Catholike Church militant on  
earth, may all partake of the blessings of thy  
Church

Church triumphant in the City of thee our God,  
in the celestiaall Ierusalem, where thou livest and  
reignest ever one God world without end. *Amen.*

## P S A L M E 88.

*A prayer in time of sicknesse and danger  
of death.*

**O** Lord God of my saluation, I have cried day  
and night befoze thee : **O** let my prayer en-  
ter into thy presence, incline thine eare unto my  
calling.

2 For my soule is full of trouble : and my life  
brazeth high unto hell.

3 I am counted as one of them that go down  
into the pit : and I have been even as a man that  
hath no strength.

4 Free among the dead, like unto them that be  
wounded and lie in the grave : which be out of  
remembzaunce, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit : in a  
place of darknesse, and in the deep.

6 Thine indignation lieth hard upon me : and  
thou hast bered me with all thy stormes.

7 Thou hast put away mine acquaintance far  
from me : and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get  
forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving kindneſſe be ſhewed in the grave: or thy faithfullneſſe in deſtruction?

12 Shall thy wondrous woorkes be knowne in the darke: and thy righteouſneſſe in the land where all things are forgotten?

13 Unto thee haue I cried, O Lord: and early ſhall my prayer come beſore thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die: (even from my youth up) thy terrors haue I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth ober me: and the feare of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

The

*The Prayer.*

**O** Lord God of our salvation, who for our sakes wert wounded and didst die and lie in the grave, but yet alone of all that ever died wert free among the dead, and by thine own power didst arise againe with victory and triumph; have mercy upon thy servant, for thine indignation lieth hard upon me, and thou hast vexed me with all thy stormes; my soul is full of trouble by reason of my finnes, and my life draweth nigh unto the grave; restore me unto thy favour, and let me not go down into the darke, nor my life into the place where all things are forgotten, but let me shew forth thy loving kindnesse amongst thy redeemed ones in the land of the living: for the living, the living he shall praise thee and confesse the holinesse and the mercies of thy holy Name. O hide not thou thy face from me, but give me health of body and restore and preserve me in the life of righteousness, and so blesse me with opportunities of doing thee service, that I may redeem the time past, and by thy grace may grow rich in good workes, alwayes abounding in the worke of the Lord, that when thou shalt demand my soule to be rendred up into thy hands, my soule may not be abhorred of thee, nor suffer thy terrours, but may feelee an eternity of



of blessings in the resurrection of the iust; through  
Jesus Christ our Lord. *Amen.*

PSALME 89.

*A Prayer for the King in time of Warres or any  
publike calamitie.*

EVENING PRAYER.



Y song Shall be alway of the loving  
kindnesse of the Lord: with my  
mouth will I ever be shewing thy  
truth from one generation to ano-  
ther.

1 For I have said, mercy shall be set up for  
ever: thy truth shalt thou stablish in the hea-  
vens.

3 I have made a covenant with my chosen:  
I have swozne unto David my servant.

4 Thy seed will I stablish for ever: and set  
up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy  
wondrous workes: and thy truth in the congre-  
gation of the saints.

6 For who is he among the clouds: that shall  
be compared unto the Lord?

7 And what is he among the gods: that shall  
be like unto the Lord?

8 God is very greatly to be feared in the counsell of the saints : and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee : thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea : thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it : thou hast scattered thine enemies abroad with thy mighty arme.

12 The heavens are thine, the earth also is thine : thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South : Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme : strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat : mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee : they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name : and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength :  
and in thy loving kindnesse thou shalt lift up our  
hornes.

19 For the Lord is our defence : the holy one  
of Israel is our King.

20 Thou spakest sometimes in vision unto  
thy Saints, and saidest : I have laid helpe upon  
one that is mighty, I have exalted one chosen out  
of the people.

21 I have found David my servant : with  
my holy oyle have I anointed him.

22 My hand shall hold him fast : and my arme  
shall strengthen him.

23 The enemy shall not be able to do him vio-  
lence : the son of wickednesse shall not hurt him.

24 I shall smite down his foes befoze his face :  
and plague them that hate him.

25 My truth also and my mercy shall be with  
him : and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea : and  
his right hand in the floods.

27 He shall call me, thou art my father : my  
God, and my strong saluator.

28 And I will make him my first-borne :  
higher than the kings of the earth.

29 My mercy will I keep for him for ever-  
more : and my covenant shall stand fast with him.

30 His seed also will I make to endure for  
ever :

ever : and his throne as the dayes of heauen.

31 But if his children forsake my law : and walke not in my iudgements.

32 If they break my statutes, and keep not my commandements : I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving kindnesse will I not utterly take from him : nor suffer my truth to faile.

34 My covenant will I not break, nor alter the thing that is gone out of my lips : I have swoyne once by my holinesse, that I will not faile David.

35 His seed shall endure for ever : and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon : and as the faithfull witnesse in Heavens.

37 But thou hast abhorred and forsaken thine anointed : and art displeased at him.

38 Thou hast broken the covenant of thy servant : and cast his crown to the ground.

39 Thou hast overthrowne all his hedges : and broken down his strong holds.

40 All they that goe by spoile him : and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies : and made all his adversaries to retoyce.

42 Thou hast taken away the edge of his sword :

sword : and giuest him not victoꝝy in the battell.

43 Thou hast put out his gloꝝie : and cast his throne down to the ground.

44 The dayes of his youth hast thou shortened : and covered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, foꝝ ever : and shall thy wꝝath burne like fire ?

46 Oh remember how short my time is : wherefoꝝe hast thou made all men foꝝ nought ?

47 What man is he that liueth, and shall not see death : and shall he deliver his soule from the hand of hell ?

48 Lord, where are thy old lobing kindnesse : which thou swarest unto Dauid in thy truth ?

49 Remember (Lord) the rebuke that thy seruants haue : and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed : praised be the Lord foꝝ evermoꝝe. Amen, Amen.

*The Prayer.*

**O** Lord God of hosts, thou art greatly to be feared in the councell of the saints, and to be had in reverence of all the world, let thy strong hand and thy mighty arme blesse and pre-

serve thine Anointed the King; as thou hast exalted thy chosen from among the People, so let the greatnesse of thy blessings and assistances distinguish him from all the world: make his throne as the dayes of heaven, smite down his enemies before his face, let thy hand hold him fast that the enemy may not be able to doe him violence, and let thine arme strengthen him that the sonnes of wickednesse may not hurt him. O do thou never put his glory out, nor cover him with dishonour, but give him victory in battels, honour and rejoycing in time of peace, confidence in thee, reverence amongst his people, & continual defence in thy salvation, that when thou hast finished his dayes in peace and honour, his seed may be established in his throne and endure for ever like as the sun before thee. Grant this, O King of kings, for his sake to whom thou hast given all power and dominion in heaven and earth, even our Lord and Saviour Jesus Christ. *Amen.*

Psalme 90.

PSALME 90.

*A meditation of death and a prayer  
preparatory to it.*

MORNING PRAYER.

**L**ORD, thou hast been our refuge:  
from one generation to another.  
2 Before the mountaines  
were brought forth, or ever the  
earth and the world were made:  
thou art God from everlasting,  
and world without end.

3 Thou turnest man to destruction: again  
thou sayest, Come again pee children of men.

4 For a thousand yeares in thy sight, are but  
as yesterday: seeing that is past as a watch in  
the night.

5 As soon as thou scatterest them, they are  
even as a sleep: and fade away suddenly like the  
grasse.

6 In the morning it is green, and groweth  
up: but in the evening it is cut down, dried up,  
and withered.

7 For we consume away in thy displeasure:  
and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee:



and our secret sinnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeares to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeares and ten, and though men be so strong that they come to fourescore yeares: yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our dayes: that we may apply our hearts unto wisdom.

13 Turne thee again (O Lord) at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy, and that soon: so shall we reioice and be glad all the dayes of our life.

15 Comfort us again now after the time that thou hast plagued us: and for the yeares wherein we have suffered aduersity.

16 Shew thy servants thy worke: and their children thy glory.

17 And the glorious maiesty of the Lord our God be upon us: prosper thou the worke of our hands upon us, O prosper thou our handy worke.

*Ths*

*The Prayer.*

**O** Eternall God, whose being was before the mountaines were brought forth, before the earth and the vworld vvere made, even from euerlasting and world without end, have mercy upon us vveake and impotent people, the children of men vvho fade avvay suddenly like the grasse: remove our misdeeds from before thee, and our secret sinnes from the sight of thy countenance: be not angry with us, neither consume us in thy displeasure; teach us to number all the dayes of our life, and to reckon on still to the day of death, that when our dayes are gone, and our yeares are brought to an end like a tale that is told, thou mayest turne unto us at the last, and be gracious unto us in the pardon of our sinnes, in the restraining the power and malice of all our ghastly enemies, in giving us opportunity of all spirituall assistances and advantages, that our lampes being trimmed and burning bright with charity and devotion, we may enter into the bride-chamber, there for ever to behold the glorious majesty of our Lord and Saviour Jesus Christ.  
*Amen.*

## PSALME 91.

*A Prayer for protection in  
all dangers.*

**V**V Who dwelleth under the defence of the  
most High: shall abide under the sha-  
dow of the Almighty.

2 I will say unto the Lord, Thou art my  
hope and my strong hold: my God, in him will I  
trust.

3 For he shall deliver thee from the snare of the  
hunter: and from the noysome pestilence.

4 He shall defend thee under his wings; and  
thou shalt be safe under his feathers: his faithful-  
nesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by  
night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darknes:  
nor for the sicknesse that destroyeth in the noone  
day.

7 A thousand shall fall beside thee, and ten  
thousand at thy right hand: but it shall not come  
nigh thee.

8 Yea, with thine eyes shalt thou behold: and  
see the reward of the ungodly.

9 For thou Lord art my hope: thou hast set  
thine house of defence very high.

10 There

10 There shall no evill happen unto thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his Angells charge over thee: to keep thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 When thou shalt goe upon the lion and adder: the young lion and the dragon shall thou tread under thy feet.

14 Because he hath set his love upon me, therefore shall I deliver him: I shall set him up, because he hath known my name.

15 He shall call upon me, and I will heare him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I satisfie him: and shew him my salvation.

*The Prayer.*

**O** Lord God our hope and our strong hold, have mercy upon us, and defend us under the shadow of thy wings, that we trusting under thy defence, may by thy faithfulnessse and truth be covered as with a shield and buckler. Give thy Angels charg concerning us and our habitations, that we may be preserved and kept in all our wayes that no evill happen unto us, no plague come nigh our dwelling, no terrors of the night, no arrowes

rowes of thy vengeance by day may disturbe our peace or safety. Let thy ministring Spirits beare us in their hands, and keep us from precipice, from fracture of bones, from dislocations, noysome or sharp diseases, stupidities, and deformities, that we may tread under our feet all the snares of the roaring lion and the great dragon the Divell, who seeks our bodily and ghostly hurt. Doe thou set thy love upon us, and deliver us from all our troubles, and at the end of our dayes shew us thy salvation, and satisfie us with long life, even of a blessed eternity in thy Kingdom, through Iesus Christ our Lord, *Amen.*

## P S A L M. 92.

*A meditation of the great works of God in the destruction of the wicked, and the preservation of the godly.*

**I**t is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest.

2 To tell of thy loving kindnesse early in the morning: and of thy truth in the night season.

3 Upon an instrument of ten strings, and upon the lute: upon a loud instrument, and upon the harp.

4 For thou Lord hast made me glad through thy

thy woꝝks: and I will rejoyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy woꝝks: and thy thoughts are very deep.

6 An unwise man doth not well consider this: and a foole doth not understand it.

7 When the ungodly are green as the grasse, and when all the woꝝkers of wickednesse do flourish: then shall they be destroyed for ever, but thou Lord art the most highest for evermore.

8 For lo, thine enemies (O Lord) to thine enemies shall perish: and all the woꝝkers of wickednesse shall be destroyed.

9 But mine hoꝝne shall be exalted like the hoꝝne of an unicorn: for I am anoynted with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise up against me.

11 The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Lebanon.

12 Such as be planted in the house of the Lord: shall flourish in the courts of the house of our God.

13 They also shall bring forth moze fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord  
is.

my strength is: and that there is no unrighteousnesse in him.

*The Prayer.*

**O** Lord God, thou art the most highest for evermore, thy workes are glorious, and thy thoughts are very deep, make our hearts and tongues loud instruments of thy prayes, that we may tell of thy mercy in the morning, of thy truth in the night, and that we may rejoyce in giving thee thanks for the operations of thy hands all the dayes and nights of our life. Let thy mercifull kindnesse descend evermore upon the righteous, that they may flourish like a palm tree being continually watered with the dew of temporall and spirituall blessings, and may bring forth fruits of a holy conversation; and grant that we thy servants, being planted in the house of God and firmly fixed in the blessed communion of Saints, may flourish in the Courts of thy house, thy celestiall temple to all eternity. O let not our portion be amongst the ungodly and unrighteous: make us, not to communicate in their wickednesse, so much as by consent or approbation, that we may never perish and be destroyed in the furiousnesse of thine anger, which thou treasurest up against the day of vengeance, & righteous judgement, even the day of the appearing of our Lord and Saviour Iesus Christ. *Amen.*

Psalm. 93.



PSALME 93.

*A Prayer that God would preserve his Church against the stormes and floods of persecution.*

EVENING PRAYER.



He Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He hath made the round world so sure: that it cannot be moved.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voyce: the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly: but the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becometh thine house for ever.

*The Prayer.*

O Lord our King, who art girded with strength and hast prepared thy seat from everlasting, establish thy testimonies in our hearts, as a sure foundation of temporall & eternall happiness.

nesse. Preserve thy house, the holy catholique Church in peace and holinesse which is its defence and ornament, and although the floods of persecution and secular disadvantages have lift up their waves to overthrow it, yet because it is built upon a rocke, the rocke Christ Iesus, make it to stand firm and sure against all the malice of hell and earth, and all the powers of them both; for thou, ô Lord, art mightier then all the waves & stormes of her enemies. To thee, O Lord, who dwellest on high, and art mightier, be all honour and glory now and for ever. *Amen.*

## P S A L M E. 94.

*A prayer for patience, comfort, and assistance to the godly, and that God would disappoynt the designs of the wicked.*

**O** Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2 Arise thou iudge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly: how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger:  
and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not  
see: neither shall the God of Jacob regard it.

8 Take heed yee unwise among the people:  
O yee fooles, when will yee understand?

9 He that planted the eare, shall he not heare:  
or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is  
he that teacheth man knowledge, shall not be pu-  
nished?

11 The Lord knoweth the thoughts of man:  
that they are but vaine.

12 Blessed is the man whom thou chastenest  
(O Lord:) and teachest him in thy law.

13 That thou mayest give him patience in  
time of aduersitie: untill the pit be digged up for  
the ungodly.

14 For the Lord will not faile his people: nei-  
ther will he forsake his inheritance.

15 Untill righteousnesse turne againe unto  
iudgement: all such as be true in heart, shall fol-  
low it.

16 Who will rise up with me against the  
wicked: or who will take my part against the e-  
uill doers?

17 If the Lord had not helped me: it had not  
failed but my soule had been put to silence.

18 But when I said, My foot hath slipped :  
thy mercie (O Lord) helde me up.

19 In the multitude of the sorowes that I  
had in my heart : thy comforts haue refreshed my  
soule.

20 Wilt thou haue any thing to do with the  
stoole of wickednesse : which imagineth mischief  
as a law?

21 They gather them together against the  
soule of the righteous: and condemne the innocent  
bloud.

22 But the Lord is my refuge : and my God  
is the strength of my confidence.

23 He shall recompense them their wicked-  
nesse, and destroy them in their own malice : yea,  
the Lord our God shall destroy them.

*The Prayer.*

**O** Lord God, Iudge of the world, to whom  
vengeance belongeth and the execution of  
righteous judgements, have mercie upon us, cha-  
sten us with thy gentlenesse and fatherly correcti-  
on when we sin against thee, teach us in thy law,  
be our refuge and our confidence in our troubles,  
and give us patience in times of aduersitie, that  
in the multitude of sorowes thy comforts may  
refresh us, thy mercies may relieve us, thy grace  
may

may pardon and confirme us, that our feet slip not, and our soules be not put to silence. Have pittie upon all distressed and miserable people, do justice upon all that murder the widow, that put the fatherlesse to death, that grinde the face of the poore. Faile not thy people, O Lord, and forsake not thine inheritance, but destroy the devices of all them that imagine mischief as a law, and are confederate against the righteous, to condemne the innocent, to discountenance Religion, to disadvantage thy worship and service, that in the day of eternall vengeance when thou shalt reward the proud after their deserving, and the pit be digged for the ungodly, we may have the lot of thine inheritance, and reigne in the fellowship of Saints who give honour and praise to thee, O Lord God Almighty, world without end.

*Amen.*

Q 2

Psalm 95.

## PSALME 95.

*A Hymne invitatory to the worship of God, and a prayer for obedience to his will.*

## MORNING PRAYER.



**C**ome, let us sing unto the Lord: let us heartily reioyce in the strength of our saluation.

2 Let us come befoze his presence with thankesgiving: and shew our selues glad in him with psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his and he made it: and his hands prepared the drie land.

6 O come, let us worshipping and fall down: and kneel befoze the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheep of his hands.

8 To day if yee will heare his voice, harden not your hearts: as in the pꝛobocation, and as in the day of temptation in the wilderness.

9 When

9 When your fathers tempted me: proued me, and saw my woꝝkes.

10 Forty yeares long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they haue not knowne my wayes.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

*The Prayer.*

**O** Great God the Lord our Maker, who art a King above all gods, give us the graces of humility and holy religion, that we may worthily praise and worship thy glories, and perfections infinite. We are the people of thy pasture, let thy mercies leade us, and feed and refresh our soules with the diuine nutriment of thy Word and Sacraments: we are the sheep of thy hands, do thou guide us that we may never go astray; or if we do, bring us home into the sheepfold of our great shepheard, that we hearing his voyce may not harden our hearts, neither tempting thy mercies, nor provoking thy wrath; that our hearts being preserved from errour, and our wayes from obliquitie and crookednesse, we may at last enter into thy eternall rest, through the merits and guidance of our great Shepheard Iesus Christ our Mediatour and Redeemer, *Amen.* Psalme 96.



## PSALME 96.

*A hymne of adoration, and magnifying the glories of God.*

**O** Sing unto the Lord a new song: sing unto the Lord all the whole earth.

1 Sing unto the Lord, and praise his name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all Gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuary.

7 Ascribe unto the Lord (O ye kindreds of the people:) ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord

Lord is King: and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall iudge the people righteous-ly.

11 Let the heavens reioyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he cometh, for he cometh to iudge the earth: and with righteousness to iudge the world, and the people with his truth.

*The Prayer.*

**O** Lord God in whose sanctuary is power and honour, before whose presence is glory and and worship, fill our lips and soules with great devotion and reverence towards thee our God: Make us to love thy goodnesse, to adore thy omnipotency, to reverence thy justice, to feare thy Majesty, to admire and tremble at thy omniscience and omnipresence, and to contemplate with the greatest zeale and affections all those glories which thou communicest to the sonnes of men, in the revelations of thy gospell, of thy creatures, and of thy miracles, that we may tell of thy greatness, and declare thy salvation from day to day;

and when thou comest with righteousness to judge the earth, and all people with thy truth, we may rejoyce in thee everlastingly, and sing an Eternall Allelujah to thee in thy sanctuary: Grant this for Iesus Christ his sake our Lord and only Saviour. *Amen.*

## P S A L M E 97.

*A meditation upon the day of Iudgement, and  
a prayer for mercy and salvation.*

**T**he Lord is King, the earth may be glad thereof: yea, the multitude of the Isles may be glad thereof.

2 Clouds and darknesse are round about him: righteousness and iudgement are the habitation of his seat.

3 There shall go a fire before him: and burn up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid,

5 The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him all ye gods.

8 Zion

8 Sion heard of it, and reioyced: and the daughters of Judah were glad, because of thy iudgements, O Lord,

9 For thou, Lord, art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that love the Lord, see that ye hate the thing that is evil: the Lord preserbeth the souls of his Saints, he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord ye righteous: and give thanks for a remembrance of his holinesse.

*The Prayer.*

**O** Lord our King, Lord of the whole earth, have mercy upon us, and sanctifie us with thy grace, that we may hate every thing that is evil, that we may love thee, give thanks unto thy name, and rejoyce in remembrance of thy holinesse, that in the day of judgement and great terrors, when thou shalt sit in thy seat supported with righteousness and iudgement, and a fire shall go forth from thy presence, to burne up thy enemies on every side, thou maist preserve our soules in safety from the hand of our enemies, and a light may spring up unto us to preserve us from

from eternall darknesse and the want of the light  
of thy countenance, through Iesus Christ our  
Lord. *Amen.*

## P S A L M E 98.

*A thankesgiving for the redemption of mankinde  
by Iesus Christ.*

## EVENING PRAYER.



Sing unto the Lord a new  
song : for he hath done mar-  
vellous things.

2 With his own right hand,  
and with his holy arme : hath he  
gotten himselfe the victorie.

3 The Lord declared his salvation : his right-  
eousnesse hath he openly shewed in the sight of  
the heathen.

4 He hath remembred his mercie and truth  
toward the house of Israel : and all the ends of  
the world have seen the salvation of our God.

5 Shew your selves ioyfull unto the Lord, all  
pee lands : sing, reioyce, and giue thanks.

6 Praise the Lord upon the harpe : sing to the  
harpe with a psalme of thankesgiving.

7 With trumpets also and shawmes: O shew  
your selves ioyfull before the Lord the King.

8 Let

8 Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

9 Let the clouds clap their hands, and let the hills be topfull together before the Lord : for he is come to iudge the earth.

10 With righteousness shall he iudge the world : and the people with equitie.

*The Prayer.*

**O** Most glorious and powerfull Iesu, who with thine owne right hand, and with thy holy arme hast gotten to thy selfe on our behalfe the victory over sin, hell, and the grave, remember this thy mercy and truth which thou hast promised to all that believe on thee, giving pardon of our sinnes seal'd unto us by the testimony of the holy Spirit, and of a good conscience, and grant that we by thy strength may fight against our ghostly enemies, and by thy power may overcome them, that we may rejoyce in a holy peace, and sing, and give thee thanks for our victory and our crowne. Extend this mercy and enlarge the effect of thy great victories to the heathen, that all the ends of the world may sing a new song unto thee, and see the salvation of God, that when thou comest to iudge the earth  
we

we may all finde mercy, and be joyfull together before thee in the festivity of a blessed eternity, thorow thy mercies, O blessed Saviour and Redeemer Iesu. *Amen.*

## P S A L M E 99.

*A prayer for the vertue of religion and devotion in holy places.*

**T**he Lord is King, be the people never so impatient: he sitteth between the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall giue thanks unto thy Name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousness in Jacob.

5 O magnifie the Lord our God: and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them (O Lord our God:)  
thou



thou forgavest them, O God, and punishedst their  
own inventions.

9 O magnifie the Lord our God, and worship  
him upon his holy hill: for the Lord our God is  
holy.

*The Prayer.*

O Great God, and King of Heaven and earth,  
thou that sittest between the Cherubims un-  
moved in the centre of thy own felicity and es-  
sentiall tranquillity, undisturbed in the great con-  
cussions and unquietnesse of the earth: give un-  
to us thy servants venerable and dreadfull appre-  
hensions of the sanctity and perfections of thy  
Name and Nature, which is great, wonderfull,  
and holy. Teach us in all the addresses of our de-  
votion, and in all places appointed for thy service,  
by all reverence and holinesse of soule and body,  
to expresse the greatnesse of thy power and our  
weaknesse, the majesty of thy glory and the un-  
worthinesse of our persons, the distance of God  
and man, of finite and infinite, of Lord and Ser-  
vant, that the awfulnessse of thy dread majesty  
may check every unreverent gesture and thought  
in us, and teach us to mak approaches of humility,  
and feare, that we calling upon thy Name accord-  
ing to our duties, and by the feare of thee being  
taught

taught to keep thy testimonies, and never to forget the Law thou givest us, we may be delivered from thy wrath and punishment, and at last praise thee upon thy holy hill in thine everlasting habitation thorough Iesus Christ our Lord. *Amen.*

## P S A L M E I C O.

*A Psalm of praise to God for his  
mercy and truth.*

**O** Be topfull in the Lord, all yee lands: serue the Lord with gladnesse, and come befoze his presence with a song.

2 We yee sure that the Lord he is God: it is he that hath made us, and not we our selues, we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name.

4 For the Lord is gracious, his mercie is everlasting: and his truth endureth from generation to generation.

*The Prayer.*

**O** Lord our God who hast created us out of nothing, and hast redeemed us from misery and death when we were thine enemies, shewing  
ing

ing great expreffes of thy loving kindneffe when we were veffels of wrath and inheritors of perdition, treveiling thy truth unto us in the Sermons of the Gofpell: teach us to walke as thou haft commanded us, to believe as thou haft taught us, that we may inherit what thou haft promifed us, for thou art the way, the truth, and the life: we are thy people and the fheep of thy paffure, thou art our guide and our defence; let thy grace teach us to ferve thee, and thy holy Spirit affift and promote our endeavours with the bleffings of gladneffe and chearfulneffe of Spirit, that we may love to fpeak good of thy Name, and at laft may go into the courts of thy Temple with praife and a fong in our mouthes, to thy honour and eternall glory, whose mercy and truth is everlafting and revealed unto the Church in our Lord and Saviour Iefus Chrift. *Amen.*

## P S A L M E 101.

*A Prayer for a holy life.*

**M**y fong fhall bee of mercie and iudgement: unto thee, O Lord, will I fmg.

2 O let me have underftanding: in the way of godlineffe.

3 When wilt thou come unto me: I will walke in my houfe with a perfect heart.

4. I will take no wicked thing in hand, I hate the sinnes of unfaithfulnesse: there shall no such cleave unto me.

5. A froward heart shall depart from me: I will not know a wicked person.

6. Whoso privily slandereth his neighbour: him will I destroy.

7. Whoso hath also a proud look, and high stomacke: I will not suffer him.

8. Mine eyes look unto such as be faitfull in the land: that they may dwell with me.

9. Whoso leadeth a godly life: he shall be my servant.

10. There shall no deceitfull person dwell in my house: he that telleth lies shall not tarrie in my sight.

11. I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the citie of the Lord.

*The Prayer.*

**O** Lord God of eternall purity, who art of pure eyes and canst behold no unrighteousnesse or impurity: enlighten our understandings, that we may have knowledge in the way of godliness; make our paths straight, and our hearts perfect, take from us the sinnes of unfaithfulness,

nese, correct and mortifie in us all froward and  
peevisish dispositions, let us love the society of the  
saints, and hate the fellowship of the wicked,  
that we may not be destroyed with the ungodly,  
nor be rooted out from the Citie of the Lord, and  
banished from the sweetnes of thy presence, for  
with thee is light, and health, and salvation, to  
thy Name be all honour, and glory, and praise  
ascribed, world without end. *Amen.*

## P S A L M E 102.

*A Prayer for comfort in sadnesse, anxiety of  
spirit, sicknesse, or any other affliction.*

## MORNING PRAYER

**H**earke my prayer, O Lord: and let my  
cryng come unto thee.  
2 Hide not thy face from me in  
the time of my trouble: andcline thine  
eares unto me when I call, O heare me, and that  
right soon.

3 For my dayes are consumed away like  
smoake: and my bones are burnt up as it were a  
firebrand.

4 My heart is smitten down, and withered  
like grasse: so that I forget to eat my bread.

*For*

5 For the voyce of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness: and like an owle that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the house top.

8 Mine enemies rebile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise and have mercie upon Sion: for it is time that thou have mercie upon her, yea, the time is come.

14 And why? thy servants thinke upon her bones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy majestie.

16 When the Lord shall build up Sion: and when his glorie shall appeare.

17 When

17 When he turneth him unto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked down from his sanctuare: out of the heaven did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought down my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the midst of mine age: as for thy peares, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heavens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy peares shall not faile.



28 The childzen of thy servants shall continue:  
and their seed shall stand fast in thy sight.

*The Prayer.*

**O** Eternall God, who endurest for ever, and thy remembrance throughout all generations, have pittie upon us according to the infinite treasures of thy loving kindnesse, heare the voyce of our groaning, for thy indignation and thy wrath lieth hard upon us, and our sinnes have put an edge upon thy sword, and a thorne into our wounded consciences. O build up the ruines of our soules, repaire the breaches of our comforts and our hopes, and let thy glorie now appeare, for that shines brightest in the beames of thy mercie, and when thou turnest unto the prayer of poore wretched destitutes, it becomes an eternall monument and a record of thy honour, and all generations which shall be borne shall praise thee. Looke downe, O Lord, from thy Sanctuary, heare the mournings of us and of all distressed people; send us health and life so long as it may be a blessing, and do not shorten our dayes in wrath, but give us grace so to spend all our time in the workes of repentance and holinesse, that when our yeares faile, and our change is come, we may be translated to the new heavens which shall ne-

ver

ver perish and wax old, there to continue and stand  
fast in thy sight for ever, through Iesus Christ our  
Lord. *Amen.*

## P S A L M E 103.

*A thanksgiving to God for all his benefits  
and mercies.*

**P**raise the Lord, O my soul: and all that is  
within me, praise his holy name.

2 Praise the Lord, O my soul: and forget not  
all his benefits.

3 Which forgiveth all thy sinne: and healeth  
all thine infirmities.

4 Which saveth thy life from destruction:  
and crowneeth thee with mercy and loving kind-  
nesse.

5 Which satisfieth thy mouth with good  
things: making thee young and lusty as an  
eagle.

6 The Lord executeth righteousness and  
iudgement: for all them that are oppressed with  
wrong.

7 He shewed his wates unto Moses: his  
works unto the chilozen of Israell.

8 The Lord is full of compassion and mercy:  
long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither  
keepech

keepeth he his anger for ever.

10 He hath not dealt with us after our sinnes: nor rewarded us according to our wickednesse.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Look how wide also the east is from the west: so farre hath he set our sinnes from us.

13 Yea, like as a father pittieeth his own children: even so is the Lord mercifull unto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For alsoo as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever, upon them that feare him: and his righteousnesse upon childrens children.

18 Even upon such as keep his covenant: and thinke upon his commandements to do them.

19 The Lord hath prepared his seat in heaven: and his kingdome ruleth over all.

20 O praise the Lord, ye angells of his, ye that excell in strength: ye that fulfill his commandment

mandment, and hearken unto the voice of his words.

21 O praise the Lord all ye his hosts: ye servants of his that do his pleasure!

22 I speak good of the Lord all ye works of his, in all places of his dominion: praise thou the Lord, O my soul.

*The Prayer.*

**O** most mercifull God, whose mercy is as high as the heavens, as great and many as the moments of eternity, thou hast opened thy hand wide to fill us with blessings, and the sweet effects of thy loving kindnesse, thou art pittifull as a Father, tender as a Mother, carefull as a guardian, & exceeding mercifull to all them that fear thee: we pray thee to fill our soules with great apprehensions and impresses of thy unspeakable mercies, that our thankfulness may be as great as our needs of mercy are, and let thy mercifull loving kindnes endure for ever & ever upon us all. Keep no anger in store for us, chide us not in thy displeasure, satisfy our mouths with good things, remove all our sinnes from us as far as the east is from the west, heale all our infirmities and save our lives from destruction, for these are mercies thou delightest in: and because we cannot praise thee accordingly to thy excellencies, take

our soules in thy due time, into the land of everlasting praises, that we may spend a whole eternity in ascribing to thy name, praise, & honour, and dominion. Grant this for Iesus Christ his sake our Lord and only Saviour. *Amen.*

## P S A L M E 104.

*A contemplation of the wisdom and goodnesse of God, manifested in his creatures.*

## EVENING PRAYER.



Raise the Lord, O my soul: O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.

2 Thou deckest thy self with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They

8 They go up as high as the hills, and down to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds which they shall not passe: neither turne again to cover the earth.

10 He sendeth the springs into the rivers: which run among the hills.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the aire have their habitation: and sing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and green herbe for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the firre-trees are a dwelling for the stork.

18 The high hills are a refuge for the wilde goates: and so are the stony rockes for the conies.

19 He appointed the moon for certain seasons:

Song: and the sun knoweth his going down.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forest do move.

21 The lions roaring after their prey: do seek their meat at God.

22 The sun ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his worke, and to his labour: untill the evening.

24 O Lord, how manifold are thy workes: in wisdome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan: whom thou hast made to take his pasture therein.

27 These wait all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou letttest thy breath go forth, they



they shall be made: and thou shalt renew the face of the earth.

31 The glorious maiesty of the Lord shall endure for ever: the Lord shall reioyce in his workes.

32 The earth shall tremble at the look of him: if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live: I will praise my God while I have my being.

34 And so shall my words please him: my song shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

*The Prayer.*

**O** Lord God who art exceeding glorious, who art clothed with majesty and honour, thou hast created all things with admirable wisdom, established them with excellent order, and hast provided for them with mercy and singular providence, be pleased to give us grace that we may remember thou hast created us all for thy glory, that thou hast planted thine image on us, and hast crowned all our yeares with thy mercies and loving kindnesse; let us never disobey thy will, forget thy mercies, or deface thine image in us, but when all thy creatures praise thee

thee in their manner, let not us whom thou hast made in dignity next to Angels disturbe the blessed order of Creation by our sinnes and irregular disobedience. Open thy hand, O Lord, and fill us with good things both spirituall and temporall, that when thou takest away our breath that we die, and turne again to our dust, thou mayest not hide thy face away from us, but communicate to us the light of thy countenance and the glories of thy Kingdome, thorough Jesus Christ our Lord.

*Amen.*

PSALME 105.

*A commemoration of Gods care of his Church  
and blessings to his people.*

MORNING PRAYER.



Give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 ¶ let your songs be of him, and praise him: and let your talking be of all his wondrous workes.

3 ¶ Reioyce in his holy Name: let the heart of them reioyce that seek the Lord.

4 ¶ Seek the Lord and his strength: seek his face evermore.

5 Remember

5 Remember the marvellous woꝝkes that he hath done : his wonders, and the iudgements of his mouth.

6 O pee seed of Abraham his seruant : pee chldzen of Jacob his chosen.

7 He is the Loꝝd our God : his iudgements are in all the world.

8 He hath been alway mindfull of his covenant and promise: that he made to a thousand generations.

9 Euen the covenant that he made with Abraham : and the oath that he swaꝛe unto Isaac.

10 And appointed the same unto Jacob foꝛ a law : and to Israel foꝛ an everlasting testament.

11 Saying, unto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them : and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to do them wrong : but reprobed euen Kings foꝛ their sakes.

15 Touch not mine Anointed : and do my Prophets no harme.

16 Moꝛeouer, he called foꝛ a dearth upon the land : and destroyed all the pꝛovision of bread.

17 But he had sent a man befoꝛe them : euen Joseph which was sold to be a bond-seruant.

18 Whose

18 Whose feet they hurt in the stockes : the iron entred into his soule.

19 Untill the time came that his cause was known : the Word of the Lord tried him.

20 The King sent and delibered him : the prince of the people let him go free.

21 He made him Lord also of his house : and ruler of all his substance.

22 That he might informe his princes after his will : and teach his senatours wisdom.

23 Israel also came into Egypt : and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly : and made them stronger than their enemies.

25 Whose heart turned so, that they hated his people : and dealt untruly with his servants.

26 Then sent he Moses his servant : and Aaron whom he had chosen.

27 And these shewed his tokens among them : and wonders in the land of Ham.

28 He sent darknesse, and it was darke : and they were not obedient unto his Word.

29 He turned their waters into blood : and slew their fish.

30 Their land brought forth frogs : yea, even in their Kings chambers.

31 He spake the word, and there came all manner of flies : and lice in all their quarters.

32 He

32 He gave them hailstones for raine: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word and the grasshoppers came, and caterpillars innumerable: and did eat up all the grasse in their land, and deboured the fruit of their ground.

35 He smote all the first-borne in their land: even the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to give light in the night season.

39 At their desire he brought quattles: and he filled them with the bread of heaven.

40 He opened the rocke of stone, and the waters flowed out: so that the rivers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladnesse.

43 And gave them the lands of the heathen: and they took the labours of the people in possession.

44 What

44 That they might keep his statutes: and observe his lawes.

The Brethren

**O** Lord God, who art alway mindfull of thy covenant and promise to a thousand generations, and didst deliver the seed of *Abraham* the children of *Jacob* thy chosen from the slavery of Egypt, from the waves of the sea, from the rage of *Pharaoh*, from the thirst and famine of the wilderness, continue the like mercies to all Christian people; deliver us from the bondage of our sinnes, preserve us in the Ark of the Church, that we perish not in the waves of this troublesome world; save us from the fury of all our temporall and ghostly enemies, feed us with food from heaven, and give us competency of good things on earth, that we may keep thy statutes, and observe thy Lawes, and at last receive the promises of a blessed eternity, which in the covenant of thy Gospell thou hast made unto all that believe in thee, and are obedient to thy Word. Grant this, O blessed Iesu, to whom with the Father and the holy Ghost be all honour and glory, world without end, *Amen*.

Psalm 106.

## PSALME 106.

*A commemoration of Gods frequent pardons  
and mercies to the penitent.*

## EVENING PRAYER.



Give thanks unto the Lord, for  
he is gracious: and his mercy  
endureth for ever.

2 Who can expresse the no-  
ble acts of the Lord: or shew  
forth all his praise?

3 Blessed are they that alway keep judge-  
ment: and doe righteousness.

4 Remember me, O Lord, according to the  
favour that thou bearest unto thy people: O visit  
me with thy salvation.

5 That I may see the felicity of thy chosen:  
and reioyce in the gladnesse of thy people, and give  
thanks with thine inheritance.

6 We haue sinned with our fathers: we haue  
done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in  
Egypt, neither kept they thy great goodnesse in  
remembrance: but were disobedient at the sea,  
even at the Red sea.

8 Nevertheless, he helped them for his  
names



names sake: that he might make his power to be knowne.

9 He rebuked the Red sea also, and it was dried up: so he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleaved they his words: and sang praise unto him.

13 But withina while they forgot his works: and would not abide his counsell.

14 But lust came upon them in the wilderness: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanness withall into their soul.

16 They angred Moses also in the tents: and Azon the saint of the Lord.

17 So the earth opened and swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worshipped the molten image.

20 Thus

20 Thus they turned their glory: into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour: which had done so great things in Egypt.

22 Wonderous works in the land of Ham: and fearfull things by the Red Sea

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap: to turn away his wrathfull indignation lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gave no credance unto his word.

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them: to overthrow them in the wilderness.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They ioyned themselves unto Baal-peor: and ate the offering of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then stood up Phinees, and prayed: and so the plague ceased.

31 And that was counted unto him for righteousness: among all posterities for evermore.

32 They angered him also at the waters of

strife : so that he punished ~~spes~~ <sup>spes</sup> for their sakes.

33 Because they provoked his spirit : so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them.

35 But were mingled among the heathen : and learned their workes.

36 Inasmuch that they worshipped their idols, which turned to their own decay : yea they offered their sonnes and daughters unto devils.

37 And shed innocent blood, even the blood of their sonnes and of their daughters : whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes : and went a whooring with their owne inventions.

39 Therefore was the wrath of the Lord kindled against his people : inasmuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen : and they that hated them, were lords over them.

41 Their enemies oppressed them : and had them in subjection.

42 Many a time did he deliver them : but they rebelled against him with their owne inventions, and were brought downe in their wickednesse.

43 Never-

43 **P**ederheleffe, when he saw their aduersity: he heard their complaints.

44 **H**e thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all those that had led them away captive, to pity them.

45 **D**eliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 **B**lessed be the Lord God of Israel from everlasting, and to ever without end: and let all the people say, Amen.

*The Prayer.*

**O** Lord God, full of mercy and pity, who didst many times deliver thy people from their aduersity, when thou for their rebelling against thee with their inventions hadst given them into the hand of the heathen: Remember us O Lord, according unto the favour thou bearest unto thy people, and visit us with thy salvation, that though we have done amisse, and dealt wickedly against thee and against thy covenant, yet be pleased to helpe us for thy Name sake, and make thy power to be known in the mighty deliverance and redemption of us from so great danger

danger and misery. Give us grace to believe thy words, to abide thy counsels, to walke in thy Lawes, to relinquish our own sinfull and vain desires, to obey our Governours Ecclesiasticall and Civill, that we may not have the lot of *Dathan* and *Abiram*, but at last may receive our portion in the felicity of thy chosen, giving thee thanks with thine inheritance, for that thou hast turned from us thy wrathfull indignation, pitying us, and saving us according to the multitude of thy mercies. Thy Name be blessed, O Lord God, everlastingly, and world without end, through Iesus Christ our Lord, *Amen*.

## PSALME 107

*A thanksgiving for deliverance from miseries  
and danger that arise: directed to*

## MORNING PRAYERS.



O Give thanks unto the Lord, for  
he is gracious, and his mercie  
endureth for ever.

2 Let them give thanks  
whom the Lord hath redeemed:  
and delivered from the hand of  
the enemy.

3 And gathered them out of the lands, from  
the

the East, and from the West: from the North,  
and from the South.

4 When were astray in the wilderness out  
of the way: and found no city to dwell in.

5 Hungry and thirstie: their soule fainted in  
them.

6 So they cried unto the Lord in their trou-  
ble: and he delivered them from their distresse.

7 He led them forth by the right way: that  
they might go to the city where they dwell.

8 O that men would therefore praise the  
Lord for his goodnesse: and declare the wonders  
that he doth for the children of men.

9 For he satisfieth the empty soule: and fil-  
leth the hungry soule with goodnesse.

10 Such as sit in darknesse and in the shadow  
of death: being fast bound in misery and iron.

11 Because they rebelled against the word  
of the Lord: and lightly regarded the counsell of  
the most high.

12 He also brought down their heart through  
heavynesse: they fell down, and there was none to  
helpe them up.

13 So when they cried unto the Lord in their  
trouble: he delivered them out of their distresse.

14 For he brought them out of darknesse,  
and out of the shadow of death: and brake their  
bonds in sunder.

13 **O** that men would therefore praise the  
Lord for his goodnesse: and declare the wonders  
that he doth for the children of men.

14 **O** that he would broken the gates of brass:  
and smitten the bars of iron.

15 Foolish men are plagued for their offence:  
and because of their wickednesse.

16 **O** that he would shew all manner of might:  
and they were even hard as death.

17 **O** that he would cry unto the Lord in their  
trouble: he will deliver them out of their distress.

18 He sent his word and healed them: and  
they were saved from their destruction.

19 **O** that men would therefore praise the  
Lord for his goodnesse: and declare the wonders  
that he doth for the children of men.

20 **O** that he would shew all manner of might:  
and they were even hard as death.

21 **O** that he would cry unto the Lord in their  
trouble: he will deliver them out of their distress.

22 He sent his word and healed them: and  
they were saved from their destruction.

23 **O** that he would shew all manner of might:  
and they were even hard as death.

24 **O** that he would cry unto the Lord in their  
trouble: he will deliver them out of their distress.



27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their distresse.

29 For he maketh the storm to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them unto the haven where they would be.

31 And that men would therefore praise the Lord for his goodnesse, and declare the wonders that he doth for the children of men.

32 That they would extol him also in the congregation of the people: and praise him in the seat of the elders.

33 Which turneth the floods into a wilderness, and drieth up the water springs.

34 A fruitfull land, and maketh he barren: for the wickednesse of them that dwell therein.

35 Again he maketh the wilderness a standing water, and water springs of a dry ground.

36 And therefore he suffereth the hungry, that they may build them a city to dwell in.

37 That they may sow in their land, and plant vineyards: to pecke them fruit of increase.

38 He multiplieth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And

39 And again, when they are murthered and brought low through oppression, through any plague or trouble.

40 Though he suffer them to be evil entreated through tyrants, and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of miserie: and maketh him households like a flocke of sheep.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Whoso is wise will ponder these things: and they shall understand the loving kindnesse of the Lord.

### *The Prayer.*

**O** Lord God, gracious and good, whose mercy endureth for ever, have mercy upon us when in our trouble we cry unto thee; for when our hearts are brought down, through heavinesse there is none to helpe us up, or to deliver us out of our distresse, but onely thou, O Lord. We have sinned, we have rebelled against thee, and lightly regarded thy counsels, we have walked and late in darknesse and in the shadowes of death, being fast bound in the captivity and misery of sin. O bring us out of darknesse and breake our bonds asunder

asunder, guide us through the desert of this world, in which growes nothing but sadnesse and discontent; still the tempests, and smooch the floods of misery which are ready to ~~or~~ overwhelm us, and in thy due time bring us to eternall rest, and to the haven where we would faine be, that in the congregation of thy holy people, we may praise thee for thy goodnesse, and declare the wonders thou hast done for us in delivering us from sin, and misery, and death, and bringing us to a City to dwell in, where there is life, and light, and joy eternall in the beholding the face of our Lord and Saviour Jesus Christ. Amen.

## PSALME 108.

*A Prayer for victory against our Enemies.*

## EVENING PRAYER.



God, my heart is ready (my heart is ready) I will sing and give praise with the best member I have.

2 Awake thou lute and harp; I my selfe will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.

5 For thy mercy is greater then the heauens:  
and thy truth reacheth unto the clouds.

5 Set up thy selfe (O God) aboue the hea-  
uens: and thy glory aboue all the earth.

6 That thy beloved may be deliuered: let thy  
right hand save them, and heare thou me.

7 God hath spoken in his holinesse: I will  
reioyce therefore, and diuide Sichem, and mete  
out the valley of Succoth.

8 Gilead is mine, and Danabes is mine:  
Ephraim also is the strength of mine head.

9 Iuda is my lawgiber, Moab is my wash-  
pot: ouer Edom will I cast out my shoe, upon  
the Philistines will I triumph.

10 Who will lead me into the strong city:  
and who will bring me into Edom?

11 Hast not thou forsaken us, O God: and  
wilt not thou, O God, go forth with our hosts?

12 O helpe us against the enemy: for vain is  
the helpe of man.

13 Although God be with us: and  
it is he that shall tread down our enemies.

*The Prayer.*

**O** Lord God, whose mercie is greater then  
the Heauens, and thy glory is above all the  
earth, be thou exalted in thine owne strength, and  
magnifie

magnific thy power and thy mercy in defending us, and all thy holy Church, against all our enemies temporall and spirituall. Forsake us not O God our defence, for vain is the help of man, do thou strengthen us and go forth with our hosts to battell, that we being defended and armed by thee, may do acts great and good, fighting thy battels, and putting our confidence in thy righteousnesse onely, and salvation, through Iesus Christ our Lord. Amen.

## P S A L M E 109.

*A Prayer against Gods enemies; and especially Traitors, prophetically intended against the person of Iudas*

**H**old not thy tongue, O God of my praise: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my selfe unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Yet

5 Set thou an ungodly man to be ruler over him: and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into shame.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labour.

11 Let there be no man to pitie him: nor to have compassion upon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorie of them from off the earth.

15 And that because his minde was not to do good: but persecuted the poore helplese man, that he might slay him that was vexed at the heart.

16 His

16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.

17 He clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to those that speak evil against my soul.

20 But deal thou with me (O Lord God) according unto thy name: for sweet is thy mercy.

21 Deliver me, for I am helpless and poore: and my heart is wounded within me.

22 I go hence like the shadow that departeth: I am driven away as the grasshopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatnesse.

24 I became also a rebuke unto them: they that looked upon me shook their heads.

25 Help me (O Lord my God:) Oh save me according to thy mercy.

26 And they shall know how that this is thy hand: and thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise up against me, but let thy servant reioyce.

28 Let



28 Let mine aduersaries be clothed with shame: and let them cover themselves with their own confusion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to save his soul from unrighteous iudges.

*The Prayer.*

**O** God of our praise, who wast contented that thy sonne Iesus Christ should be betrayed into the hands of sinners by one of his own Apostles, the Traitor Iudas, and in punishment of so great impiety didst suffer Satan to stand at his right hand tempting him to despaire, and to give sentence upon himselfe to condemne himselfe, and to execute his owne judgement, and gavest his Bishoprick to another: let thy righteous judgements finde out all those that are Traytors to their Prince, enemies to the Church, Apostates from Religion, Hypocrites under specious pretences, and beauteous titles; that they may be clothed with shame, and may cover themselves with their owne confusion as with a cloke; that by thy punishments in this life, they may be driven  
to

to a sharpe and salutary repentance, and may be saved in the life to come. Deale thou with us, O Lord, according to thy mercy, take away thy curse, and let not thy blessing be farre from us: let not our wickednesse, nor the wickednesse of our fathers be had in remembrance in thy sight, let our mindes be alway to do good, & our hearts and lips be given unto prayer, and our prayers so guided by thy assistances, that they be not turned into sin; that when we go hence like the shadow that departeth, and are driven away like the grasshopper, when the dayes of our vanity and rejoycing are past, we may stand at thy right hand, and our soules be saved from the lot and portion of the unrighteous, through the righteousness and passion of our Lord and Saviour Iesus Christ.

*Amen.*

PSALM. 110.

*A Hymne in the honour of Christs Kingdome,  
and Priesthood, and exaltation.*

MORNING PRAYER.



He Lord said unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: he thou ruler even in the midst among thine enemies.

III

3 In

3 In the day of thy power shall the people offer thee free-will-offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware and will not repent : Thou art a Priest for ever after the order of Melchisedek.

5 The Lord upon thy right hand: shall wound even kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies : and smite in sunder the heads over divers countreys.

7 He shall drinke of the brooke in the way : therefore shall he lift up his head.

*The Prayer.*

**O** Eternall God, Father of our Lord Iesus Christ, who when thy Son had dranke of the brooke in the way to the grave and to our redemption (beginning his passion by the brooke *Cedron*, and taking the waters of bitternesse till he had drunke of the whole chalice of thy wrath upon the Crosse) didst lift up his head, and set him at thy right hand till thou shalt make all his enemies his footstoole : fill our hearts with his love and praises, that we may pay him the offerings of our soules & bodies in an holy worship, & joyfull thanksgiving

thanksgiving for all the parts and mysteries of our redemption, for his birth in the wombe of his holy Mother, pure and virginall, like the morning dew, for his Death and Passion, and for his continuall mediation and intercession by which hee does officiate in his eternall Priesthood, which is after the order of Melchisedek. Remember us, blessed Iesu, in the Day of thy power, when thou shalt come to judge the world, and the places fill'd with dead bodies shall give up their dead, that we may sit at thy right hand to magnifie and behold the glories of thy Kingdome for ever and ever, *Amen.*

## PSALME III.

*An Encharisticall Hymne for the benefits of the holy Gospell, particularly of the blessed Sacrament.*

**I** Will give thanks unto the Lord with my whole heart : secretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: sought out of all them that have pleasure therein.

3 His worke is worthy to be praised and had in honour : and his righteousness endureth for ever.

4 The mercifull and gracious Lord hath so  
A 2
done

done his marvellous workes: that they ought to be had in remembrance.

5 He hath given meat unto them that feare him: he shall ever be mindfull of his covenant.

6 He hath shewed his people the power of his workes: that he may give them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter, the praise of it endureth for ever.

*The Prayer.*

**O** Blessed Iesu, whose righteousness endureth for ever, thy worke is worthy to be praised and had in honour, for that thou hast been mercifull and gracious to us, and hast given meat, even the food of the blessed Sacrament unto them that feare thee, that by participation of thy holy Communion we should have thee in remembrance, and ever be mindfull of thy covenant: plant thy fear  
in

in our hearts, give us wisedome and good understanding, and make us to have pleasure in thee, and all thy workes, that we obeying the precepts of thy holy Gospell, and performing the conditions of thy covenant, which thou hast established for ever in truth and equity, in verity and judgement, we may worthily praise and adore thy reverend and holy Name among the faithfull in this life, and in the great congregation of Saints in the life to come, through thy mercies, O blessed Iesu, to whom with the Father and the holy Ghost be all honour and glory now and for ever. *Amen.*

## P S A L M E 112.

*A Prayer for the feare of the Lord, for charity, and the blessings of the righteous.*

**B**lessed is the man that feareth the Lord: he hath great delight in his commandments.

2 His seed shall be mighty upon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousness shall endure for ever.

4 Unto the godly there ariseth up light in the darknesse: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer be moued: and the righteous shall be had in an euerlasting remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast, and belieueth in the Lord.

8 His heart is stablished and will not shrink: untill he see his desire upon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousness remaineth for euer, his house shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the ungodly shall perish.

### *The Prayer.*

**O** Lord God who art to be feared in the generations of the world, teach us the feare of thy Name, that we may feare to offend thee, and that delighting in thy Commandments, we may serve thee without feare of our enemies in holiness and righteousness all our dayes. Let thy light rise upon the darknesse of our understandings; let thy mercies and gentlenesse cure all thoughts of unmercifulnesse in us, and make us charitable, of tender bowels, yearning with pity over the needs of the poore. Teach us to guide our words with discretion, make us never  
to



be moved from our purposes of holy living, stablish our hearts in thy love, that in the day of restitution of all things, thou mayest give us the portion of the charitable, the rewards of thy right hand, and when the wicked shall gnash with their teeth, and consume away in a sad eternity, we may be satisfied with the riches and plenteousnesse of thy house for ever, through Iesus Christ our Lord. *Amen.*

## P S A L M E I I 3.

*A thanksgiving to God for his acts of providence,  
and particular care over the poore  
and humble.*

**P**Raise the Lord (ye servants:) O praise the Name of the Lord.

2 Blessed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praised: from the rising up of the sun, unto the going down of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust:  
and lifteth the pooze out of the mire.

7 That he may set him with the princes:  
euen with the princes of his people.

8 He maketh the barren woman to keepe  
house: and to be a ioyfull mother of childzen.

*The Prayer.*

**O** Lord God whose dwelling is on high, and yet thou humblest thy selfe to behold the things that are in Heaven and earth, have mercy upon us thy humble servants, and lift us up from the gates of death, take us out of the mire that we sinke not into the bottomlesse pit of misery and infelicity, and when for our sinnes thou humblest us as low as the dust, let thy mercie exalt us and restore us to the light of thy countenance, and the joy of thy salvation; that when thou shalt call all the world to iudgement from the rising of the Sun to the going down thereof, we may be set with the Princes of thy people, with *Abraham, Isaac, and Jacob*, in thine eternall Kingdome, to sing praises to thy Name from this time forth for evermore. *Amen.*

PSALME II4.

*A thanksgiving to God for the deliverance of his people from bondage and misery.*

EVENING PRAYER.



When Israel came out of Egypt :  
and the house of Jacob from a-  
mong the strange people,

2 Juda was his sanctuary :  
and Israel his dominion.

3 The sea saw that and fled:  
Jordan was driven backe.

4 The mountaines skipped like rammes :  
and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou  
fleddest : and thou Jordan, that thou wast driven  
backe ?

6 See mountaines, that yee skipped like  
rammes : and yee little hills like young sheep ?

7 Tremble thou earth at the presence of the  
Lord : at the presence of the God of Jacob.

8 Which turned the hard rocke into a stand-  
ing water : and the flint stone into a springing  
well.

The

*The Prayer.*

**O** Lord God at whose presence the earth trembles, who workest salvation and deliverance for thy Church in all ages, and didst deliver thy people from the bondage of Ægypt with a mighty hand, and an arme stretched out in miraculous effects, deliver us from the bondage of sin, from the tyrannie of the devill, from the Empire and Dominion of the flesh, that our bodies and soules being mortified, our flesh brought under subjection of the spirit, our appetites made subordinate to reason, and our soules wholly conformable to thy will, our hard stony hearts may be converted into hearts of flesh, and into a springing well bringing forth the waters of repentance, and fruits springing up to life eternall, through Iesus Christ our Lord. *Amen.*

## P S A L M E 115.

*A Prayer against idolatry, and for confidence  
in the true God.*

**N**Ot unto us, O Lord, not unto us, but unto thy name give the praise: for thy loving mercy, and for thy truths sake.

2 *Wherefore*

2 Wherefore shall the heathen say : Where is now their God ?

3 As for our God, he is in heaven : he hath done whatsoever pleased him.

4 Their idols are silver and gold : even the worke of mens hands.

5 They haue mouthes and speake not : eyes haue they and see not.

6 They haue eares and heare not : noses haue they and smell not.

7 They haue hands and handle not, feet haue they and walke not : neither speake they through their throat.

8 They that make them, are like unto them : and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord : he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord : he is their helper and defender.

11 Wee that feare the Lord, put your trust in the Lord : he is their helper and defender.

12 The Lord hath been mindfull of us, and he shall blesse us : euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Yee

15 Yee are the blessed of the Lord : which made heauen and earth.

16 All the whole heauens are the Lords : the earth hath he giben to the children of men.

17 The dead praise not thee, O Lord: neither all they that go down into the silence.

18 But we will praise the Lord : from this time forth for evermore. Praise the Lord.

*The Prayer.*

**O** Lord God omnipotent, whose seat is in Heaven, and thou hast done whatsoever pleased thee in Heaven and earth, give us thy grace, that in all our troubles we may make thee our Succour and Defence, and put our trust in thee onely, that we receiving thy mercies and the satisfaction of all our hopes from thy plenteousnesse and loving kindnesse, we may give praise unto thy Name, never ascribing to our selves any honour, or the glorie and thankses of any good action or prosperous successe, but to thee who art the Authour and Giver of all good things. Preserve us from all dangers of idolatrie, from worshipping or loving any vain imaginations, and making any thing to be our confidence besides thee our God, that so thou mayest be mindfull of us, and blesse us in all our wayes, and when we die and

go down into the silence, we may have our por-  
tion amongst the blessed of the Lord, in the inheri-  
tance of thy Kingdome, through Iesus Christ our  
Lord. *Amen.*

PSALME II 6.

*An act of love and thanksgiving to God, for de-  
liverance from sinne and death.*

MORNING PRAYER



**I** Am well pleased : that the Lord  
hath heard the voice of my prayer.

2 That he hath enclined his  
eare unto me: therefore will I call  
upon him as long as I live.

3 The snares of death compassed me round  
about: and the paines of hell gat hold upon me.

4 I shall finde trouble and heavinesse, and I  
shall call upon the name of the Lord: O Lord I  
beseech thee deliver my soul.

5 Gracious is the Lord and righteous: yea,  
our God is mercifull.

6 The Lord preserveth the simple: I was in  
misery, and he helped me.

7 Turn again then unto thy rest, O my soul:  
for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from  
death:



death: mine eyes from tears, and my feet from falling.

9 I will walke befoze the Lord: in the land of the living.

10 I beleebed, and therefore will I speak, but I was sore troubled: I said in my hart, All men are liars.

11 What reward shall I give unto the Lord: for all the benefitts that he hath done unto me?

12 I will receive the cup of salvation: and call upon the name of the Lord.

13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the mids of thee, O Jerusalem. Praise the Lord.

### *The Prayer.*

**O** Lord God of eternall mercies, Gracious and Righteous, give unto us hearts filled with love and praises to thy holy name; for thou hearest

est our prayers, thou breakest asunder the bonds of our sinnes, thou deliverest our soules from trouble and heavinesse, and snatchest us from the snares of death, and savest us from the paines of hell. O mercifull God, let our soules rest in thee, and be satisfied in the pleasures of thy mercy, that we may receive the cup of blessing and salvation, and celebrate the Eucharist in honour of thy name, and in remembrance of thy infinite benefits which thou hast done unto us, and at last may pay our great Allelujah to the Lord in the courts of the Lords house, in the midst of the celestiall Jerusalem, through Iesus Christ our Lord.  
*Amen.*

## P S A L M E II 7.

*An invitation to all people to praise Gods  
mercy and truth.*

**O** Praise the Lord all yee heathen: praise him all ye nations.

2 For his mercifull kindnesse is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

*The Prayer.*

**O** Blessed Iesu who art not only the glory of thy people Israel, but the light of the Gentiles,

tiles, let thy mercifull kindnesse be ever more and more towards the sonnes of men, that the nations which have not known thee may hear thy truth, and feele thy mercies, and call upon thy name, and thy grace may be confirmed upon us, till we receive the fulnesse and perfection of thy graces in the full fruition of the glories of our Lord and Saviour Iesus Christ. *Amen.*

## P S A L M E I I 8.

*A Psalme of thanksgiving for the mercies and salvation which are given us in Iesus Christ.*

**O** Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercy endureth for ever.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doth unto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in (I say) on every side: but in the name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.

14 The Lord is my strength and my song: and is become my salvation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but live: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord,

20 This

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Help me now, O Lord: O Lord send us now prosperitie.

26 Blessed be he that commeth in the name of the Lord: we have wished you good luck, ye that be of the house of the Lord.

27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O giue thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

*The Prayer.*

**O** Most Gracious Lord, our strength & our song, thou art become our salvation, & thy mercy endureth for ever, be thou on our side, take part with them that help us, let the voyce of joy and health

health be within our dwellings, and when thou chastenest and correctest us for our sinnes, give us not over unto death, but fix our faith and hopes upon the head stone in the corner, even our Lord Iesus Christ, that in all the assaults made against us by our ghostly enemies, the right hand of the Lord may have the preeminence, and bring mighty things to passe, even victory and deliverance unto thy servants, that we putting no confidence in the best of men, may trust in thee, O Lord, till at last, when thou openest the everlasting gates of righteousness, we may enter in and give thee thanks and praise, through Iesus Christ our Lord.  
*Amen.*

## PSALME 119.

*A prayer for religion, zeale, love of the law of God, and meditation in it.*

## EVENING PRAYER.



Blessed are those that are undefiled in the way: and walk in the law of the Lord.

2 Blessed are they that keepe his testimonies: and seek him with their whole heart.

3 For they which do no wickednesse: walk in his waies.

U 2

4 Thou

4 Thou hast charged; that we shall diligently keep thy commandments.

5 That my waies were made so direct: that I might keep thy statutes!

6 So shall I not be confounded: while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I shall have learned the iudgements of thy righteousnesse.

8 I will keep thy ceremonies: O forsake me not utterly.

*The Prayer.*

O Blessed Lord God, whose words are light and life to the obedient and believing soule, let thy grace so purifie our hearts and actions, that we may be undefiled in thy way, keeping thy testimonies and seeking thee with our whole heart, that our waies being made direct without wandering into by-paths, we may go into our country, the land of eternall & glorious promises, through Iesus Christ our Lord. *Amen.*

II.

**VV**herewithall shall a young man cleanse his way: even by ruling himself after thy word.

2 With my whole heart have I sought thee:

**D**



¶ Let me not go wzong out of thy commandments.

3 Thy words have I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips have I been telling: of all the iudgements of thy mouth.

6 I have had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talk of thy commandments: and have respect unto thy waies.

8 My delight shall be in thy statutes: and I will not forget thy word.

*The Prayer.*

**G**Rant, O Lord, that our affections and endeavours be not divided between thee and the world, but that we may seek thee with our whole heart, clensing our waies from all impurity, giving to thy service our youth, and more perfect age, even all our dayes, and all our powers, taking more delight in the way of thy testimonies then in all manner of riches and fading pleasures; that we delighting in thee, and the waies that lead to thee, may be beloved of thee with an eternall love, through Iesus Christ our Lord.  
*Amen.*

## III.

**O** Do well unto thy servant: that I may live,  
and keep thy word.

2 Open thou mine eyes: that I may see the  
wonderous things of thy law.

3 I am a stranger upon earth: I hide not thy  
commandments from me.

4 My soul breaketh out for the very fervent  
desire: that it hath alway unto thy iudgements.

5 Thou hast rebuked the proud: and cursed  
are they that do erre from thy commandments.

6 I turn from me shame and rebuke: for I  
have kept thy testimonies.

7 Princes also did sit and speak against me:  
but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and  
my counsellors.

*The Prayer.*

**O** Lord God, our Father and our Guardian, we  
are strangers upon the earth, farre removed  
from our country, and we are in darknesse and  
walke in the shadow of death, let not this dark-  
nesse seize upon our soules, hide not thy comman-  
dements from us, but open our eyes with the  
light of thy holy Spirit, that we may see the won-  
derous things of thy law, and admire thy glories,  
and

and adore thy might, and obey all thy righteous precepts: and although our hearts be already enkindled with the love of thy law, yet make our desires to serve thee more fervent, that our lukewarmnesse may arise up to the flames and ardors of a Cherubim, that while we are busied in thy statutes, making them our delight and our counselors, shame and rebuke may alwayes be turned from us, and we ever reioyce with hope and confidence in thee, through Iesus Christ our Lord. *Amen.*

## IV.

**M**y soule cleaveth to the dust: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments: and so shall I talke of thy wondrous works.

4 My soul melteth away for very heavinesse: comfort thou me according unto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy iudgements have I laid before me.

7 I have sticken unto thy testimonies: O Lord confound me not.

8 I will run the way of thy commandments:  
when

when thou hast set my heart at libertie.

*The Prayer.*

**V**VE have chosen the way of thy truth, O Lord, and laid thy judgements before us, and yet through our infirmities, and the disadvantages of the flesh, we are in heaviness, and drive on slowly like *Pharao's* chariots with the wheels off; our soules and our desires cleave unto the dust, and to things below, and we are not active in thy services: O quicken us according to thy word, refresh our weariness, comfort our sadness, take from us the way of lying and vanity, set our hearts at liberty from the bondage of sinne, from the fetters of temptation, from the incumbrances of the world, and then we shall runne the way of thy commandments, never ceasing to run till we arrive at the land of eternall rest and righteousnesse, where thou livest and reignest, world without end. *Amen.*

MORNING PRAYER.



Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy Law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my desire.

4 Encline my heart unto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousnessse.

*The Prayer.*

O Lord God, who art of infinite Sanctity, and hast given us thy Law, that we walking in so diuine a rule, may imitate the perfecti-  
on

on of thy holinesse, make us to go all our dayes in the path of thy Commandments : take from us all greedy and inordinate appetite of the creature, let not our hearts be inclined to covetousnesse, nor our eyes wander after vanity, but grant, that we being established in thy Law, and walking in thy feare, may perlevere in the wayes of righteousnesse, keeping the way of thy statutes even unto the end; that the rebuke which for our sinnes we may justly feare, may by thy mercies and pardon be taken away from us, through Jesus Christ our Lord. *Amen.*

## VI.

**L** Et thy loving mercy also come unto me, O Lord : even thy saluation, according unto thy word.

2 So shall I make answer unto my blasphemers : for my trust is in thy word.

3 I take not the word of thy truth utterly out of my mouth : for my hope is in thy iudgements.

4 So shall I alway keep thy law : yea, for ever and ever.

5 And I will walke at liberty : for I seek thy commandments.

6 I will speake of thy testimonies also, even before kings : and will not be ashamed.

7 And

7 And my delight shall be in thy commandments: which I haue loued.

8 My hands also will I lift up unto thy commandments, which I haue loued: and my study shall be in thy statutes.

*The Prayer.*

**L** Et thy loving mercy come unto us, O Lord, and thy salvation, for thou alwayes keepest promise, and never disappointest the hopes of them that trust in thee. Give us confidence and boldnesse in thee, that we may never fear or blush to confesse thee before men, but may speake of thy testimonies even before Kings, and may never be ashamed of thy Word, which is the ground of our hope, but that our hands may be lift up to performe thy Law, and our study, our love, and our delight may be in it, even for ever and ever, through Iesus Christ our Lord. *Amen.*

VII.

**O** Thinke upon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision:



rison: yet haue I not shrunked from thy law.

4 For I remembred thine everlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy statutes haue been my songs: in the house of my pilgrimage.

7 I haue thought upon thy name, O Lord, in the night season: and haue kept thy law.

8 This I had: because I kept thy commandments.

*The Prayer.*

**T**Hinke upon us, O Lord, in all our desires, in all our feares, in all our troubles; let thy Law give us comfort, redresse, and satisfaction; that in our trouble we may thence derive comfort, in our feares we may there fixe our anchor of hope, and from thence we may get defence against the derisions and insolencies of the proud; and grant that thy grace may reward thy grace in us, and a further degree of sanctity may crowne the first beginnings; and when by thy assistances we thinke upon thy Name, and keep thy Law, we begge this onely that our reward may be still to keep thy Commandments. Grant this for Iesus Christ his sake, our Lord and onely Saviour.

*Amen.*

VIII.

## VIII.

**T**hou art my portion, O Lord : I haue promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart : O be mercifull unto mee according to thy word.

3 I called mine own wayes to remembrance : and turned my feet unto thy testimonies.

4 I made haste and prolonged not the time : to keep thy commandments.

5 The congregation of the ungodly haue robbed me : but I haue not forgotten thy law.

6 At midnight I will rise to giue thanks unto thee : because of thy righteous iudgements.

7 I am a companion of all them that feare thee : and keep thy commandments.

8 The earth, O Lord, is full of thy mercy : O teach me thy statutes.

*The Prayer.*

**O** Deare God, be thou our portion and the lot of our inheritance, and be mercifull unto us when ever we make our humble petition in thy presence, and above all the desires of our soules let us receive satisfaction in this request : give us repentance and thy holy Spirit, that we calling  
our

our owne wayes to remembrance, may be truly sorrowfull for our past sinnes, and may make hast, prolonging not the time, but early and instantly turne our feet unto thy testimonies, that we being companions of all that feare thee, may bee partakers of all the blessings in the communion of Saints, through Iesus Christ our Lord. *Amen.*

## IX.

**O** Lord, thou hast dealt graciously with thy servant: according unto thy word.

2 **O** learne me true understanding and knowledge: for I have beliebed thy commandments.

3 **B**efore I was troubled, I went wrong: but now have I kept thy word.

4 **T**hou art good and gracious: **O** teach me thy statutes.

5 **T**he proud have imagined a lye against me: but I will keepe thy commandments with my whole heart.

6 **T**heir heart is as fat as brawn: but my delight hath been in thy law.

7 **I**t is good for me that I have been in trouble: that I may learne thy statutes.

8 **T**he law of thy mouth is dearer unto me: then thousands of gold and silver.

*The Prayer.*

**T**Hou, O Lord, art gracious even in the execution of thy judgements and displeasure against sinners, and thou sendest chastisement and correction to us when we goe wrong, that thou mayest chide us into obedience, and the blessings of eternity : let not idlenesse and sensuality make us remisse in our duty, nor our own vanity and the sense of thy favour make us proud, nor the want of holy discipline make us impudent and refractory, but let thy mercies and thy judgements learne us thy statutes, and make them dearer to us than thousands of gold and silver, that while we make thy statutes to be our treasure, our heart may be fixed on them in a continuall meditation, through Iesus Christ our Lord. *Amen.*

X.

## EVENING PRAYER.

**T**hy hands haue made me and fashioned me : O giue me understanding, that I may learne thy commandments.

2 They that feare thee will be glad when they

they see me : because I have put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulness hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort : according to thy word unto thy seruant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded for they go wickedly about to destroy me: but I will be occupied in thy commandments.

7 Let such as feare thee, and have known thy testimonies : be turned unto me.

8 O let my heart be sound in thy statutes : that I be not ashamed.

*The Prayer.*

**O** Lord our Maker, thy hands have made us and fashioned us, let thy holy Spirit regenerate us, and thy grace forme us anew, that the old man being destroyed, the new man may be produced in righteousness and sanctity; that our hearts may be sound in thy statutes without hypocrisy, and inordinate ends, full of candour and ingenuity; that thy loving mercies comming unto us in a full streame we may live in them and  
be

be turned unto thee, never to be removed from thy Law and love. Grant this for the love of our Lord and Saviour Iesus Christ. *Amen.*

## XI.

**M**Y soule hath longed for thy saluation : and I have a good hope because of thy word.

2 Mine eyes long sore for thy word : saying,  
O when wilt thou comfort me ?

3 For I am become like a bottle in the smoke : yet do I not forget thy statutes.

4 How many are the dayes of thy servant : when wilt thou be avenged of them that persecute me ?

5 The proud haue digged pits for me : which are not after thy law.

6 All thy commandments are true : they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me upon earth : but I forsook not thy commandments.

8 O quicken me after thy loving kindnesse : and so shall I keep the testimonies of thy mouth.

*The Prayer.*

**O** Lord our helper, teach us to remember our end, to consider our yeares that are past, that we in consideration how few the dayes of

thy servants are which are yet to come, may quicken our industry and affections to thy Law, that by a double and more active endeavour in the wayes of thy Commandments, we may redeeme the time, and by thy mercy being delivered from all them that trouble and persecute us, we may be refreshed in thy eternall comforts, through Iesus Christ our Lord. *Amen.*

## XII.

**O** Lord thy word endureth for ever in heauen.  
 2 Thy truth also remaineth from one generation to another : thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance : for all things serve thee.

4 If my delight had not been in thy law : I should haue perished in my trouble.

5 I will neuer forget thy commandments : for with them thou hast quickened me.

6 I am thine, Oh saue me : for I haue sought thy commandments.

7 The ungodly laid wait for me, to destroy me : but I will consider thy testimonies.

8 I see that all things come to an end : but thy commandment is exceeding broad.



*The Prayer.*

**O** Lord our Guide, thou hast laid the Foundation of the earth sure, and it abideth, but thy Word endureth for ever in Heaven, and though Heaven and Earth shall passe away, yet one tittle of thy Word shall never passe in vaine and unaccomplished; teach us to obey thee with a regular obedience, that since all the creatures continue according to thine ordinance and serve thee, we onely may not disobey thee and disturbe the order of Creation by a rebellion of creatures against their Maker, least thy wrath arise upon us, and we perish in our trouble. Have mercy upon us, and deliver us from thy wrath, through Iesus Christ our Lord. *Amen.*

## XIII.

**L**ORD, what loue haue I unto thy law: all the day long is my studie in it.

2 Thou through thy commandments hast made me wiser then mine enemies: for they are euer with me.

3 I haue more understanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keep thy commandments.

5 I have refrained my feet from ebery evill way : that I may keep thy word.

6 I have not shrunke from thy iudgements: for thou teacheſt me.

7 O how ſweet are thy words unto my throat : yea ſweeter then hony unto my mouth.

8 Through thy commandments I get underſtanding : therefore I hate all wicked wayes.

*The Prayer.*

**O** Lord our Governour, who art the Fountain of all wiſedome and underſtanding, and haſt commanded that all that lacke wiſedome ſhould aſke it of thee who givelt liberally; make us wiſe and underſtanding in the obſervation of thy Commandments, that we may refraine our feet from every evill way, and never ſhrinke from thy iudgements, but may delight and ſtudy in all the expreſſes of thy will which thou haſt revealed to us by our Lord and Saviour Ieſus Chriſt. *Amen.*

## XIIII.

## MORNING PRAYER.



My word is a lantern unto my feet: and a light unto my paths.

2 I have sworn, and am steadfastly purposed: to keep thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy word.

4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy iudgments.

5 My soul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a snare for me: but yet I swerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very toy of my heart.

8 I have applied my heart to fulfill thy statutes alway: even unto the end.

*The Prayer.*

**O** Sonne of righteousness, that camest to bring light unto the world by thy word, and example, and illumination of thy holy spirit; let thy spirit lead us, thy example guide us, thy word teach us, that we may not love darknesse more then light, but may keep thy righteous judgments according to our many purposes and our vow of baptisme: keep us from the snare of the ungodly, and from our own selves, the dangers of our own concupiscence, and the miseries of our infirmity; leave not our soules in our own hands, but keep them under thy protection and government, least we swerve from thy commandments, but that applying our hearts alway to fulfill thy statutes even unto the end, we may possesse thy law as our portion and inheritance for ever. Grant this, O blessed Iesu, for thy promise and for thy mercies sake, that we may glorifie thee in the unity of the most mysterious Trinity now and for evermore. *Amen.*

## XV.

**I** Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away

3 Away from me pee wicked: I will keep the commandments of my God.

4 O stablish me according unto thy word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.

6 Thou hast troden down all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

*The Prayer.*

**O** God our defence and shield, thou that treadest down all them that depart from thy law, and puttest away the ungodly of the earth like dross, let thy mercies hold us up, that we may be safe from sinne and death eternall: make us to hate all evill things, all evill imaginations, that we being stablished with a trust in thee, and building our expectations upon thy mercies and promises, we may not be disappointed of our hope, but may live with thee eternally, through Jesus Christ our Lord. *Amen.*

## XVI.

**I** Deal with the thing that is lawfull and right:  
 O give me not over unto mine oppressors.

2 Make thou thy servant to delight in that  
 which is good: that the proud do me no wrong.

3 Mine eyes are wasted away with looking  
 for thy health: and for the word of thy righteous-  
 nesse.

4 O deal with thy servant according unto thy  
 loving mercy: and teach me thy statutes.

5 I am thy servant, O grant me understand-  
 ing: that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine  
 hand: for they have destroyed thy law.

7 For I love thy commandments: above gold  
 and precious stone.

8 Therefore hold I straight all thy command-  
 ments: and all false waies I utterly abhorre.

*The Prayer.*

**O** Lord God, thou seest with what miseries  
 and dangers we are compassed, our ghost-  
 ly enemies seek to do us wrong, and to oppresse  
 our soules; give us not over unto their malice, but  
 arme us against their pride and insolency by faith  
 in thy word, by hope of thy mercies, and looking  
 for thy health, and by love unto thy command-  
 ments,

ments, that so in this world, and in the eternal  
retribution of the Saints, thou maist deal with thy  
servants according to thy loving mercy. Grant  
this for Iesus Christ his sake our Lord and only  
Saviour. *Amen.*

XVII.

**T**hy testimentes are wonderfull: therefore  
doth my soul keep them.

2 When thy word goeth forth: it giveth light  
and understanding unto the simple.

3 I opened my mouth and drew in my  
breath: for my delight was in thy command-  
ments.

4 Look thou upon me, and be mercifull un-  
to me: as thou usest to do unto those that loue thy  
name.

5 Order my steps in thy word: and so shall no  
wickednesse have dominion over me.

6 O deliver me from the wrongfull dealings  
of men: and so shall I keep thy commandments.

7 Shew the light of thy countenance upon  
thy servant: and teach me thy statutes.

8 Mine eyes gush out with water: because  
men keep not thy law.



**O** Iust and deare God, shew the light of thy countenance upon thy servants, and let this light give unto us understanding in thy law, that our steps being ordered in thy word, thou maist deliver us from the wrongfull dealings of men, and from the malicious enmities of our Ghostly adversaries, that by their temptations, and our own weaknesse, we may never be brought under the dominion of sinne and wickednesse, that when thy word goeth forth to call to judgement all people, quick and dead, thou maist be mercifull untous, and save us, as thou usest to do unto those that love thy name. Grant this for the merits and mercies of our dearest Lord and Saviour Iesus Christ. *Amen.*

## XVIII.

**R**ighteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeal hath even consumed me: because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost: and thy servant loveth it.

5 I am small, and of no reputation: yet do I not forget thy commandments.

6 Thy

6 Thy righteousness is an everlasting righteousness: and thy law is the truth.

7 Trouble and heaviness have taken hold upon me: yet is my delight in thy commandments.

8 The righteousness of thy testimonies is everlasting: O grant me understanding, and I shall live.

*The Prayer.*

**O** Righteous Lord God, whose judgements are true, and thy testimonies exceeding righteous, enkindle our souls with zeale to thy Lawes and service, that the continuall remembrance of thy Commandments may so enable our souls, as to give a greatness and reputation to us in thy estimation, even the greatness of humility and obedience, which are more honourable in thy eyes than all the pompes and vanities of this world. Grant this for his sake, who for our sakes humbled himselfe to the forme of a servant, and became obedient to the death of the Crosse, even Iesus Christ our Lord, to whom with the Father and the holy Spirit be all honour and glory, now and for ever. *Amen.*

## XIX.

## EVENING PRAYER.



Call with my whole heart : heare me, O Lord, I will keep thy statutes.

2 Hea, even upon thee do I call: helpe me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee: for in thy word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Heare my voice (O Lord) according unto thy loving kindnesse: quicken me according as thou art wont.

6 They daye nigh that of malice persecute me: and are farre from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

*The Prayer.*

**O** Lord God of eternall mercy and truth, give us hearts fixed upon thy divine beauties, and an actuall intention in our prayers, that we may call upon thee with our whole hearts, and do thou heare in Heaven when we call upon thee : deliver us from all them that of malice draw nigh to persecute and afflict us, be thou also nigh at hand, and nothing can disturbe our safety. Make us to seek to thee early in the morning ; let our eyes and our prayers prevent the night watches, that we may be safe in our conversation with thee, and our daily approaches to thy mercy-seat, where thou sittest attended with Cherubims and Seraphims, glorious in thy Selfe, incomprehensible in thy Attributes, and infinitely rejoycing in thy mercies which thou shewest unto us in our Lord and Saviour Jesus Christ. *Amen.*

## XX.

**O** Consider mine aduersity, and deliuer me : for I do not forget thy law.

2 **Avenge thou my cause, and deliuer me : quicken me according unto thy word.**

3 **Health is farre from the ungodly : for they regard not thy statutes.**

4 **Great**

4 Great is thy mercie, O Lord : quicken me as thou art wont.

5 Many there are that trouble me, and persecute me : yet do I not swerbe from thy testimonies.

6 It grievebth me when I see the transgressours : because they keep not thy law.

7 Consider, O Lord, how I love thy commandments : O quicken me according to thy loving kindnesse.

8 Thy word is true from everlasting : all the iudgements of thy righteousness endure for evermore.

*The Prayer.*

**O** Lord thy mercy is great, thy Word is true from everlasting, and in the truth of thy Word, and in the mercies of thy promises and loving kindnesse thou lovest to be knowne to the sonnes of men; O give us thy health and salvation, that our soules being delivered from the heaue pressure of sin, and quickened in thy Word, thou mayest avenge us of all our ghostly enemies, and deliver us in thy righteousness in the day of thy eternall vengeance upon the ungodly, through Iesus Christ our Lord. *Amen.*

## XXI.

**P**rinces have persecuted me without a cause:  
but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy law do I love.

4 Seven times a day do I praise thee: because of thy righteous iudgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy saving health: and done after thy commandments.

7 My soule hath kept thy testimonies: and loved them exceedingly.

8 I have kept thy commandments and testimonies: for all my wayes are before thee.

*The Prayer.*

**A**LL our wayes (O God) are before thee; let all our wayes be directed by thee, and teach us to walke as in thy presence. Make us to hate and abhorre lyes and vanitie, and give us so much love, and so much zeale of thy Name and honour, that we may make it a businesse to give thee praises with a frequent and daily devotion, that we  
standing

standing in awe of thy Word and holy Lawes, and doing after thy Commandments, our expectations may be satisfied with thy saving health, and we may at last enjoy the peace which they have that love thy Law, even the peace of a good conscience here, and of a blessed eternity hereafter, through Iesus Christ our Lord. *Amen.*

## XXII.

**L** Et my complaint come before thee, O Lord :  
 Give me understanding according to thy word.

2 Let my supplication come before thee : deliver me according to thy word.

3 My lips shall speake of thy praise : when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word : for all thy commandments are righteous.

5 Let thine hand helpe me : for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord : and in thy law is my delight.

7 O let my soule live, and it shall praise thee : and thy judgements shall helpe me.

8 I have gone astray like a sheep that is lost : O seek thy servant, for I do not forget thy commandments.



*The Prayer.*

**O** Lord God, we have gone astray from thy Commandments, and been like lost sheep, thou art our Shepheard and our mercifull Guide; O seek thy servants, let thy hand helpe us, let thy care and providence reduce us into the way of thy statutes; that we being delivered according to thy Word from thy wrath, and from our owne corruptions and irregularities, may at last be satisfied with thy saving health, and our lips may speak of thy praise in the quire of Saints and Angels, singing glorious Anthems to all eternity, to the honour of thee, O Lord God eternall, who livest and reignest world without end. *Amen.*

## P S A L M. 120.

*A Prayer to be delivered from false tongues, and  
cobabitation with wicked persons.*

## MORNING PRAYER.

**W**hen I was in trouble, I called upon the Lord: and he heard me.

2 Deltber my soule, O Lord,  
from lying lips: and from a deceitfull  
tongue.

3 What reward shall be given or done unto  
the

thee, thou false tongue: even mighty and sharpe arrowes, with hot burning coales.

4 Who is me, that I am constrained to dwell with Belech: and to have mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I speak unto them thereof: they make them ready to battell.

*The Prayer.*

**O** Lord God, who hearest the prayers of them that call upon thee in their calamities and distresses, have mercy upon us thy servants, who live in the midst of a crooked and perverse generation, whereof we our selves make too great a part; we beseech thee so to order the circumstances and opportunities of our life, that we may live in the society of holy people, whose example and conversation may be a continuall incentive to the wayes of peace and righteousness; and deliver us from a necessity of conversing with turbulent spirits, angry, and unpeacefull dispositions, who upon all occasions make themselves ready to battell. Sanctifie our hearts and lips with a burning coale from thy altar, that our words may be holy and profitable, and keep us from all slander and scandall,

icandall, and the rewards of both, the sharpe arrowes of thy vengeance, the hot burning coales of thy wrath. Grant this for Iesus Christ his sake, our Lord and onely Saviour. *Amen.*

PSALME 121.

*A Prayer for Gods protection over us.*

**I** Will lift up mine eyes unto the hills: from whence cometh my helpe.

2 My helpe cometh even from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee, will not sleep.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord himselfe is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the sun shall not burne thee by day: neither the moon by night.

7 The Lord shall preserve thee from all euill: yea, it is euen he that shall keep thy soule.

8 The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

*The Prayer.*

**O** Lord God our Keeper, who dwellest upon the eternall hills from whence cometh all our helpe, let thy mercies and thy providence watch over us by day and night, that neither the vanities of the one, nor the terrours of the other may disturbe our peace or safety. Let not our feet be moved, but be fixed upon the Rocke Christ Iesus, and so order our goings, making us to walke in the way of thy Commandments, that thou mayest go in and out before us, till at last we come into thy presence to dwell with thee for evermore, through Iesus Christ our Lord. *Amen.*

## P S A L M E 122.

*A Prayer for the peace and prosperity  
of the Church.*

**I** Was glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is ac-  
tivity in it selfe.

4 For thither the Tribes go up, even the Tribes of the Lord: to testifie unto Israel, to give thanks unto the name of the Lord.

5 For

5 For there is the seat of iudgement: even the seat of the house of David.

6 I pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

*The Prayer.*

**O** Blessed Iesu, who didst descend according to thy humane Nature from the House of thy servant *David*, and hast planted a Church, and defended it with a mighty hand and great assistances, be pleased to preserve peace within her walls, and send plenteousnesse within her palaces, that all that love her peace may prosper, and receive the blessings which thou givest to thy faithfull people in the communion of Saints. Take from her all schismes and divisions, that she may be like a city that is at unity within it selfe, strong in faith, abounding in hope, and rich in the treasures of charity, that at last she may be removed to a fellowship of all those joyes and felicities which are laid up for the inhabitants of the

heavenly Ierusalem which is from above, and is the mother of us all. Grant this, O blessed Iesu, our onely Mediatour and Redeemer. *Amen.*

## P S A L M E 123.

*An eiaculation, or a lifting up our soules to God for helpe in trouble.*

**V**pro thee lift I up mine eyes : O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistresse : even so our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy : and with the despitefulnessse of the proud.

*The Prayer.*

**O** Lord God, that dwellest in the Heavens, have mercy upon us in all our troubles, in contempt, in our poverty, and when ever we are oppressed by any injurious practices of the proud. Thou art our Lord and Master, we are thy servants,

vants, our eyes wait upon thee till thou have mercy upon us : let us not be ashamed of our hope, nor unfaithfull in our services, nor distrustfull of thy providence, but make us diligent labourers in our calling, good husbands of our talents, and faithfull in all thy house, that we first serving thee may at last sit downe at meat with thee at thy table in thy Kingdome, through Iesus Christ our Lord. *Amen.*

PSALME 124.

*A thanksgiving for our deliverance from the power of all our enemies, and a confessing God to be the Authour of it.*

**I**F the Lord himselfe had not been on our side (now may Israel say : ) if the Lord himselfe had not been on our side when men rose up against us.

2 They had swallowed us up quicke : when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us : and the streame had gone over our soule.

4 The deep waters of the proud : had gone even over our soule.

5 But praised be the Lord : which hath not given us over for a prey unto their teeth.

6 Our soule is escaped, even as a bird out of the



the snare of the Fowler : the snare is broken, and we are delivered.

7 Our helpe standeth in the Name of the Lord : which hath made heaven and earth.

*The Prayer.*

**O** Lord God, which hast made Heaven and Earth, in whose Name our helpe standeth, we praise and blesse thy Name, that in our troubles and temptations thou hast stood on our side, and pleaded for us against them that rose against us. It was thy hand (O Lord) and the helpe of thy mercy that relieved us : the waters of affliction had drowned us, and the streame had gone over our soule, if the Spirit of the Lord had not moved upon the waters. Thou (O Lord) didst blast the designs of our enemies with the breath of thy displeasure, and to thee (O Lord) we ascribe the praise and honour of our redemption. Perpetuate thy mercies to us, let us never be given over as a prey to our ghostly enemies, but breake their snares, discover and weaken all their temptations by which they would destroy our soules, that we being delivered from sin may be preserved from thy wrath, through Iesus Christ our Lord. *Amen.*

PSALME 125.

*A Prayer for confidence in God, and for deliverance from the portion of the wicked.*

**T**hey that put their trust in the Lord, shall be even as the mount Zion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickednesse.

4 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turne backe unto their olone wickednesse: the Lord shall leade them forth with the evill doers, but peace shall be upon Israel.

*The Prayer.*

**O** Lord God, our Trust and Confidence, in whom whosoever trusteth shall never be removed, but standeth fast for ever: let thy mercies and the guard of holy Angels stand round about us, and about all thy holy people, like the hills for  
our

our defence and safety, that we may be inaccessible by all the intendments of our enemies. O let us not put our hands to wickednesse, neither let our portion be in the lot of the ungodly, whom thou ledest forth to destruction, but let us receive the blessing which our Lord Iesus left unto his Church, even the peace of God the Father, of the Son, and of the holy Ghost; to whom be all honour and glory ascribed of men and Angels, now and for ever. *Amen.*

## P S A L M E 126.

*A contemplation of the ioyes and blessings of them that depart hence in the Lord.*

## EVENING PRAYER.



When the Lord turned again the captivity of Sion: then were we like unto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we reioyce.

5 Turne our captivity, O Lord: as the rivers in the south.

6 They

6 They that sow in teares: shall reap in ioy.

7 He that now goeth on his way weeping,  
and beareth forth good seed: shall doubtlesse come  
again with ioy, and bring his sheaves with him.

*The Prayer.*

**O** Lord God who hast promised salvation to thy people, and hast done great things for us already, deliver us from the captivity and bondage of sinne and misery. Fill our hearts with holy sorrow and compunction when ever we trespasse against thee, and teach us so to deny our selves, to mortifie our affections, to crucifie our lusts and all the temptations of the flesh, that we going on our way with mourning and weeping, despising the pleasures of this life, may when thy great harvest shall come, and thy reapers the Angels shall separate the wheat from the tares, come before thee with joy, and bring our sheaves with us to be laid up in thy granary, that so we may escape the everlasting burning, through the mercies of Iesus Christ. *Amen.*

*Psalm.*

## PSALME 127.

*A Prayer for God's blessing to go along with the temporall good things he gives us.*

**E**xcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haſt to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

*The Prayer.*

**O** Lord God, without whoſe bleſſing all our labours are vain and unprofitable, and our poſſeſſions are but bitter and unpleaſant: let thy bleſſing be upon our labours and our ſubſtance, our children, and our dwelling, that the good things of this life may be an heritage and gift from thee, iſſues of thy favour, and an earnest of a greater bleſſing:

blessing: make our soules diligent in thy service,  
not importunate and greedy for the increase of ri-  
ches: let our dwellings be safe and peaceable, and  
our families increase in thy blessings, that we feel-  
ing the comforts of thy favour here, may be stir-  
red up to great desires after the blessings of eter-  
nity, through Iesus Christ our Lord. *Amen.*

PSALME 128.

*A Prayer for the feare of God, and the  
blessings of the Godly.*

**B**lessed are all they that feare the Lord: and  
walk in his wayes.

2 For thou shalt eat the labours of thine  
hands: Well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: up-  
on the walls of thine house.

4 Thy chilozen like the olive-branches: round  
about thy table.

5 Lo, thus shall the man be blessed: that fear-  
eth the Lord.

6 The Lord from out of Sion shall so blesse  
thee: that thou shalt see Jerusalem in prosperety all  
thy life long.

7 Yea, that thou shalt see thy chilozens chil-  
dren: and peace upon Israell.

*The*

*The Prayer.*

**O** Lord God, who hast promised to multiply thy blessings upon them that feare thee; teach us the feare of the Lord, and let thy spirit so assist us, that we may walke in thy wayes with great observation of all our actions, and much diligence to performe thy holy will, that we may receive the blessings of the righteous, blessings of the right hand, and of the left hand, and may rejoyce in the blessing and peace of thy church, waiting for the consummation of all blessing and peace in thy eternall Kingdome, through Iesus Christ our Lord. *Amen.*

## P S A L M E 129.

*A Prayer against the enemies of the Church.*

**M**Any a time have they sought against me from my youth up: (may Israell now say.)

2 **Y**ea, many a time have they vexed me from my youth up: but they have not prevailed against mee.

3 **T**he plowers plowed upon my back: and made long furrows,

4 **B**ut the righteous Lord: hath bewen the snares of the ungodly in pteces.

5 **L**et them be confounded and turned backward:



ward: as many as have evill will at Sion.

6 Let them be even as the grasse growing upon the house tops: which withereth afoze it be plucked up.

7 Whereof the mower filleth not his hand: neither he that binderth up the sheaves, his bosome.

8 So that they which go by, say not so much as the Lord prosper you: we wish you good luck in the name of the Lord.

*The Prayer.*

**O** Most blessed Jesu, who for our sinnes didst suffer the plowers to plow upon thy back, and make long furrows, suffering shame and whipping for our sakes, and all the contradictions of sinners, and didst leave sorrows and afflictions intailed upon thy Church, that by suffering with thee, wee might at last raigne with thee in glory: Deliver us and all thy holy Church, from all that fight against us; hew the snares of the ungodly in pieces, let the designs of them that have evill will at thy Church, be like the grasse growing upon the house tops, withered and blasted before it comes to maturity; and make us to prosper under thy mercies, and in the good wishes and devout prayers of holy people, through Jesus Christ our Lord. *Amen.*

*Psalmic.*

## PSALME 130.

*A penitentiall Psalmc, or a prayer for pardon and redemption from finnes.*

**O** Ut of the deep have I called unto thee (O Lord:) Lord hear my voyce.

2 Oh let thine eares consider well: the voyce of my complaint.

3 If thou Lord wilt be extream to mark what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul both wait for him: in his word is my trust.

6 My soul cleeth unto the Lord: before the morning watch; I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel: from all his finnes.

*The Prayer.*

**O** Lord God, blessed Iesu, with whom is mercy and plentious redemption, who didst redeem thy people from all their finnes, paying the ranfome

ransome of thine own blood to purchase us freedom and salvation: let the height of thy mercy take us up from the deep abyſſe of ſin and miſery. O be not extreme to marke what we have done amiſſe, for it is impoſſible we ſhould abide the extremity of thy ſevereſt judgements: and as thy mercy pardons what is paſt, ſo let the ſweetneſſe of it beget thy feare in our hearts, that we may not dare to offend ſo gracious; ſo mercifull a God, but that truſting in thy Word, and flying unto thee for ſuccour, we may wait for thee till our change cometh, looking for thee in holineſſe and righteouſneſſe all our dayes. Grant this for thy mercies and compaſſion ſake, O bleſſed Jeſu, our onely Saviour and Redeemer. *Amen.*

## P S A L M E 131.

*A Prayer for the graces of humility and mortification.*

**L**ORD, I am not high minded: I have no proud looks.

2 I do not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refrain my ſoule, and keep it low; like as a childe that is weaned from his mother: yea, my ſoule is even as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for evermore.

*The Prayer.*

**O** Lord God, before whom the humble Publican (who durst not lift up his eyes to Heaven, but with confusion of face begged pardon) was justified and acquitted: give unto us thy servants humilty of soule, and modesty in our behaviour, that our lookes be not proud, nor our thoughts arrogant, nor our designs ambitious; but that our soules being refrained from all vanity and pride, our affections weaned from great opinions and love of our selves, we may trust in thee, follow the example of our blessed Master, and receive thy promises which thou hast made unto us, in our Lord and Saviour Iesus Christ. *Amen.*

## P S A L M E 132.

*A Prayer for the Church, for the promotion of Religion, for the King, and for the Clergie.*

## MORNING PRAYER.



**D**o remember David: and all his trouble.

**2** How he swore unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my house : nor climb up into my bed.

4 I will not suffer mine eyes to sleep, nor mine eye lids to slumber : neither the temples of my head to take any rest.

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata : and found it in the wood.

7 We will go into his tabernacle : and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place : thou and the arke of thy strength.

9 Let thy priests be clothed with righteousness : and let thy saints sing with ioyfullnesse.

10 For thy servant Davids sake : turne not away the presence of thine anointed.

11 The Lord hath made a faithfull oath unto David : and he shall not shrink from it.

12 Of the fruit of thy body : shall I set upon thy seat.

13 If thy children will keep my covenant and my testimonies that I shall learne them : their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Zion to be an habitation for himselfe : he hath longed for her.

15 This shall be my rest for ever : here will I dwell, for I have a delight therein.

16 I will blesse her victuals with increase :  
and will satisfie her poore with bread.

17 I will decke her priests with health : and  
her saints shall reioyce and sing.

18 There shall I make the horne of Dabib  
to flourish : I have ordained a lanterne for mine  
anointed.

19 As for his enemies , I shall cloth them  
with shame : but upon himselfe shall his crowne  
flourish.

*The Prayer.*

**O** Lord God, who dwellest not in Temples  
made with hands, and yet hast been pleased  
to manifest thy presence by speciall blessings and  
assistances , in places set apart for thy worship,  
be pleased to heare our prayers, & accept our ser-  
vices when ever we make our addresses to thee  
in the house of prayer, & fall downe low on our  
knees before thy footstool; let thy Priests be cloth-  
ed with righteousness, & let thy Saints sing with  
joyfulness, & let all those that make their approa-  
ches unto thee purifie their hearts and hands, that  
they may offer to thee a pure sacrifice even the  
sacrifice of obedience and holinesse, and the ex-  
presses of true Religion. Blesse (O Lord) thy ser-  
vant the King, whom thou hast made the Patron  
and

and Defender of the Church, make his horne to flourish and be exalted above all his enemies, and let thy Word be as a lanterne for thine Anointed, to shew him thy holy will and pleasure, that he seeking thy honour and glory, thy Church may flourish under the covert of his shield and patronage, her victuals may be blessed with increase, her poore satisfied with bread, her Priests decked with health, her Saints with joy, and himselfe with honour and great renown, and a flourishing Diademe, while his enemies sit clothed in shame and misery. Grant this, O blessed God, for Iesus Christ his sake, our Lord and onely Saviour. *Amen.*

## P S A L M E 133.

*A Prayer for unity in the Church, in a Kingdom,  
or family.*

**B**Ehold how good and joyfull a thing it is : brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard : even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon : which fell upon the hill of Sion.

4 For there the Lord promised his blessing : and life for evermore.



*The Prayer.*

**O** Blessed Iesu, in whose garment was variety but no rent or seame, have mercy upon thy holy Catholike Church, and all Christian Kingdomes and Families; and so unite all our hearts and affections by the union of Faith and Charity, that we be not torne into Factions and Schismes, but being anointed with the precious ointment, even the anointing of thy Spirit from above, we may keep the unity of the Spirit in the bond of peace; and grant that this holy ointment may so knit together the Guides of thy Church, the Rulers of Kingdomes, the Princes of the Nations, that the blessings of it may descend to the skirts of the people, and that thou mayest blesse us with thy graces here and hereafter, give us life for evermore in the participation of thy glorious Kingdome, where thou livest and reignest ever one God, world without end. *Amen.*

## P S A L M E 134.

*An invitation to the Clergie to be diligent in singing Gods praises publikely.*

**B**ehold (now) praise the Lord: all ye seruants  
of the Lord.

2 Yee that by night stand in the house of the  
Lord:

Lord: euen in the courts of the house of our God.

3 Lift up your hands in the sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

*The Prayer.*

**O** Lord, Creatour and Governour of all the world, thou that madest Heauen and Earth, that all should celebrate thy praise and the glory of thy Name, give great Religion and devout affections to thy Ministers, that by frequent elevation of their hands and hearts in thy Sanctuary, in behalfe of themselves and all the people, thy honour may be exalted among all thy servants, Religion may be advanced, and the love of thy Name increased, and thy blessings may descend upon us in a plentiful proportion, to supply all our necessities, through Iesus Christ our Lord. *Amen.*

PSALME 135.

*A Prayer that God would avenge his People of their Enemies, and an invitation of them to praise his Name.*

**O** Praise the Lord, laud pee the name of the Lord: praise is, O pee seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 **D**

3 O praise the Lord, for the Lord is gracious:  
O sing praises unto his name, for it is louely.

4 For why? the Lord hath chosen Jacob unto  
himselſe: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and  
that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he  
in heauen and in earth: and in the ſea, and in all  
deep places.

7 He bringeth forth the clouds from the ends  
of the world: and ſendeth forth lightnings with  
the rain, bringing the windes out of his treasures.

8 He ſmote the firſt-boorne of Egypt: both of  
man and beaſt.

9 He hath ſent tokens and wonders into the  
miſt of thee, O thou land of Egypt: upon Pha-  
raoh and all his ſeruants.

10 He ſmote diuers nations: and ſlew mighty  
kings.

11 Sehon king of the Amozites, and Og the  
king of Baſan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage:  
euen an heritage unto Iſrael his people.

13 Thy name, O Lord, endureth for ever: ſo  
doth thy memorie, O Lord, from one generati-  
on to another.

14 For the Lord will avenge his people: and  
be gracious unto his ſeruants.

15 As for the images of the heathen, they are but silver and gold : the worke of mens hands.

16 They haue mouthes and speak not : eyes haue they, but they see not.

17 They haue eares, and yet they heare not : neither is there any breath in their mouthes.

18 They that make them, are like unto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi : ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion : which dwelleth at Ierusalem.

*The Prayer.*

**O** Lord God, in whose sight the death of all the Saints is precious, and to whom the soules of the Martyrs from under the Altar call to avenge their blood that is shed like water upon the earth; be gracious unto us thy servants, avenge all thy people of their enemies, that all that hate and persecute thy Church, being either brought to repentance or confusion, thy Name and thy memoriall may be celebrated to all generations, thy Kingdome and thy comming may be hastened, that the Saints may receive the consummation

summation of their glories, by resurrection of their bodies, and receiving the crowne of righteousness which thou hast prepared for all that put their trust in thee, and that we all standing in the house of the Lord, even in the courts of the house of our God for ever, may praise thy Name which is gracious and lovely, even for ever and ever. *Amen.*

## P S A L M E 136.

*A Prayer of thanksgiving to God for his eternall mercies.*

## EVENING PRAYER.



Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wisdom made the heavens: for his mercy endureth for ever.

6 Which laid out the earth about the waters: for his mercy endureth for ever.

7 Which

7 Which hath made great lights : for his mercy endureth for euer.

8 The sun to rule the day : for his mercy endureth for euer.

9 The moon and the starres to gouerne the night : for his mercy endureth for euer.

10 Which smote Egypt with their first-born : for his mercy endureth for euer.

11 And brought out Israel from among them : for his mercy endureth for euer.

12 With a mighty hand and a stretched out arme : for his mercy endureth for euer.

13 Which diuided the Red sea in two parts : for his mercy endureth for euer.

14 And made Israel to go through the midst of it : for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the Red sea : for his mercy endureth for euer.

16 Which led his people through the wilderness : for his mercy endureth for euer.

17 Which smote great kings : for his mercy endureth for euer.

18 Yea, and slew mighty kings : for his mercy endureth for euer.

19 Sehon king of the Amozites : for his mercy endureth for euer.

20 And Og the king of Basan : for his mercy endureth for euer.

21 And

21 And gaue away their land for an heritage:  
for his mercy endureth for ever.

22 Euen for an heritage unto Israel his ser-  
uant: for his mercy endureth for ever.

23 Which remembred us when we were in  
trouble: for his mercy endureth for ever.

24 And hath deliuered us from our enemies:  
for his mercy endureth for ever.

25 Which giueth food to all flesh: for his mer-  
cy endureth for ever.

26 O giue thanks unto the God of heauen:  
for his mercy endureth for ever.

27 O giue thanks unto the Lord of lords:  
for his mercy endureth for ever.

*The Prayer.*

**O** God of Heaven, and Lord of lords, who  
by thy excellent wisedom hast made the  
Heavens, and onely doest great wonders in Hea-  
ven and Earth, making all thy creatures to be ex-  
presses of thy power, and of thy loving mercy,  
let thy mighty hand and stretched out arme leade  
us through the midst of this world and the throng  
of all our enemies, giving us food for the suste-  
nance of our bodies, the light of the sun of righ-  
teousnesse to leade us in our goings, and great ap-  
prehensions of thy mercy to excite in us Devoti-  
on



on and true Religion, that we praising thy mercies, and being relieved and sustained by thy loving kindnesse, may at last come to the land of promise which thou givest for an heritage to thy people, and may receive the mercies of thy Kingdome, which endure for ever, through Iesus Christ our Lord. *Amen.*

## P S A L M E 137.

*A Prayer for redemption of the Church from captivity and persecution.*

**B**Y the waters of Babylon we sat down and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them up: upon the trees that are therein.

3 For they that led us away captiue, requi- red of us then a song and melody in our heav- nesse: sing us one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roose of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the childezen of Edom, O Lord, in the day of Ierusalem: how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

*The Prayer.*

**O** Lord our God, thou hast placed us in this world like pilgrims and strangers farre from our Countrey, farre from rest; give us soules and desires to abstract, so religious and contemplative, that all our hopes, our joyes, and longings may be to enjoy thee and thy glories in the celestiall Ierusalem: and let thy comforts refresh us in this our captivity and exile, that in our heaviness thou maist be our joy, our songs and melody may be the songs of Sion, the prayers of thy Name, that when thou hast delivered us from the wrath and malice of our enemies, and dashed all their wickednesse (which they have conceived and would bring forth to our destruction) against the Rocke Christ Iesus, we may be blessed amongst thy children, and be carried into our Countrey the Land of glorious promises, there to reigne with thee, who livest and governest all things, world without end. *Amen.*

*Psalm.*

## PSALME 138.

*A Prayer and a thanksgiving for Gods mercies.*

**I** Will giue thanks unto thee, O Lord, with my whole heart: euen befoze the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name, because of thy loving kindnesse and truth: for thou hast magnified thy name and thy word above all things.

3 When I called upon thee, thou heardest me: and enduest my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousnesse of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the voyces of thine olone hands.

*The*

*The Prayer.*

**O** Lord God, who hast magnified thy Name and Word above all things, make good thy loving kindneses towards us, and endue our soules with much strength, that thine hand being stretched forth upon the furiousnesse of all our ghostly enemies, and we being saved by thy right hand, may praise thee, and all thy glories, serving thee here with a lowly minde, and a great industry, that at last we may worship thee in thy holy Temple, in the midst of all the Myriads of Angels, where thy glory is great and farre exalted above all gods. Grant this for Jesus Christ his sake our Lord and onely Saviour. *Amen.*

## PSALME 139.

*A meditation of the omnipresence of God, and a prayer that we may alwayes walke as in his sight.*

## MORNING PRAYER.

**O** Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising, thou understandest my thoughts long before. Thou art about my path, and about my bed: and spiest out all my wayes.

3 For lo, there is not a word in my tongue:  
but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before:  
and laid thine hand upon me.

5 Such knowledge is too wonderfull and ex-  
cellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or  
whither shall I go then from thy presence?

7 If I climbe up into heaven, thou art there:  
if I go down to hell, thou art there also.

8 If I take the wings of the morning: and  
remain in the uttermost parts of the sea.

9 Even there also shall thy hand lead me: and  
thy right hand shall hold me.

10 If I say, Peradventure the darknesse shall  
cover me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with  
thee, but the night is as cleare as the day: the  
darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast covered  
me in my mothers wombe.

13 I will give thanks unto thee, for I am  
fearfully and wonderfully made: marvellous are  
thy workes, and that my soul knoweth right  
well.

14 My bones are not hid from thee: though I  
be made secretly, and fashioned beneath in the  
earth.

15 Thine eyes did see my substance, yet being imperfect: and in thy book were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels unto me, O God: O how great is the summe of them!

18 If I tell them, they are more in number then the sand: when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye bloud-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy name in vain.

21 Do not I hate them O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: probe me and examine my thoughts.

24 Look well if there be any way of wickednesse in me: and lead me in the way everlasting.

### *The Prayer.*

O Lord God, who art infinite in wisdom, and present in all place, filling heaven and earth and hell with the effects of thy mighty power,

wer, and communications of thy glorious essence: let thy hand lead us, and thy right hand hold us in all our waies, alwaies considering that thou art present, understanding our thoughts and words, even long before they are; & seeing our most secret waies as clearly as in the sight of the sunner print thy feare mightily upon our soules, that we may be as fearfull of committing sinnes in secret, as in the eyes of all the world, that we hating all iniquity, and loving thy counsels as our dearest treasures and guide, may, by the paths of a holy life, be conducted into the way everlasting, through Iesus Christ our Lord. *Amen.*

## P S A L M E 140.

*A Prayer for deliverance from the mischief  
of all wicked persons.*

**D**eliver me, O Lord, from the evil man: and preserve me from the wicked man:

2 Which imagine mischief in their hearts: and stirre up strife all the day long.

3 They have sharpened their tongues like a serpent: adders poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, which are purposed to overthrow my goings.

5 The mond have laid a snare for me, and



spread a net abroad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them: that compass me about.

10 Let hot burning coales fall upon them: let them be cast into the fire and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poore: and maintain the cause of the helpelesse.

13 The righteous also shall give thanks unto thy name: and the just shall continue in thy sight.

### *The Prayer.*

**O** Lord God, thou strength of our health, thou that avengest the poore, and maintainest the cause of the helpeles, deliver us, o Lord, & preserve us from the evill & wicked man, that neither his example may corrupt us, nor his counsels mislead

us, nor his prosperity scandalize us, nor his strife disquiet us, nor his mischief disturb our safety; but do thou cover our heads in the day of battle and contestation against all our bodily and ghostly enemies, that although they hunt us to overthrow us, yet we may prosper upon earth under thy favour and protection, and at last being removed from all fears, an sadness, and dangers, may continue in thy sight, amongst the Congregation of the just for ever, through Iesus Christ our Lord. Amen.

## P S A L M E 141.

*A Prayer for the virtue of religion, for holynesse of life, and for deliverance for the snares of our enemies.*

**L**ORD, I call upon thee, haste thee unto me: and consider my voyce, when I cry unto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch (O LORD) before my mouth: and keep the doore of my lips.

4 Let not mine heart be inclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickednesse, least I eat of such things as please them.

A a 3

5 Let

5 Let the righteous rather smite me friendly:  
and reprove me.

6 But let not their precious balms break  
mine head: yea, I will pray yet against their wicked-  
nesse.

7 Let their iudges be oerthzown in stony  
places: that they may hear my words, for they are  
sweet.

8 Our bones lie scattered befoze the pit: like  
as when one breaketh and beweth wood upon the  
earth.

9 But mine eyes look unto thee, O Lord God:  
in thee is my trust, O cast not out my soul.

10 Keep me from the snare which they have  
laid for me: and from the traps of the wicked  
doers.

11 Let the ungodly fall into their own nets to-  
gether: and let me euer escape them.

*The Prayer.*

**O** Lord, our trust and confidence, haſt thee un-  
to us, and conſider our voyce when we call  
upon thee in our trouble and neceſſity; let our pra-  
yers aſcend up unto thee as incenſe, and be as the  
favour of the evening and the morning ſacrifice.  
We begge of thee nothing but grace and power  
to fulfill thy will; let not our hearts be inclined  
to

to any evill: set a watch, O Lord, before our mouth and keep the doore of our lips, let us not be busied in ungodly workes, that we may never offend in our thoughts, or words, or actions: and when we do amisse, do thou smite us friendly and reprove us with the checks of a tender conscience, that thy fatherly correction may like precious balme cure all the wounds made by our own infirmities; that we escaping all the snares of wickednesse, may for ever heare and obey thy sweet words, and our soules may never be cast out of thy presence, but for ever may rejoyce in our Lord and Saviour Jesus Christ. *Amen.*

PSALME. 142.

*A Prayer in all sadnesse, and in the houre of death.*

EVENING PRAYER.



Cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soul.

6 I cryed unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

### *The Prayer.*

O Lord God, thou art our hope, and our portion in the land of the living, consider our complaint and misery, thou art our place to flee unto, thou only art our sanctuary; O hide us under the covert of thy wings, keep us from all the dangers which multiply upon us when our spirits are in heaviness, and our bodies pressed with infirmities: be thou alwaies at our right hand, and assist us so with the strength of thy grace, that our temptations, & our enemies not being above our strength deriv'd from thee, our soul may with confidence

confidence go forth of prison, and give eternall thanks unto thy name, in the companies of the Righteous, through Iesus Christ our Lord. *Amen.*

## PSALME 143.

*A Prayer that God would pardon our sinnes, and direct us in the way of righteousness.*

**H**ear my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

2 And enter not into iudgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darknesse, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my selfe in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindnesse betime in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliber me, O Lord, from mine enemies for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving spirit lead me forth into the land of righteousness.

11 Quickken me, O Lord, for thy names sake: and for thy righteousness sake bring my soul out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

### *The Prayer.*

**O** Lord our Iudge, and our redeemer, hearken unto us for thy truth and righteousness sake; deliver us from the guilt of all our sinnes, and those great punishments which are due to us for the same. Enter not into judgement with us, for in thy sight no man can be justified by any worthinesse of his own. Endue our soules with the righteousness of a holy faith, living and working by charity. Shew us the way that we should walke in, teach us to do whatsoever pleaseth thee, quickken our soules in the paths of life, and so continue the



the conduct of thy spirit to us, that it may never leave us till we be brought forth of this world, into the land of righteousness to dwell with thee eternally, through Iesus Christ our Lord. Amen.

PSALME 144.

*A thanksgiving for victory, and a prayer for the blessings of Peace.*

MORNING PRAYER.



Blessed be the Lord my strength:  
which teacheth my hands to war,  
and my fingers to fight.

2 My hope and my fortress,  
my castle and deliverer, my de-  
fender, in whom I trust: which  
subdueth my people that is under me.

3 Lord, what is man that thou hast such re-  
spect unto him: or the sonne of man that thou so re-  
gardest him?

4 Man is like a thing of nought: his time pas-  
seth away like a shadow.

5 Bowe the heavens, O Lord and come down:  
touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and feare them:  
shoot out thine arrows, and consume them.

7 Send down thy hand from above: deliuer  
me

me and take me out of the great waters, from the hand of strange childzen.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse,

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victoꝝy unto kings: and hast delivered David thy servant from the perill of the sword.

11 Save me and deliver me from the hand of strange childzen: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plentiful with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

*The Prayer.*

**O** Lord our strength, our hope and fortresse,  
 our castle and deliverer, our defender in  
 whom we trust; bowe the heavens, O Lord, come  
 down and save us, send down thine hand from a-  
 bove, deliver us, and take us from the great wa-  
 ters, from those miseries and afflictions which  
 come upon us by reason of our sinnes, from the  
 condition of mortality, and from the hand of  
 strange children, whose right hand is a right hand  
 of wickednesse. Give us, O Lord, victory and  
 peace, and all the blessings of thy peace, with  
 which thou usest to adorne & beautifie the dwel-  
 lings of the righteous, that we may be happy in  
 the continuall descent of thy favours, but above  
 all, our happinesse may consist in being thy peo-  
 ple, and thou being our God, that we may be  
 blessed for ever in so blessed a relation, through  
 Iesus Christ our Lord. *Amen.*

## PSALME 145.

*A Meditation of the glory and Maiesty of God,  
 and the mightinesse of his kingdome.*

**I** will magnifie thee, O God, my King: and I  
 will praise thy name for ever and ever.

2 Every

2 Every day will I giue thanks unto thee: and praise thy name for euer and euer.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous works.

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long-suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints giue thanks unto thee.

11 They shew the glory of thy Kingdome: and talk of thy power.

12 That thy power, thy glory, and mightnesse of thy Kingdome: might be known unto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousnesse.

17 The Lord is righteous in all his waies: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name for ever and ever.

*The Prayer.*

**O** God our King, thou art marvellous worthy to be praised, and there is no end of thy greatnesse; give us enlarged and sanctified hearts, and lips that we may sing of thy righteousness, & magnifie thy glory, thy worship, and wondrous works. All thy works praise thee, O Lord, and thy saints give thanks unto thee. Make us holy and

and righteous in thy sight, we are already the works of thine hands, and then, we have a double title to praise thee. Uphold us, O Lord, that we fall not, and lift us up when we are down; give us meat in due season for our soules, and for our bodies, that we being filled with the plenteousnesse of thy mercies here, may have our best, and all our desires fulfilled and satisfied hereafter, amongst such as fear thee, and give thanks unto thy holy name for ever. Grant this for Iesus Christ his sake, to whom with thee, O Father, and the holy spirit, be all honour and glory now and for ever. *Amen.*

## P S A L M E 146.

*A Prayer that we may trust in God only  
and not in an arme of flesh.*

**P** Raise the Lord, O my soul, while I live will  
I praise the Lord: yea, as long as I have any  
being, I will sing praises unto my God.

2 Put not your trust in princes, nor in any  
child of man: for there is no help in them.

3 For when the breath of man goeth forth,  
he shall turn again to his earth: and then all his  
thoughts perish.

4 Blessed is he that hath the God of Jacob  
for his help: and whose hope is in the Lord his  
God.

5 which

5 Which made heaven and earth, the sea and all that therein is : which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong : which feedeth the hungry.

7 The Lord looseth men out of prison : the Lord giveth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow : as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

*The Prayer.*

**O** Lord God, who reignest a King for evermore, give us grace that we may make thee our helpe, and fixe our hopes in thee, for thou onely art able to give deliverance. Feed our soules, O Lord, and satisfie us with thy salvation when we hunger and thirst after righteousness; helpe us to right when we suffer wrong, heale our back-slidings, raise us when we are fallen, enlighten the eyes of our soules that we walke not in darknesse and the shadow of death, and do thou take care for us in all our wayes, and in all our necessities, that when our breath goeth forth, and we turne again to our earth, we may reigne



with thee in Sion, thy celestially habitation, for evermore, through Iesus Christ our Lord. Amen.

PSALME 147.

*A celebration of Gods wisdom and providence  
in the ministration of the things of the world,  
and of his goodnesse towards them  
that feare him.*

EVENING PRAYER.



Praise the Lord, for it is a good thing to sing praises unto our God: yea, a toyfull and pleasant thing it is to be thankfull.

2 The Lord doth build up Ierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 Sing unto the Lord with thanksgiving: sing praises upon the harpe unto our God.

8 Which covereth the heaven with clouds,  
and

and prepareth rain for the earth: and maketh the  
grasse to grow upon the mountaines, and herbe for  
the use of men.

9 Which giveth fodder unto the cattell: and  
feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an  
horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare  
him: and put their trust in his mercy.

12 Praise the Lord, O Jerusalem: praise thy  
God, O Sion.

13 For he hath made fast the barres of thy  
gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and fil-  
leth thee with the floure of wheat.

15 He sendeth forth his commandment upon  
earth: and his word runneth very swiftly.

16 He giveth snow like wooll: and scattereth  
the hoar frost like ashes.

17 He casteth forth his ice like morsels: who  
is able to abide his frost?

18 He sendeth out his word, and melteth them:  
he bloweth with his winde, and the waters flow.

19 He sheweth his word unto Jacob: his sta-  
tutes and ordinances unto Israel.

20 He hath not dealt so with any nation: nei-  
ther have the heathen knowledge of his lawes.

*The Prayer.*

**O** Lord God, whose power is great, and thy wisdom infinite, give us broken and contrite hearts, meek spirits, a feare of thy Name, and a trust in thy mercy, that thou maist arise upon us with healing in thy wings, giving us medicine to heale all our ghostly sicknesses, and thy delight may be in us, delighting to do us good, to feed us when we call upon thee, to set us above our enemies, to give us knowledge of thy Lawes, to build up Ierusalem, and to reparaire the breaches of thy Church, that we may sing praises unto thee  
**O** God, and be thankfull to all eternity, through Iesus Christ our Lord. *Amen.*

## P S A L M E 148.

*An invitation of all the creatures of the world  
 to praise God.*

**O** Praise the Lord of heaven: praise him in the height.

2 Praise him all yee angels of his: praise him all his host.

3 Praise him sun and moon: praise him all yee starres and light.

4 Praise him all yee heavens: and yee waters that be aboue the heavens.

5 Let them praise the name of the Lord: for he spake the word, and they were made: he commanded, and they were created.

9 He

6 He hath made them fast for euer and euer :  
he hath giuen them a law which shall not be  
broken.

7 Praise the Lord upon earth: yee dragons  
and all deepes.

8 Fire and haile, snow and vapours: winde  
and storme, fulfilling his word.

9 Mountaines and all hills: fruitfull trees,  
and all cedars.

10 Beasts and all cattell: wormes and sea-  
thered fowles.

11 Kings of the earth, and all people: princes  
and all iudges of the world.

12 Young men and maidens, old men and  
childzen, praise the name of the Lord: for his  
name onely is excellent, and his praise above hea-  
ven and earth.

13 He shall exalt the borne of his people, all  
his saints shall praise him: even the childzen of  
Israel, even the people that serbeth him.

*The Prayer.*

**O** Lord God, whose Name onely is excellent,  
and thy praise above Heaven and Earth,  
we adore and blesse thy mercy and thy power for  
creating us after thine owne Image: thou spakest  
the word, and we were made, thou commandedst  
and we were created, and as thou hast established  
thy Creation with a Law for ever, that all should

minister to thy praises in their severall proportions; so give us grace that the lawes of sanctity, of Faith, and obedience, which thou hast given to us may never be broken, that we serving thee not onely in the order of thy creatures, but in the capacity of thy children, may sing thy praises amongst the Angels and the numerous host of Saints reigning in thy Kingdome for ever and ever. *Amen.*

## P S A L M E 149.

*A meditation of the ioyes of Heaven prepared for the Saints.*

**O** Sing unto the Lord a new song: let the congregation of saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his name in the dance: let them sing praises unto him with tabret and harpe.

4 For the Lord hath pleasure in his people: and helpeth the meek hearted.

5 Let the saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two-edged sword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of iron.

9 That

9 That they may be avenged of them, as it is written: Such honour have all his saints.

*The Prayer.*

**O** Lord our King, in whole honour and salvation all thy Saints rejoyce, give unto thy holy Gospell a free passage in all the world, that Kings and Nobles may be bound with the chaines of obedience, discipline, and subordination to all thy holy Lawes, and grant to us thy servants that thy Lawes may be so fixed in our hearts, and thy praises in our mouthes, and righteounesse in all our actions, that we may be written among the righteous, and have our portion with the Saints, who rejoyce in their beds of eternall rest, and are joyfull in the glories of thy Kingdome, through Iesus Christ our Lord. *Amen.*

PSALME 150.

*An invitation to praise God with all our faculties and powers.*

**O** Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him upon the lute and harpe.

4 Praise him in the cymbals and dances: praise him upon the strings and pipe.

**¶** 4

5 Praise

5 Praise him upon the well tuned cymbals :  
praise him upon the loud cymbals.

6 Let every thing that hath breath : praise  
the Lord.

*The Prayer.*

**O** Eternall God, thy holinesse and power and  
excellent greatnesse are farre above all the  
praifes of men and Angels, and yet thou art plea-  
sed in the harmony and consent of a thankfull  
heart, and a thanksgiving tongue ; touch our  
hearts with admirable apprehensions of thy Di-  
vine perfections, that our songs of thy honour  
may be devout and illuminate to the height of ex-  
tasies, and the devotions of a Seraphim, for nothing  
is proportionable to thy glories but what is infi-  
nitely beyond our infirmities. Make us to sing  
Thee and thy Name while we have breath ; and  
when we are breathlesse, let our hearts fill up the  
harmony, and thinke thy praifes so cordially, till  
our soules being separated from the harsh sound of  
our bodily organs, we may praise thee when we  
are all spirit in the state of separation, and in the  
reunion when our bodies shall be made spirituall,  
singing to thee exalted praifes for ever and ever.  
To thee O blessed and glorious God be praifes  
and honour and glory ascribed now, and to all  
eternity. *Amen. Amen.*

F I N I S.





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